OFFICE OF THE EXECUTIVE ENGINEER C-3 DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI

Format-VI (EW)

Monthly Financial and Physical Progress Report of Housing Projects under BSUP Component of JNNURM

Month Ending November Year 2014-15

| | | - | | | | | | - | | | _ | | | _ | | | (F | Rs. in crores) |
|------------|-------------------------|--------------------------|-----------------|--|--------------|---------|-----------|--|---------|----------|--|------|----------|--|---------|---------------------------|--------------------|----------------|
| Sr. | Nama af tha | | | Progress acheived upto the end of financial year 2012-13 | | | | Progress acheived upto the end of the financial year 2013-14 | | | Progress acheived upto the end of Nov. month during the year 2014-15 | | | I ummiliative progress acheived lipto the end of the Nov | | | Lineart | Extra |
| Sr. No. | Name of the Projects | Dusiant | Ducient | | | | | Funds | | | Funds | | | Funds | | | Unspent Balance | Expenditu |
| | | Project cost | Project cost | | | Exp. | Physical | Received | | Physical | Received | Exp. | Physical | Received | Exp. | | | re |
| | | approved | | Fur | nds Received | - | Progress* | (Instalme | | - | | - | | (Instalments | Incured | | | |
| | | by GOI | by SLSC | (1 | nstalments) | (%) | (%) | nts) | Incured | * (%) |) | d | * (%) |) | (%) | Physical Progress*(%) | | |
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 1 | Construction | | | CS | = 6.99 | | | cs = 6.98 | | | cs = 11.17 | | | cs = 25.14 | | DUs completed = Nil. | | |
| | of 1180 | | | | | | | | | | (iii & iv | | | | | More than 50% = 1060 nos. | | |
| | five storeyed | | | | | | | | | | instalments. 10% of the | | | | | Less than 50% = Nil | | |
| | (G+4) | | | | | | | | | | ACA | | | | | Cummulative physical | | |
| | Housing for | | | | | | | | | | deducted | | | | | progress = 96.00% | | |
| | Slum | 58.44 | | | | 55% | 450/ | | 20.25 | 400/ | due to non - | 0 70 | 2 000/ | | 91.12% | | | 40.55 |
| | Dwellers at | cs = 27.94 ss = 30.50 | | | | (32.30) | 45% | | 20.25 | | furnishing of | 0.70 | 3.00% | | (53.25) | | | 18.55 |
| | Site No. A-3, | 33 - 30.30 | | | | | | | | | 3 Pro - poor | | | | | | | |
| | Sultanpuri | | | | | | | | | | reforms) | | | | | | | |
| | (Actual | | | SS | = 7.31 |] | | ss | | | SS | | | ss = 7.31 | | | | |
| | Units=1060) | | | т | = 14.30 | 1 | | T = 6.98 | | | T = 11.17 | | | T = 32.45 | 1 | | | |