


PART-I


Ref. No. F/WC/4416/AE-IV/C-11/DUSIB/2017/D- 301 Dated:- 24-04-2017
Subject:- Testing of CC Cubes of mix M-35 for 28 days compressive strength.

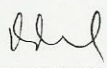
Award No. F/WC/4450/AAO/AL-24/Com./EEC-11/DUSIB/2016-1 7/D-899 Dated:- 18-11-2016

1. Name of work:- Construction of houses for weaker section (JNNURM).
Sub Head:- C/O 7400 nos. (G+4) five storeyed EWS Houses under JNNURM for slum dweller
Pkt.-II Bhalaswa jahangirpuri. S.H.:- Construction 2 nos. of Underground RCC water storage Tank of Capacity 1500KL & 1400 KL including C/O pump house and boundry wall (PID 000005989).
2. Details from where sample is collected:- From Site of work
3. Name of Circle Division:- Circle-IV / Division C-11
4. Name of Junior Engineer:- B.M. Sharma
5. Name of Assistant Engineer :- Sh. Rajinder Bansal
6. Name of Executive Engineer :- Sh. Ajay
7. Name of Contractor / Agency:- M/S Rama Construction Co.
8. Name of officer collecting sample:- Sh. Rajinder Bansal
9. Date of collection :- 27-03-2017
10. Date of testing :- 24-04-2017
11. Identification mark :- WALLS UGR-1
12. Size of specimen :- 15x15x15cm
13. No. of Specimen sent for testing:- 3 Nos
14. Required strength :- M-35

Specimen relating to work mentioned above is/are sent for testing. It is certified that the sample (s) marked UGR has / have been taken in my presence which represent 50 cum. quantity of work/ supply made at site.


Signature of JE


Signature of contractor


Signature of AE / EE

PART-II

TEST REPORT

No. SE (QC) / AE (Lab) / 2017 / D-

Date:-

Test No. 0208 Date 24.4.17

Date of Receipt 24.4.17

Date of Testing :- 24.4.17

Concrete Mix :- M-35

Day test :- 28 days

S.N o	Weight of specimen (Gms)	Area in Sq.m.	Compressive Strength		Average strength Kg./sqcm.	Remarks
			Load (Tones)	Comp. strength (Kg./sq.cm)		
1	8417	225	87.50	388.89	396.30	EE May Correlate Accordingly
2	8438	225	89.00	395.56		
3	8520	225	91.00	404.44		

Tested in my presence

Only testing has been conducted in this laboratory. The sample(s) has / have been collected and handed over by the field staff of concerned division.

Copt to.

1. EE/C-11
2. dc

Assistant

(C) Lab. / DUSIB

Assistant Engineer (QC)
Delhi Urban Shelter Improvement Board
Govt. of N.C.T. of Delhi
ITO, New Delhi-02

74
80
212
J.J. Basni.
P.No. 0283
21 MAY 2017