

✓

DELHI URBAN SHELTER IMPROVEMENT BOARD
GOVT. OF NCT OF DELHI
Administration Branch

A-Block, 2nd floor,
Vikas Bhawan-II,
Civil Lines,
Delhi-110054

NO: GA/44/2/2015/Admn/D-710

Date: 06.11.2015

To,

Sh. Praveen Shukla,
Chief Legal Advisor (on contract basis)

Subject:- Extension of contract.

Sir,

This has reference to your letter dated 26.10.2015 regarding further extension of contractual period as Chief Legal Advisor in DUSIB. In this regard, I am directed to inform that Competent Authority has not approved further extension of your contractual engagement beyond 06.11.2015.

Director (Admn)

Copy to:

1. CEO, DUSUB
2. Member (Admn/Engg./Fin)
3. Chief Engineer
4. CVO
5. All Directors/SEs/B&FO
6. All Dy. Directors/EEs/LO
7. AO (HQ)
8. Office copy/Guard file.

Director (Admn)