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### DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI

Mar As to Catemany para 15 31

Dated: 04/12/17

Himster (UD) on 26.11.2017 at 11.00 AM to review of DUSTB works

Streeting was held under the coarmanship of Hon'ole Pinister(UD). Short at his Camp Office on 20.31.2017 at 11.00 AM to discuss the

Followings were present in the maeting-

Table Mimster UD: (In char)

ET DUSTB

izmne (Engineering), DUSTB

Chief Englisher-1/11/Elect (DUSTS)

1 15 C DUSIB

The following issues were discussed and decided as under;-

### L Cleaniness of JSCs

the duality of maintenance as unsatisfactory, it was desired that all the SSCs shall be checked for cleanliness & corrective action taken where our

### A Morrison hours of Tollets:

It was directed by the Hon'hie Minister that at least 2 toilets end for males a Remales be kept open in the night all over Delhi.

### 3. Community Facility type tolleting

hon ble Minister desired that 10 locations be identified where in the Ground Finant tailet can be constructed and in the upper floor community facility area be constructed for the benefit or against residents. CEO DUSTB assurad to hadize locations within 10 days.

Maintenance Contract of tollet complexes:

The Board in its 20th Board meeting held on 27.10.2017 has taken a decision to wave off the user charges from all the users w.e.f. 1st Jan 2018 In the Community Toilet Complexes being maintained by DUSIB. It was apprised by Member(Engg.) that there are about 641 Community Toilet Complexes comprising of about 19000 seats and department has already prepared a tender documents wherein division-wise tenders will be called to outsource the work of Operation & Maintenance to specialized agency in the field of sanitation/hospitality who will be responsible for overall cleanliness and maintenance of the toilet complexes without taking any user charges from the jhuggi dwellers.

In this regard, Hon'ble Minister desired that the total toilet complexes be divided in 2 to 3 big groups. The tender document for selection of O&M agencies must ensure that best O&M agencies are roped in for O&M work of JSCs. It must also include usage of equipments and tools for cleaning and maintenance of toilets for better sanitary condition. The agencies may be allowed to use display area for advertisement pertaining to Delhi Government or otherwise as an incentive for attracting best agencies available.

Hoardings/Display boards carrying the message regarding free usage of the tollets w.ef.01.01.2018 be put up.

5. Real Time Monitoring

It was desired that monitoring of all the toilet complexes will be done on real time & daily basis and all the reports should reach the Head Qtr by 3.00 PM which will be compiled and corrective steps taken accordingly.

6. Green STP

Hondie Minister desired that Sh, Ankit Sirivastav, Advisor in Delhi Jal Board may be consulted for construction of Green STP in Bhalaswa Housing Scheme and also in tollet complexes where there is no sewer connection available.

7. Sulfsyfrations Have see the see "desired that stenders for following EWS Housing A second better outreach and good agencies in the field.

Control of 582 No. FWS Mouses (414 (9+18) storted fleat railliev Line & (1687 15+1)2 storled near Slam Tenaments) Sangam Park



SHC

- (ii) Const. of 3780(S+14) EWS Houses at Bhalaswa
- (iv) Const. of 7.84 {328 + 456 (S+14)} EWS houses at Dev Nagar, Karol Bagh

(v) Const. of 448(S+12) EWS Houses at Kasturba Niketan, Lajpat Nagar.

Tenders be called on neutral technology basis and for other EWS Housing Scheme PPP option be explored for taking further action in this matter. It was also desired that big hoardings of the size of 10'x20' or 10'x30'at permanent locations near the housing scheme displaying the details of flats being constructed for the benefit of slum dwellers in the nearby basti be put up.

The meeting ended with a vote of thanks to the chair.

(S.K. Mahajan)
Chief Engineer(Coord.)

#### Chief Engineer-I/II/Elect.(DUSIB

### Copy for the kind information of

- 1 Pr. Secretary(UD)
- 2 CEO(DUSIB)
- 3. Secretary to Hon'ble Minister (UD), GNCTD, Delhi Sachivalya, New Delni.
- 4. Member(Engg.)

Subject:- Proposal for making Community Toilet Complexes meant for Dwellers of JJ Bastis/Slum Areas, Free of User Charge wef 1<sup>st</sup> January, 2018.

(18) A Table Agenda (copy at P-12/C to 13/C) for making Community Toilet Complexes of DUSIB being used by the dwellers of JJ Bastis/Slum Areas all across Delhi, "Free of User Charge", was placed in 20<sup>th</sup> DUSIB Board Meeting held on dated 27.10.2017 and a decision was taken by the Board to make available these community toilets free of cost to the slum dwellers with effect from 01.01.2018 (copy of Minutes of Meeting placed at P-1/C to 10/C).

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In fact, there are about 640 Nos. of Community Toilet Complexes (known as Jan Suvidha Complexes) having 18800 WC seats, provided by DUSIB at present for the purpose of toilet facility i/c bathing/washing facility for about 3 lac families mostly residing in JJ Bastis all across Delhi. The number of such JSCs will likely be increased to 725 with 22800 WC seats by 31st December,2017 as the JSCs being under construction, will be completed by that time.

The total cost payable by DUSIB to the O & M Agencies for the maintenance of 22800 WC seats, was assessed to Rs.50.00 crore per annum @ Rs.1828/-per WC/Month (considering day time operation of JSCs) and the same was projected in the Table Agenda which was placed in 20<sup>th</sup> Board Meeting. However, in said Board Meeting, it was also discussed that the JSCs shall remain operational for the users for 24 hours on daily basis, which will result in increased cost of O & M beyond anticipated cost of Rs.50.00 crore.

Afterwards, a meeting was held under the Chairmanship of Hon'ble Minister (UD) on dated 26.11.2017 to review DUSIB works and it was desired under Para-4 of Minutes of Meeting (P-50/C to 52/C) that best O & M agencies are roped in for the work of O & M of said toilet complexes by dividing these in 2-3 groups only.

Further, while finalizing the terms & conditions of Tender document for assignment of work of "Operation, Management & Maintenance" of JSCs to C & M agencies through contract, some reputed agencies/companies were called by DUSIB for Pre-Consultative Meeting, which was held at Punarwas Bhawan, New Delhi on dated 06.12.2017 (copy of Meeting Notice placed at P-54/C). The representative of following O & M/Housing-Keeping agencies attended the said meeting, the details of which are as under:-

1. A 2 Z Maintenance & Engg. Services Pvt.Ltd.

- 2. Aries Corporate Services Pvt.Ltd.
- 3. J.C.Decaux India
- 4. YLDA India Pvt. Ltd.
- 5. Eco Clean System & Solution
- Sulabh International, NGO
   (Attendance Sheets at P-55/C to 56/C).
- During deliberations on various issues, it was disclosed by the said agencies that the average cost of maintenance of a 30 seater toilet complex on 24 hours operational basis, would be approx. Rs. 1.6 lac per month.
- The cost of maintenance of such toilet complexes for 24 hours operational basis, has been analysed by the Engg. Planning Unit on the basis of latest minimum wages of labour of GNCTD (i/c 13.61% EPF & 4.75% ESI) and the same comes to Rs.3626/- per WC per month for a toilet complex of average 35 WCs (copy of Cost Analysis placed at P-61/C). The cost of O & M of a toilet complex of average 35 WCs would be Rs.1.27 lac/month. The total cost thus involved in O & M of 725 JSCs having 22800 WC seats through contract for 24 hours operational basis, will be approx. Rs.99.21 crore (excluding 5% departmental charges) against Rs.50.00 crore assessed earlier in Table agenda for O & M of said JSCs during day hours only.
  - Further, in reference to the query as desired by the Hon'ble CM, Delhi in other file (P-65/C) regarding cost enhancement of O & M of JSCs, it is clarified that the cost of O & M of such complexes for 24 hours operational basis through specialised house-keeping agencies, as per cost analysis (P-61/C) shall be approx. Rs.3626/- per WC/Month as against Rs.1828/- per/WC/Month assessed earlier for day operation in Table Agenda (P-13/C). The total revised cost of O & M of 725 JSCs is given above in para-24.
- Further, it is mentioned that the Tender Document (Draft NIT) for the O & M of said JSCs as per the decision in 2 groups (P-64/C), has been prepared by us, which is placed at P-14/C to 49/C. The salient features of said Tender Document are as under:-
  - 1. The agency shall not take any user charge from the users of the JSCs & the cost of O & M of JSCs on 24 hours operational basis, shall be payable by the department to the agency on monthly basis.
  - 2. The agency shall have to meet the minimum "Eligibility Criteria" for participation in tender process, which is as under:-

- a) Experience of having successfully completed following works during last 7 years-
  - (i). Three similar completed works each costing not less than the amount equal to 40% of estimated cost put to tender or (ii). Two similar completed works, each costing not less than the amount equal to 60% of the estimated cost put to tender or (iii). One similar completed work of aggregate cost not less than the amount equal to 80% of the estimated cost put to tender, and one completed work of similar nature costing not less than the amount equal to 40% of the estimated cost put to tender with some Government Departments/ Autonomous Bodies/Public Sector Undertakings during the last 7 years.

Similar nature of work shall mean the work of "Operation, Management & Maintenance of toilet Complexes" or "Housekeeping work of public utilities i/c toilets". In case of consortium consisting of maximum three partners, the lead partner shall have experience to the extent of 50% of total prescribed experience.

- b) Turnover:- The average annual financial turn-over of the bidders on similar works should be at least equal to 100% of the estimated cost during the immediate last 3 consecutive financial years ending 31<sup>st</sup> March, 2017, duly audited by a Chartered Accountant.
- c) Profit/Loss:-The bidders should not have incurred any loss in more than two years during the last five years ending 31<sup>st</sup> March,2017, duly certified and audited by the Chartered Accountant.
- 3. Only registered eligible NGOs, reputed firms/companies registered under Companies Act, have been considered for the tender, who are essentially having experience in the field of "operation & maintenance of toilet complexes" or "similar housekeeping work i/c toilets at public places" with minimum 5% WC Seats of total WC Seats under scope of work anywhere in India. The consortium of 3 agencies is allowed.
- 4. The Period of Work shall be for one year (extendable further on yearly ধ্যৱহার বিষ ক্ষেত্র সুষ্টার্ভরিতিনে চল্লিল্লারনতে তা agency, on mutual consent ).
- 5. The JSCs shall be cleaned by the O & M agency with mechanized means.

- 6. The bidder whose tender is accepted will be required to furnish performance guarantee @ 5% of the tendered/ bid amount within the period of seven days. In addition to performance guarantee, security @ 5% of gross amount will also be deducted from each running bill as well as from final bill of the agency.
- 7. During contract period, the DUSIB can assign/include within the scope of work, additional JSCs falling within the jurisdiction of concerned Zone. The increased Maintenance Charges including performance guarantee shall be worked out & payable by the agency for that scope of work on proportionate basis.
- 8. The Complexes and their surroundings shall be kept lit properly by the O & M agency during night hours to keep them free from incidents of eve-teasing etc. The JSCs shall be kept open from 05:00 AM to 11:00 PM for the users & security & safety of women/children users shall be ensured by the agency. However, minimum four seats two each in ladies and gents sections or more seats as per requirement, shall be kept open from 11:00 PM to 05:00 AM (night hours).
- 9. The agency shall be responsible for undertaking routine day to day maintenance including prompt repairs of pot holes in flooring, dampness in walls/roof, repair/replacement of sanitary fittings (i/c Taps & WCs)/electrical fittings/signages/other fixers etc., to prevent/ rectify leakage from terrace, minor repairs/replacement of doors/water storage tanks/flushing cisterns/ WCs, etc. i/c clearance of sewer-line blockage/desilting of septic tanks, at its own cost. The major repair i/c white-washing/distempering/ painting on annual basis shall be done by the department.
- 10. The quoted rate of the agency shall be inclusive of GST & electricity consumption charges.

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- 11. There is a provision in DNIT for imposing fines in case the satisfactory work is not carried out by the agency & even contract can be cancelled in case of repeated default.
- 12. Labour Laws i/c Minimum Wage Act shall have to be complied by the Agency.

In view of the above, the proposal for incurring approx.Rs.100.00 crore per annum for G & M of about 725 DUSIB JSGs including DNIT (P-14/C to 49/C), is submitted for kind perusal & approval by the Competent



Authority please. The proposal is already vetted by Law Section at P-3/N & Finance Section at P-6/N. The revised "Agenda" regarding increase in estimated cost of O & M of JSCs, from Rs.50.00 crore to approx.Rs.100.00 crore will be placed before "Board" in its next meeting for approval.

Submitted please. (Shailender Dania) Superintending Engineer (P)-2 Superintending Engineer (P)-1 Member (Engq.) In view of above details we may publish file to Chairman, DVSIB for accord of approved of pare 27 a love. VC, DWIB & MEDIC PEED, EVERB CHECTO Chairman, DUSIBL Monthle CM Della Mmsle WD/VC DUSIB SE(600) /02.01.18 M

Subject: - Issue of making Community Toilets available to slum dwellers 'Free of Cost'-regarding toilets under 30 years maintenance contract.

- In 20th Board Meeting held on 27.10.2017, a decision was taken to make all Community toilets available to dwellers of JJ Bastis "free of user charge" w.e.f 01.01.2018.
- Operation and Maintenance of Community Toilet Complexes in JJ Bastis under DUSIB were of two categories;
  - 1. Where O & M agencies were appointed on short term basis through call of tenders on "Pay and Use" basis.
  - Where O & M agencies were maintaining the complexes on terms of construction and subsequent maintenance for 30 years. (Funds for construction was provided by DUSIB)
- were called for 1st category of toilet complexes for engaging O & M agencies on "free of user charge basis" as a stop gap arrangement till the work of engaging reputed agencies involved in the field of housekeeping is awarded. Decision of engaging big reputed agencies by grouping all community toilets in 2-3 groups were taken in a meeting held on 26.11.2017 under the Chairmanship of UD Minister. Tenders to engage reputed Firms for O & M of toilets in 4 group was again discussed in the meeting Chaired by Hon'ble CM, Delhi on 10.01.18, wherein Chief Secretary, CEO DUSIB and other officers were present.
- 17. Tenders for engaging reputed agencies have been called on 24.02.18 and pre-bid meeting with participating agencies was held on 09.03.18 at Punerwas Bhawan, ITO. Technical bid opening is due on 28.03.3018. All toilet complexes have been grouped in four groups and tenders for each group of toilet complexes have been called separately for better O & M of toilets. The award of work to these agencies is subject to approval of Cabinet for which a note has already been sent to Delhi Govt. and may take time.
  - The 2<sup>nd</sup> category of toilet complexes were running on previously made agreement for 30 years, details of which are as under;
- During 1995-2000, erstwhile S&JJ department, MCD now DUSIB has constructed toilets through NGOs agencies on the model of construction and subsequent maintenance for 30 eyears if the Agreement was made of itwo parts i.e. Part-I for construction and Part III for maintenance was executed between these agencies by erstwhile S&JJ department, MCD now DUSIB, with special conditions and specification for electrical part. The cost of construction was paid by DUSIB (Fartier S & JJ Deptt. MCD) to these agencies on the rates as awarded to these agencies at that time. After

completion of the construction these toilets were handed over to these agencies for maintenance for a period of 30 years as per terms and conditions of the agreement from 22 to 31 (P- 7 /C to 10/C) and their agreement will expire in between 2025 to 2030.

- (i) As per condition 26 of the agreement, these agencies were allowed to charge 50 paisa from both males and females, while children below 12 years of age were allowed to use JSC free of charge.
- (ii) As per condition 25 of this agreement the electric consumption charges for construction and maintenance of the complex as per bill of Delhi Electric Supply Undertaking has to be borne by erstwhile S&JJ department, MCD now DUSIB.
- (iii) As per condition 30 of this agreement cost for cleaning of septic tank and additional septic tank if required due to increase in number of users shall be borne by erstwhile S&JJ department, MCD now DUSIB.
- (iv) As per condition 24 of this agreement these agencies shall maintain and keep the complex in good repair (day to day maintenance of the complex as well as electrical and plumbing fixtures, fittings, pump sets, annual maintenance of the building etc. and hygienic conditions at its own cost for a term of 30 years.).

At present, out of 620 functional toilet complexes DUSIB owns 97 toilet complexes comprising of 3262 seats under this category. As per the decision of DUSIB board in its 20th meeting held on 27.10.2017, all the toilet complexes were to be made available to slum dwellers 'Free of Cost' w.e.f 01.01.2018. Since the agreement of the 30 years contract toilet complexes were expiring in next 7 to 12 years and termination of these agreements could not be made immediately due to non availability of such clause in those agreements. Accordingly a meeting was held by Member Engineering with these agencies on 27.11.2017 and issue of making toilets free of cost was discussed. These agencies were asked to abide by the above decision of DUSIB board and in return DUSIB may reimburse their cost based on actual number of users on existing terms and conditions. Accordingly notices were issued by concerned Executive Engineers to all O & M agencies maintaining toilet complexes under 30 years contract to abide by the decision of Board by submitting their consent to run the toilet complexes free for use and cost to be reimbursed by DUSIB based on number of users to be calculated on average basis and remaining condition shall remain the same as in the original agreement, otherwise their agreement shall be cancelled and new O & Magencies be appointed. Agencies agreed to the new proposal and accordingly were allowed tox maintain the respective complexes w.e.f 01:01:18 to 31.03 18 in first phase) without charging the user charges from the uşer.

Accordingly, All EE's were directed to assess the total nos of users in total sold users in the second of the contract of maintenance contract by maintaining a register of users unleach to let complex. Entry of each user be cone in the register. For

avoid any dispute on assessment of user in these toilet should be done jointly with Agency representative and Division staff. After assessing nos of user for one or two week every month average 22. user per day be worked out in consultation with maintenance agency. For making payment to agencies, nos. of user will be certified by a committee headed by concerned EE and consisting of Divisional AE (Plg.), Accountant, AE in-charge of the toilet (as members) concerned SE shall be the overall incharge of this assessment. On the above basis, provisional payment for the months of Jan.18 and 23. Feb.18 is being released to the respective O & M agencies. Moreover, as assessing nos. of average user is a complex exercise, 24 DUSIB during this period shall explore some alternative whether to continue the same procedure, to call separate tenders for O & M of community toilet complexes under 30 years contract or to assign the O & M of these toilets to agencies selected through already called tenders wherein provision for increase or decrease in toilet numbers has already been incorporated in the tender document. In view of the above, case is submitted for approval as under: 25. 1. That the tenure of O & M agencies maintaining the 1st category of Community Toilets be allowed upto 30.06.18 or till such time the work is awarded to agencies for which tenders have been called, whichever is earlier. 2. That the process of making payment to 0 & M agencies of 30 years contract toilet @ Paisa 50 per use on average number of user worked out as above be continued upto 30.06.18 or till such time other alternative is explored, whichever is earlier. Submitted for kind perusal. for kind approved. 25 above Chief Engineer Subject:- Agenda for "Issue of Making Community Toilets available to Slum dwellers Free of Cost, regarding toilets under 30 year maintenance contracts".

A proposal for making Community Toilets (JSCs) under 30 year maintenance contracts, available to the slum dwellers "Free of Cost", was submitted to the VC, DUSIB/ Hon'ble Minister, UD, GNCTD vide "Annexure-A" on dated 23.03.2018 for approval and the same was approved by the VC, DUSIB/ Hon'ble Minister, UD, GNCTD on dated 23.03.2018.

Now, under this Agenda, the following are proposed for approval by the Board:-

- The proposal vide "Annexure-A" already approved by the VC, DUSIB/ Hon'ble Minister, UD, GNCTD on dated 23.03.2018, may be ratified by the Board.
- 2. The process of making payment to O & M agencies of 30 year contract JSCs @ Paisa 50 per use on average number of users, which was approved by the VC, DUSIB/ Hon'ble Minister, UD, GNCTD upto 30.06.2018 vide "Annexure-A", may be allowed to be continued further upto 31.10.2018 or till such time other alternative is explored, whichever is earlier.

The above Agenda is submitted for kind perusal & approval by the CEO, DUSIB please.

09/07/18 SE (Coord.)

EE (Coord)

AE (Coord.)

CE (Coordination)

Hay Kindly approx

09/07/18

CED

05/09/18

(Ecma)



# कार्यालय : उपाध्यक्ष, दिल्ली विधान सभा OFFICE OF THE DEPUTY SPEAKER, DELHI LEGISLATIVE ASSEMBLY

स्तः : ना / एपा / प्रनिस / दिविस / 2018/ ५० ८

दिनाक: 11-05-2018

आदरणीय महोदय,

मानने उपाध्यक्ष महोदया के निर्देशानुसार मैं आपके पास दिनांक 25अप्रैल. 2018 को उनके भूमार-दिल्ली विद्यान तमा में संपन्त हुई मीटिंग के मुख्य बिन्दओं को, आपके अवलोकनार्थ एवं इन्मल्या कर्न कर भिलवा रही हैं।

सार को उपार के महोदया ने आशा प्रकट की है कि आप पन्द्रह दिन के अन्दर Action

Taken Report प्रस्तृत करने का कष्ट करेंगे।

साहर

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14/5/1/8....

भवदीया.

माननीय उपाध्यक्ष की प्रधान निजी सचिव

नरं श्री शलंन्द्र दानिया

ाप एच प्रार्म

डाः) जीतराम भट्ट

्त्रो मधुवाला शर्मा

ल्या सविहा

ना महेश शम

मुख्य अभियन्ता-1, DUSIB, अधीक्षण अभियन्ता-1

सचिव-हिन्दी अकादमी, दिल्ली सरकार

डिप्टी कंदोलर ऑफ अकाउण्ट्स, एसीएल .

उप-निदेशक समाज कल्याण विभाग उप-निदेशक, समाज कल्याण विभाग

पुराना प्रचिवालय, दिल्ली - 110054, Old Secretariat. Delhi - 110054 फेक्स / Fax 01:-23890016 23890167 Tel

# माठ उपाध्यक्ष, दिल्ली विधानसमा कु. राखी बिरला के साथ कला, संस्कृति एवं भाषा विभाग तथा DUSIB, दिल्ली सरकार के अधिकारियों की दिनांक 25अप्रैल, 2018 की भीटिंग के महत्वपूर्ण बिन्द

माननीय उपाध्यक्ष महोदया ने मीटिंग का शुभारम्म करते हुए साथ कला, संस्कृति एवं भाषा विमाग तथा DUSIB, दिल्ली सरकार के निम्नलिखित सभी अधिकारियों का स्वागत किया:—

तर्व श्री शेलेन्द्र दानिया

2 एन एच शर्मा

उ डा० जीतराम भट्ट

स्थ्री मधुबातः शर्मा

5 सुश्री सविता

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ः 📑 डा० महेश शर्मा

मुख्य अभियन्ता—1, DUSIB,

अधीक्षण अभियन्ता-1

सचिव-हिन्दी अकादमी, दिल्ली संस्कार

डिप्टी कट्दोलर ऑफ अकाउण्ट्स, एसीएल उप-निदेशक, समाज कल्याण विमाग

उप-निदेशक, समाज कल्याण विसाग

गीटिंग का शुभारम्भ करते हुए माननीय उपाध्यक्ष महोदया ने इसी बजटकालीन सत्र में सटायें गए प्रश्न के उत्तर का हवाला देते हुए बताया कि मुझे यह उत्तर प्राप्त हुआ है कि दिल्ली के प्रत्येक विधानसमा क्षेत्र में दो लाईबेरी खोली जा सकती हैं। उपस्थित अधिकारियों से अपने विधानसमा क्षेत्र मंगोलपुरी विधानसमा क्षेत्र में वो लाईबेरी तथा ओल्ड एज होम निर्माण व उसके रख-एखाव के बारे में जानना चाहा तो श्री जीतराम मट्ट, सचिव महोदय ने बताया कि विभाग कितावें, फर्नीचर तथा कर्मचारीमण उपलब्ध कराता है तथा इन लाईबेरी को चलाने का प्रयन्थ भी करेगा। इस पर मां० उपाध्यक्ष महोदया ने निर्देश दिया कि ए ब्लॉक तथा एस ब्लॉक में जो चलाने का प्रयन्थ भी करेगा। इस पर मां० उपाध्यक्ष महोदया ने निर्देश दिया कि ए ब्लॉक तथा एस ब्लॉक में लाईबेरी एसरी एसटी विभाग के फंड हारा दूसिब कार्रवाई करे। इस पर दूसिब के मुख्य अभियन्ता महोदय ने बताया कि यदि सपाध्यक्ष महोदया हमें निर्देशित करेगी हो हम लाईबेरी शिफटिंग का कार्य भी प्रस्तावित है। लिए हमारे पास फण्ड उपलब्ध है। एफ ब्लॉक मंगोलपुरी में लाईबेरी शिफटिंग का कार्य भी प्रस्तावित है।

अगले बिन्दु पर चर्चा करते हुए उपाध्यक्ष महोदया ने ओल्ड एंज होम के निर्माण के बारे में सभाज किल्लाण विभाग से आये हुए अधिकारियों से बतचीत प्रारम्भ की इस पर संबंधित विभाग के अधिकारियों ने वताया कि विभाग को पूरी दिल्ली में दस ओल्ड एज होन बनाने जा रहे हैं, जिसमें एक ओल्ड एज होन बताया कि विभाग को पूरी दिल्ली में दस ओल्ड एज होन बनाने जा रहे हैं, जिसमें एक ओल्ड एज होन संकटर 4 सिक्टर 4 सिक्टर 4 सिक्टर को उपाध्यक्ष महोदया के विधानसभा क्षेत्र में ही आता है। अन्होंने आगे बताते हुए कहा कि उपरोक्त ओल्ड एज होम की अनुमानित लागत 12करोड 95लाख है, जिसमें से ढाई करोड की हुए कहा कि उपरोक्त ओल्ड एज होम की अनुमानित लागत 12करोड 95लाख है, जिसमें से ढाई करोड की सांचि कार्यकारी निकाय अर्थात लोक निर्माण विभाग को जारी कर दी गई है। इसके लिए एन आई टी की सांचि कार्यकारी निकाय अर्थात लोक निर्माण विभाग कार्य प्रारम्भ हो जायगा एवं एक वर्ष के अन्दर यह कार्य पूर्ण होने की संभावना है। उपाध्यक्ष महोदया ने इस पर विलम्ब का कारण पूछा तो संबंधित अधिकारी ने जवाब दिया कि स्थानीय निकाय से नक्शा पास कराने में देशी हुई।

सन्त्रति विल्ली में 111 रिकिएशन सेण्टर समाज कल्याण विभाग द्वारा बलाये जा रहे हैं तथा निकट मिलिय में 49 नए रिकिएशन सेण्टर आरम्भ करने की योजना प्रस्तावित हैं। विज्ञापन के जिए इसमें आवेदन किया जाता है। समाज कल्याण विभाग के अधिकारियों ने यह भी स्पष्ट किया कि रिकिएशन सेण्टर के लिए एनजीओ अथवा आर डब्ल्यू ए को ही आबंटित किया जाता है विभाग द्वारा 75000/— रूपए की (One Time Help) सहायता राशि प्रवान की जाती है तथा सिंग ग्राण्ट के तौर पर 20000/— की मासिक राशि भी प्रवान की जाती है। समाज कल्याण विभाग के अधिकारियों ने बताया कि के जगहों पर रिकिएशन सेण्टर उनका विभाग चलाने को तैयार हैं। इसका प्रबन्धन उनके विभाग द्वारा किया जायगा। माठ उपाध्यक्ष महोदया ने दूसिव के मुख्य अभियन्ता को कहा कि सिंग्झों के आर के ब्लॉक में ये बिल्डिंग बनवाओं तथा यह भी फैसला लिया गया कि ए ब्लॉक से हाईबेरी के साथ द्वीगितल बारातघर भी बनाया जाय। एक बारातघर एक्स ब्लॉक में बनाने का फैसला लिया या सभी विल्डिंग के कार्य एससी एसटी फेड द्वारा किए जाय।

मीटिंग के अन्त में माननीय उपाध्यक्ष महोदया ने उपस्थित सभी अधिकारियों का घन्यवाद देते हुए मीटिंग का अवसान किया। समें सुवादत विभागीय अधिकारियों से आशा की जाती है कि वे उपरोक्त कार्यवृत्त (Minutes) को ध्यान में रखते दुए सुने कार्यों पर अदिलम्य कार्रवाई करें।

### List of Shishu vatika Parks Under the Jurisdiction of DUSIB of size 300sqm & above

| S.           | NO       | O A.C.No. |      | NO A.C.No Name of Site             |                | <u>.                                      </u> |       |           | ·        |
|--------------|----------|-----------|------|------------------------------------|----------------|--|-------|-----------|----------|
| 1            | 1        | 34        |      | Name of Site                       |                | Area   |       | STAT      | TIC      |
|              | •        | 24        | •    | Shishu vatika /Park in JJC at Go   | yala           | 2550.00  |       |           | 05       |
| <del> </del> | 2        | 37        |      | Dairy                              |                | 3550.00  |       | Developed |          |
|              | <b>-</b> | ] 37      |      | Shishu vatika /Park in JJC at      |                | 360.00   |       | Jeveloped |          |
|              | 3        | 33        |      | Mangla Puri.                       | 1              | 360.00   |       | Developed |          |
| -   -        |          | 33        | 1    | Shishu vatika /Park in JJC at Eas  | t              | 740.05   |       | beveloped | <u> </u> |
| <del> </del> | 1        | 33        |      | Sagarpur A -block.                 |                | 740.00   |       | Developed |          |
|              | ·        | 33        |      | Shishu vatika /Park in JJC at Gali | i              |  |       | Developed |          |
| 5            |          |           |      | No.5 East Sagarpur.                |                | 500.00   | [     | Douglass  |          |
|              | '        | 33        | -    | Shishu vatika /Park in JJC at East | -              |  |       | Developed |          |
| 6            |          |           | !    | sagarpur.                          | j              | 400.00   | - 1   | David )   |          |
| 0            | - 1      | 29        | 18   | Shishu vatika/Park in JJC at Block | k-             |  |       | Developed |          |
| <del></del>  |          |           | -1   | 2 Harijan basti Tilak nagar        | j              | 650.00   | - 1.  |           |          |
| 1 '          |          | 17        | \    | hishu vatika/Park No.1 in JJC at   |                |  |       | Developed |          |
| <del> </del> |          |           |      | Sharat Nagar.                      | - [            | 2800.00  | -     |           |          |
| 8            | İ        | 44        | S    | hishu vatika/Park No.1 in JJC at   |                |  |       | Developed |          |
| <del></del>  |          |           | - N  | loti lal Nehru camp near INI I     | - [            | 440.00   |       |           |          |
| 9            |          | 44        | 3    | hishu vatika/Park No.2 in LIC at   |                |  | - 10  | eveloped  |          |
|              |          |           | N    | loti lal nehru camp near JNU.      |                | 640.00   |       |           |          |
| 10           |          | 26        | SI   | ushu vatika/Park in JJC at         | <del></del>    |  | - 10  | eveloped  |          |
|              |          |           | O    | pposite FC-79 Shivaji enclave      | .              | 1625.00  |       |           |          |
| 11           |          | 48        | SI   | ushu vatika/Park in JJC at D-      |                |  | - 100 | eveloped  |          |
| <del> </del> |          |           | ble  | ock Khanpur.                       |                | 2500.00  |       |           |          |
| 12           |          | 26        | Νι   | rsery at Madipur.                  |                | 4018.00  |       | eveloped  |          |
| . 13         |          | 3         | Sh   | ishu vatika/Park No.1 in HC at     | +              | 4018.00  | De    | eveloped  |          |
|              |          |           | Sa   | njay basti timarpur near Balak     |                | 400.00   | 1     |           | -        |
|              | _        |           | Iran | n Hospital.                        |                | 400.00   |       |           |          |
| 14           | -        | 15        | Shi  | shu vatika/Park No.01 in JJC at    | +              |  | De    | veloped   |          |
|              |          |           | Sha  | akur basti                         | }              | 800.00   |       |           | - 1      |
| 15           |          | 15        | Shi  | shu vatika/Park No.02. in JJC at   | <del> </del> - |  | De    | veloped   |          |
|              |          |           | Sha  | kur basti.                         |                | 900.00   | 1_    |           |          |
| 16           |          | 15        | Shi  | shu vatika/Park in JJC at          | <del> </del> - |  | Dev   | /eloped   |          |
| <del></del>  |          |           | Pee  | ragarhi.                           |                | 1660.00  |       |           | - 1      |
| 17           |          | 15        | Shis | hu Vatika / Park at JJC Shakur     |                |  | Dev   | eloped    |          |
|              |          |           | Bast | i.                                 |                | 750.00   | 1     |           | - 1      |
| 18           |          | 53        | Shis | hu vatika/Park in JJC at F-block   |                |  | Dev   | eloped    |          |
|              |          | ]8        | seen | napuri near BVK.                   |                | 2650.00  |       |           |          |
| 19           | 1 6      | 53        | Shis | hu vatika/Park in JJC at F-block   |                |  | Deve  | eloped    |          |
|              |          | n         | iew  | seemapuri.                         |                | 900.00   |       |           |          |
| 20           | 6        |           |      | nu vatika/Park in JJC at Jain      |                |  | Deve  | eloped    |          |
|              |          | n         | nanc | lir Dilshad colony.                |                | 480.00   | _     |           |          |
|              | -        |           |      |                                    |                |  | Deve  | loped     | .        |

|          | 21         | 1 62 | 01   | ·        |           |
|----------|------------|------|--|----------|-----------|
|          | 21         | 63   | The state of the s |          |           |
|          | 1          |      | mandir Dilshad colony (Dispensary  | 330.00   | Developed |
|          | 22         |      | QL:  |          |           |
|          | 22         | 63   | Shishu vatika/Park No.2 in JJC at  | 375.00   |           |
|          | 23         |      | Jain Mandir road seemapuri.  | 375.00   | Developed |
|          | 23         | 62   | Shishu vatika/Park in JJC at H-  | 2600.00  |           |
|          | 24         |      | Block old seemapuri.   | 2600.00  | Developed |
|          | 24         | 62   | Shishu vatika/Park in JJC at A-  | 2200.00  |           |
|          | 25         |      | Block old seemapuri.   | 2300.00  | Developed |
|          | 23         | 57   | Shishu vatika/Park in JJC at Block-  | 2500.00  |           |
|          | 26         |      | 10 Khichripur.   | 2500.00  | Developed |
|          | 20         | 57   | Shishu vatika/Park in JJC at T-  | 2160.00  |           |
| ł        | 2:7        |      | Camp Khichri pur.  | 2160.00  | Developed |
| 1        | 2.1        | 57   | Shishu vatika/Park in JJC at Shashi  | 2200.00  |           |
| ŀ        | 28         | +    | garden patparganj.   | 2200.00  | Developed |
| 1        | 20         | 59   | Shishu vatika/Park No. 1 in JJC at   |          |           |
| -        |            |      | Sanjay Amar Colony Viswas  | 325.00   |           |
| ŀ        | 29         | +    | Nagar.   |          | Developed |
|          | 29         | 59   | Shishu vatika/Park No.2 in JJC at  |          |           |
|          |            |      | Sanjay Amar Colony Viswas  | 380.00   |           |
| ŀ        | 30         |      | Nagar.   | <u> </u> | Developed |
|          | 30         | 67   | Shishu vatika/Park in JJC at Block   | 1250.00  |           |
| $\vdash$ | 31         | 67   | G & J Jafrabad.  | 1230.00  | Developed |
| 1        | <i>3</i> 1 | 67   | Shishu vatika/Park in JJC at   | 890.00   |           |
| ┝        | 32         | 58   | Ramlila park Jafrabad.   | 090.00   | Developed |
|          | 32         | 30   | Shishu vatika/Park in JJC at   | 750.00   |           |
| ┝        | 33         | 60   | Railway line Mandawali.  | 750.00   | Developed |
| l        |            | 00   | Shishu vatika/Park in JJC at   |          |           |
| ĺ        |            |      | Transformer wala park geeta  | 830.00   |           |
| -        | 34         | 60   | Colony.  |          | Developed |
|          | 51         | 00   | Shishu vatika/Park No.2 in JJC at  | 535.00   |           |
| -        | 35         | 55   | Rani garden nera JSC.  |          | Developed |
|          | 36         | 60   | Nursery at Trilokpuri .  | 4200.00  | Developed |
|          | 50         | 00   | Nursery at Geeta Colony Rani<br>Garden.  | 2150.00  |           |
|          | 37         | 55   | <del></del>  |          | Developed |
|          |            | 55   | Shishu Vatika / Park at Block 28,<br>29 Trilokpuri   | 3050.00  |           |
|          | 38         | 5    | Shishu Vatika / Park No.1 at 7400  |          | Developed |
|          |            |      | EWS housing project at Bhalswa   |          |           |
|          | į          |      | Jahangirpuri under JNNURM.   | 511.00   |           |
|          | ·          |      | summigripuri under MNOKW.  |          |           |
|          | 39         | 5    | Shishu Vatika / Park No.2 at 7400  |          | Developed |
|          |            | _    | EWS housing project at Bhalswa   |          |           |
|          |            |      | Jahangirpuri under JNNURM  | 511.00   |           |
|          |            |      | vanangirpuit unuei JNNURM.   |          |           |
| _        |            |      |  |          | Developed |

| 40                    |    | 5 Shishu Vatika / Park No.3 at 74<br>EWS housing project at Bhalswa<br>Jahangirpuri under JNNURM. | 511.00  |           |
|-----------------------|----|---|---------|-----------|
| 41                    |    | Shishu Vatika / Park No.4 at 740<br>EWS housing project at Bhalswa<br>Jahangirpuri under JNNURM.  | 511.00  | Developed |
| 42                    |    | 01:1  |         | Developed |
| <b>72</b>             |    | Shishu Vatika / Park No.5 at 740<br>EWS housing project at Bhalswa<br>Jahangirpuri under JNNURM.  | 511.00  | Бечегорец |
| 43                    | 5  | Shishu Vatika / Park No.6 at 740  |         | Developed |
|                       |    | EWS housing project at Bhalswa Jahangirpuri under JNNURM.   | 511.00  |           |
| 44                    | 5  | Shishu Vatika / Park No.7 at 7400   |         | Developed |
| <del></del> <u></u> . |    | EWS housing project at Bhalswa Jahangirpuri under JNNURM.   | 511.00  |           |
| 45                    | 5  | Shishu Vatika / Park No.8 at 7400   |         | Developed |
| ,                     |    | EWS housing project at Bhalswa Jahangirpuri under JNNURM.   | 511.00  |           |
| 46                    | 5  | Shigh: Wall AB  |         | Developed |
| -                     |    | Shishu Vatika / Park No.9 at 7400   |         |           |
|                       |    | EWS housing project at Bhalswa Jahangirpuri under JNNURM.   | 511.00  |           |
| 47                    | 5  | Shishu Vatiko / Barl N. 10  |         | Developed |
|                       |    | Shishu Vatika / Park No.10 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.      | 511.00  |           |
| 48                    | 59 | Shishu vatika/Park No. 03 in JJC at<br>Sanjay Amar Colony Viswas<br>Nagar.                        | 350.00  | Developed |
| 49                    | 8  | Shishu Vatika / Park No.1 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.                     | 1000.00 | Developed |
| 50                    | 8  | Shishu Vatika / Park No.5 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.                     | 485.00  | Developed |
| 51                    | 8  | Shishu Vatika / Park No.6 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.                     | 485.00  | Developed |
| 52                    | 8. | Shishu Vatika / Park No.7 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.                     | 485.00  | Developed |
|                       |    |   |         | Developed |

| 53   | 8   | 1 om one variable 1 alk 140.8 at 7620    | 1        | <del>-                                    </del> |
|------|-----|--|----------|--|
|      |     | Nos. EWS housing Savda Ghewra            | 485.00   | }  |
| 54   |     | Ph-III.                                  |          | Developed  |
| 34   | 8   | Shishu Vatika / Park No.9 at 7620        |          |  |
|      |     | Nos. EWS housing Sayda Ghewra            | 485.00   | 1  |
| 55   |     | Ph-III.                                  |          | Developed  |
| 33   | 8   | Shishu Vatika / Park No.10 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra            | 485.00   | j  |
| 56   | 8   | Ph-III.                                  |          | Developed  |
| 50   | 0   | Shishu Vatika / Park No.11 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00   |  |
| 57   | 8   | <del></del>                              | <u> </u> | Developed  |
| 3,   | °   | Shishu Vatika / Park No.12 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra Ph-III.    | 485.00   |  |
| 58   | 8   |  |          | Developed  |
| -    |     | Shishu Vatika / Park No.13 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra Ph-III.    | 485.00   |  |
| 59   | 8   | <del>-  </del>                           |          | Developed  |
|      |     | Shishu Vatika / Park No.14 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra Ph-III.    | 485.00   |  |
| 60   | 8   | Shishu Vatika / Park No.15 at 7620       |          | Developed  |
|      |     | Nos. EWS housing Savda Ghewra            | 405.00   | ·  |
|      |     | Ph-III.                                  | 485.00   |  |
| 61   | 8   | Shishu Vatika / Park No.16 at 7620       |          | Developed  |
|      |     | Nos. EWS housing Savda Ghewra            | 495.00   | 1  |
|      |     | Ph-III.                                  | 485.00   |  |
| 62   | 8   | Shishu Vatika / Park No.17 at 7620       | <u> </u> | Developed  |
|      |     | Nos. EWS housing Savda Ghewra            | 485.00   |  |
|      |     | Ph-III.                                  | +05.00   | David  |
| 63   | . 8 | Shishu Vatika / Park No.18 at 7620       |          | Developed  |
|      |     | Nos. EWS housing Savda Ghewra            | 485.00   | ·  |
|      |     | Ph-III.                                  | 105.00   | Developed  |
| 64   | 8   | Shishu Vatika / Park No.19 at 7620       |          | Developed  |
| j    |     | Nos. EWS housing Savda Ghewra            | 485.00   |  |
| 7.5  |     | Ph-III.                                  |          | Developed  |
| 65   | 8   | Shishu Vatika / Park No.20 at 7620       |          |  |
|      |     | Nos. EWS housing Savda Ghewra            | 485.00   |  |
|      |     | Ph-III.                                  |          | Developed  |
| 66   | 8   | Shishu Vatika / Park No.21 at 7620       |          |  |
| 1    |     | Nos. EWS housing Savda Ghewra            | 485.00   |  |
| 67   | 3.4 | Ph-III.                                  |          | Developed  |
| ۱ /۷ | 34  | Shishu Vatika / Park No.1 at 980         |          |  |
|      | ľ   | Nos. EWS housing for slum                | 730.00   |  |
| }    |     | dwellers at sector 16 B site No.1        | 730.00   |  |
|      |     | Dwarka Ph-II.                            |          | Developed  |

| ٠.             | 6   | 8 3 | Shishu Vatika / Park No.3 at 980<br>Nos. EWS housing for slum<br>dwellers at sector 16 B site No.1<br>Dwarka Ph-II.              | 880.00      |           |
|----------------|-----|-----|--|-------------|-----------|
|                | 69  | 34  |  |             | Developed |
|                |     |     | Nos. EWS housing for slum dwellers at sector 16 B site No.1 Dwarka Ph-II.  | 500.00      |           |
|                | 70  | 34  |  | <del></del> | Developed |
|                |     |     | Nos. EWS housing for slum dwellers at sector 16 B site No.1 Dwarka Ph-II.  | 1070.00     |           |
|                | 71  | 10  | Shishu Vatika / Park No.1 at five  |             | Developed |
|                | ·   |     | storyed EWS housing for slum<br>dwellers at site No.A-3 near C-<br>block Sultanpuri.   | 1450.00     |           |
| - 1            | 72  | 10  | Shishu Vatika / Park No.2 at five  | +           | Developed |
|                | 73  |     | storyed EWS housing for slum<br>dwellers at site No.A-3 near C-<br>block Sultanpuri.   | 2100.00     | Developed |
|                | /3  | 10  | Shishu Vatika / Park No.3 at five storyed EWS housing for slum dwellers at site No.A-3 near C-block Sultanpuri.                  | 360.00      | beveloped |
|                | 74  | 10  | Shishu Vatika / Park No.4 at five  | <u> </u>    | Developed |
| -              | 75  | 31  | storyed EWS housing for slum<br>dwellers at site No.A-3 near C-<br>block Sultanpuri.   | 360.00      | Developed |
| .              |     |     | Shishu Vatika / Park No.1 at 3456<br>Nos.(G+3) four storyed EWS flats<br>contructed by DSIIDC at Ph-III<br>Baprola under JNNURM. | 780.00      |           |
| <br> <br> <br> | 76  | 31  | Shishu Vatika / Park No.4 at 3456<br>Nos.(G+3) four storyed EWS flats<br>contructed by DSIIDC at Ph-III<br>Baprola under JNNURM. | 445.00      | Developed |
|                | 77. | 31  | Shishu Vatika / Park No.5 at 3456<br>Nos.(G+3) four storyed EWS flats<br>contructed by DSIIDC at Ph-III<br>Baprola under JNNURM. | 900.00      | Developed |
|                | 78  | 31  | Shishu Vatika / Park No.6 at 3456<br>Nos.(G+3) four storyed EWS flats<br>contructed by DSIIDC at Ph-III                          | 850.00      | Developed |
|                |     |     | Baprola under JNNURM.  |             |           |
|                | 79  | 31  | Shishu Vatika / Park No.7 at 3456  |             | Developed |
|                |     |     | Nos.(G+3) four storyed EWS flats contructed by DSIIDC at Ph-III Baprola under JNNURM.  | 380.00      | Developed |
|                |     |     |  |             | peveloped |

|          | 80              | 21                        | late to the second   |             | ·               |
|----------|-----------------|---------------------------|--|-------------|-----------------|
| 1        | 80              | 31                        | 1 ack 140.6 at 5456  | 5           |                 |
|          |                 |                           | Nos.(G+3) four storyed EWS flats   | 550.00      |                 |
|          |                 | 1                         | contructed by DSHDC at Ph-III  | 550.00      | 1               |
| - 1      |                 |                           | Baprola under JNNURM.  | * .         | Developed       |
|          | 81              | 31                        | Shishu Vatika / Park No.9 at 3456  |             | устегореа       |
| 1        |                 |                           | Nos.(G+3) four storyed EWS flats   |             |                 |
| ]        |                 | ]                         | contructed by DSIIDC at Ph-III   | 650.00      |                 |
|          |                 |                           | Baprola under JNNURM.  |             | Davids and      |
|          | 82              | 31                        | Shishu Vatika / Park No.10 at 3456   |             | Developed       |
|          |                 | ľ                         | Nos.(G+3) four storyed EWS flats   |             |                 |
|          |                 |                           | contructed by DSIIDC at Ph-III   |             |                 |
|          |                 |                           | Baprola under JNNURM.  | 750.00      |                 |
|          |                 | 1                         | The state of the s | j           |                 |
|          | 83              | 34                        | Shishu Vatika / Park No.1 at 736   | <del></del> | Developed       |
|          |                 |                           | Nos. EWS Housing for slum  |             |                 |
| 1        |                 |                           | dwellers at Dwarka.  | 560.00      |                 |
|          | 84              | 34                        | Shishu Vatika / Park No.2 at 736   |             | Developed       |
| ŀ        |                 |                           | Nos EWS Hausing C  |             |                 |
|          |                 |                           | Nos. EWS Housing for slum dwellers at Dwarka.  | 560.00      |                 |
|          | 85              | 34                        |  |             | Developed       |
|          |                 |                           | Shishu Vatika / Park No.3 at 736   |             |                 |
| -        |                 |                           | Nos. EWS Housing for slum  | 560.00      |                 |
| -        | 86              | 34                        | dwellers at Dwarka.  |             | Developed       |
| ł        | 00              | ) 34                      | Shishu Vatika / Park No.4 at 736   |             |                 |
|          |                 | 1                         | Nos. EWS Housing for slum  | 560.00      |                 |
| <b> </b> | 87              | 34                        | dwellers at Dwarka.  |             | Developed       |
|          | 07              | Nos. EWS housing for slum | Shishu Vatika / Park No.1 at 288   |             |                 |
|          |                 |                           | 540.00   |             |                 |
| -        | 88              | 24                        | dwellers at Dwarka.  |             | Developed       |
|          | 00              | 34                        | Shishu Vatika / Park No.2 at 288   |             |                 |
|          |                 |                           | Nos. EWS housing for slum  | 590.00      |                 |
| -        | 90              |                           | dwellers at Dwarka.  |             | Developed       |
|          | 89              | 34                        | Shishu vatika /Park in JJC at sector-  | _           | bevelopeu       |
| -        |                 | <del></del>               | 3 Ph-III, Dwarka   | 2500.00     | To be developed |
|          | 90              | 27                        | Shishu vatika /Park in JJC at block-   |             | To be developed |
|          | Ì               |                           | 12 back side votter ID Card Tilak  | 525.00      |                 |
| <u></u>  |                 |                           | Nagar.   | 323.00      | To be desired   |
|          | 91              | 31                        | Shishu vatika /Park in JJC at indira   |             | To be developed |
| <u> </u> |                 |                           | camp No. 4 vikas puri.   | 750.00      | Tabal           |
|          | 92              | 31                        | Shishu vatika/Park in JJC at Indira  |             | To be developed |
|          |                 |                           | camp No.3 vikas.puri.  | 402.00      | _               |
|          | 93              | 31                        | Shishu vatika/Park No.1 in JJC at  |             | To be developed |
|          | _               | ı                         | Kali Basti Hastsal.  | 380.00      |                 |
|          | 94              |                           | Shishu vatika/Park in JJC at Road  |             | To be developed |
| _        | .               | ļ.                        | No.5 Jwalapuri.  | 340.00      |                 |
| - !      | 95              | 11                        | Shishu vatika/Park in JJC at Hans  |             | To be developed |
|          |                 |                           | Raj Mulk Raj Bhatta.   | 400.00      |                 |
| • •      | 96              |                           |  |             | To be developed |
|          |                 | 1                         | Shishu vatika/Park in JJC at C-10<br>Sultan puri.  | 420.00      |                 |
|          | <del> l _</del> |                           | outan pun.   |             | To be developed |
|          |                 |                           |  |             |                 |

|             | ,            |  |         |                 |
|-------------|--------------|--|---------|-----------------|
| 97          | 10           | Shishu vatika/Park in JJC at F-7                         | 250.00  |                 |
|             |              | Sultan puri.   | 850.00  | To be developed |
| 98          | 10           | Shishu vatika/Park in JJC at F-7                         | 206.00  |                 |
|             | <del> </del> | back side BVK Sultan puri.                               | 306.00  | To be developed |
| 99          | 10           | Shishu vatika/Park No.1 in JJC at                        | 125.00  |                 |
|             | <del> </del> | HGI Labour colony.                                       | 435.00  | To be developed |
| 100         | 10           | Shishu vatika/Park in JJC at E-6                         | 401.00  |                 |
| 101         | -            | Sultan puri.   |         | To be developed |
| 101         | 11           | Shishu vatika/Park in JJC at Block-                      | 1750.00 |                 |
| 102         | 10           | B Ph-II Nangloi.   | 1750.00 | To be developed |
| 102         | 10           | Shishu vatika/Park in JJC at Y-                          | 450.00  |                 |
| 103         | 70           | block Mangolpuri.  | 150.00  | To be developed |
| 103         | 28           | Shishu vatika/Park in JJC at Ph-I                        | 450.00  |                 |
| 104         | 28           | Mayapuri.  |         | To be developed |
| 104         | 20           | Shishu vatika/Park in JJC at Ph-II                       | 315.00  | i               |
| 105         | 27           | Mayapuri. Shishu vatika/Park in JJC at Sahidi            |         | To be developed |
| 105         | 21           |  | 5500.00 |                 |
| 106         | 29           | smrati park tilak nagar. Shishu vatika/Park in JJC at T- |         | To be developed |
|             |              | Camp Raghubir Nagar.                                     | 380.00  |                 |
| 107         | 25           | Shishu vatika/Park No. 3 in JJC at                       |         | To be developed |
|             |              | Chat Puja Park Harijan Camp Kirti                        | 780.00  |                 |
|             |              | Nagar.   | 780.00  | To be developed |
| 108         | 25           | Shishu vatika/Park in JJC at Moti                        |         | To be developed |
|             |              | Nagar.   | 900.00  | To be developed |
| 109         | 16           | Shishu vatika/Park No.1 in JJC at                        |         | To be developed |
|             |              | Haryana power house.                                     | 2850.00 | To be developed |
| 110         | 17           | Shishu vatika/Park No.2 in JJC at                        |         | To be developed |
|             |              | Bharat Nagar.  | 350.00  | To be developed |
| 111         | 36           | Shishu vatika/Park in JJC at Cluster                     | #B.5.00 |                 |
|             |              | Arjun Camp Mahipalpur.                                   | 525.00  | To be developed |
| 112         | 36           | Shishu vatika/Park No.1 in JJC at                        | 550.00  |                 |
| <del></del> |              | Ram dev ka dera Rajokari                                 | 550.00  | To be developed |
| 113         | 36           | Shishu vatika/Park No.2 in JJC at                        | 405.00  |                 |
|             |              | Ram dev ka dera Rajokari.                                | 405.00  | To be developed |
| 114         | 36           | Shishu vatika/Park No.1 in JJC                           | 1900.00 |                 |
|             |              | Kusumpur Pahari.   | 1900.00 | To be developed |
| 115         | 36           | Shishu vatika/Park No.2 in JJC                           | 465.00  |                 |
|             |              | Kusumpur Pahari.   | 403.00  | To be developed |
| 116         | 41           | Shishu vatika/Park in JJC at Indira                      | 305.00  |                 |
|             | ·            | camp No.2 Sunlight colony                                |         | To be developed |
| 117         | 46           | Shishu vatika/Park No.1 in JJC at                        | 2350.00 |                 |
|             |              | Bhim Basti Jaunapur.                                     | 2550.00 | To be developed |
| 118         | 46           | Shishu vatika/Park in JJC at                             | 675.00  |                 |
|             |              | Sambhav camp near Mandi village.                         | 0,0.00  | To be developed |
| 119         | 46           | Shishu vatika/Park in JJC at Shanti                      | 1325.00 |                 |
|             |              | camp mandi village.                                      |         | To be developed |

| -        | 120         | 48 | a Dallar  | y 1580.00 |                 |
|----------|-------------|----|---|-----------|-----------------|
|          | 121         | 48 | camp Dakshin Puri. Shishu vatika/Park in JJC at Block               | 1         | To be developed |
|          |             |    | B Near Swati Dispensary Tigri.                                      | 3800.00   | Tabada          |
|          | 122         | 47 | Shishu vatika/Park in JJC at Block-                                 |           | To be developed |
|          | 123         | 47 | l Tigri.  | 320.00    | To be developed |
|          | 123         | 47 | among Aggregat atk III 200 at Block-                                | 440.00    |                 |
| j        | 124         | 47 | C & J Tigri. Shishu vatika/Park No.1 in JJC at (                    |           | To be developed |
|          | <del></del> |    | Block Tigri.  | 405.00    | -               |
|          | 125         | 47 | Shishu vatika/Park in JJC at E-                                     | 1.5.      | To be developed |
| }        | 126         | 52 | block Tigri.  | 1230.00   | To be developed |
| - [      |             | 32 | Shishu vatika/Park in JJC at Lal<br>Kaun behind Petrol Pump.        | 1700.00   |                 |
|          | 127         | 52 | Shishu vatika/Park in JJC at Prem                                   | 1700,00   | To be developed |
| -        |             |    | nagar Khatta camp.  | 1340.00   | T- 1            |
|          | 128         | 52 | Shishu vatika/Park in JJC at  |           | To be developed |
| F        | 129         | 52 | Narthen camp behind BVK   | 450.00    | To be developed |
|          | ,           | 32 | Shishu vatika/Park in JJC at Chungi<br>No.2 Balmiki Mandir Lal kaun | 1         |                 |
| L        |             |    | T.K.I)  | 1990.00   |                 |
|          | 130         | 52 | Shishu vatika/Park No.1 in JJC at                                   |           | To be developed |
|          |             |    | Grah Kalyan Samiti Railway  | 200       |                 |
|          |             | }  | Colony Tuglakabad (V.P Singh  | 300.00    |                 |
|          | 131         | 52 | Camp): Shishu vatika/Park No.2 in JJC at                            |           | To be developed |
|          |             | _  | Grah Kalyan Samiti Railway  |           |                 |
|          |             |    | Colony Tuglakabad (V.P Singh  | 306.00    |                 |
| -        | 132         |    | [Camp]  | ÷ •       | To be developed |
|          | 132         | 52 | Shishu vatika/Park in JJC at Okhla                                  | 1050.00   | to be developed |
|          | 133         | 51 | DTC Depot - I. Shishu vatika/Park in JJC at Karpuri                 | 1030.00   | To be developed |
|          |             |    | Thakur Jagjeewan Camp Shriniwas                                     | 425.00    |                 |
| <u> </u> |             |    | puri.   | 425.00    | To be developed |
|          | 134         | 54 | Shishu vatika/Park in JJC at New                                    | 1250.00   | To be developed |
|          | 135         | 45 | priyanka camp Sarita vihar.   | 1250,00   | To be developed |
|          |             | 43 | Shishu vatika/Park in JJC at<br>Ambedkar camp satawari Maharauli    |           |                 |
|          |             |    | satawan Manarauli   | 345.00    |                 |
|          | 136         | 36 | Shishu vatika/Park in JJC at Arjun                                  |           | To be developed |
|          | 137         | 25 | camp Bijbasan   | 500.00    | To be developed |
|          | 10/         | 25 | Shishu vatika/Park in JJC at Kamla                                  | 1080.00   |                 |
|          | 138         | 3  | Neharu camp kirti nagar. Shishu vatika/Park No.1 in JJC at          | 1000.00   | To be developed |
|          |             |    | Munshi Ram Dairy.   | 660.00    |                 |
| }        | 139         | 3  | Shishu vatika/Park No.2 in JJC at                                   |           | To be developed |
|          |             |    | Munshi Ram Dairy.   | 1150.00   | To be developed |
|          |             |    |   |           | - o de retoped  |

| : ;  | 140  | 3  | Shishu vatika/Park No.3 in JJC at                             |             |                   |
|--|------|--|---|-------------|-------------------|
| ,  |      |  | Sanjay basti timarpur Balak ram                               | 480.00      |                   |
| 1  |      | _  | hospital.   |             | To be developed   |
|  | 141  | 3  | Shishu vatika/Park in JJC at Sanjay                           | 100.00      | - To be developed |
| 1  | 1.40 |  | basti Timarpur.   | 480.00      | To be developed   |
| - 1  | 142  | 18   | Shishu vatika/Park in JJC at                                  | 450.00      |                   |
| -  | 1.42 |  | Khilonawal park.  | 450.00      | To be developed   |
|  | 143  | 18   | Shishu vatika/Park in JJC at 80 mill                          |             |                   |
| ł  |      | ŀ  | lal bagh near Azadpur Bus terminal.                           | 1000.00     | ·                 |
| - }  | 144  | 3  | Q1 : 1  |             | To be developed   |
| ļ  | 144  | ) 3  | Shishu vatika/Park in JJC at Dhobi                            | 1190.00     |                   |
| ł  | 145  | $\frac{1}{3}$                                    | ghat opposite Hans raj colloege.                              | 1190.00     | To be developed   |
|  | 173  | 3  | Shishu vatika/Park in JJC at Malka                            | 460.00      |                   |
| 上  | 146  | 3  | ganj.   | +00.00      | To be developed   |
| }  |      |  | Shishu vatika/Park No.1 in JJC at                             | 1625.00     |                   |
| ŀ  | 147  | 3  | Near CPD Office Malka ganj. Shishu vatika/Park No.2 in JJC at | 1023.00     | To be developed   |
|  |      |  | Near CPD Office Malka ganj.                                   | 3500.00     |                   |
|  | 148  | 3  | Shishu vatika/Park No.1 in JJC                                |             | To be developed   |
| L  |      |  | Mukeen Pura.  | 400.00      |                   |
|  | 149  | 21   | Shishu vatika/Park in JJC at 64                               |             | To be developed   |
|  |      |  | Khamma Takia kale kha.  | 330.00      |                   |
|  | 150  | 3  | Shishu vatika/Park in JJC at Aarya                            |             | To be developed   |
|  |      |  | pura park gali sunder singh.                                  | 330.00      |                   |
| -  | 151  | 3  | Shishu vatika/Park in JJC at Gali                             |             | To be developed   |
| <u> </u>   |      | <del>  ·</del>                                   | sunder singh Aaryapura.                                       | 350.00      | To be developed   |
|  | 152  | 22   | Shishu vatika/Park in JJC at Bharao                           |             | To be developed   |
| -  | 1.60 |  | ki Bagichi.   | 800.00      | To be developed   |
| 1  | 153  | 21   | Shishu vatika/Park in JJC at Sarai                            | : 470.00    | - as developed    |
| -  | 154  | <del>                                     </del> | pus motia Khan.   | 470.00      | To be developed   |
|  | 134  | 4  | Shishu vatika/Park in JJC at G-                               | 120.00      |                   |
| }  | 155  | 5  | Block Jagangirpuri. (Dhobi ghat.)                             | 420.00      | To be developed   |
| 1  | 133  | ,  | Shishu vatika/Park No.2 in JJC at                             | 500.00      |                   |
| <del>                                     </del> | 156  | 14   | Kander colony Bhalswa   |             | To be developed   |
|  | 130  | 14   | Shishu vatika/Park in JJC at Nehru                            | 2650.00     |                   |
|  | 157  | • 14   | camp outer ring road Haiderpur. Shishu vatika/Park in JJC at  |             | To be developed   |
|  |      | • '  | Pitampura.  | 900.00      |                   |
|  | 158  | 7  | Shishu vatika/Park in JJC at E & F                            |             | To be developed   |
|  | 2    |  | block Shahbad dairy.  | 375.00      |                   |
|  | 159  | 7  | Shishu vatika/Park in JJC at Near                             |             | To be developed   |
|  |      |  | BVK F-block Shahbad dairy.                                    | 1200.00     |                   |
| , <u></u>  | 160  | 13   | Shishu vatika/Park in JJC at Suraj                            |             | To be developed   |
| _  |      | i  | park badli.   | 315.00      |                   |
| _  | 161  | 13   | Shishu vatika/Park in JJC at Khaddi                           |             | To be developed   |
|  |      |  | basti badli.  | 1100.00     | Takad             |
| :  | 162  | 7  | Shishu vatika/Park in JJC at Sec- 20                          |             | To be developed ' |
|  |      |  | Rohini.   | 380.00      | To be develor     |
|  |      | _  |   | <del></del> | To be developed   |

| 163   | 15   | Shishu vatika/Park in JJC at            | 590.00   |                 |
|-------|------|---|--|-----------------|
| 164   | 14   | Paschim vihar near Shamshan ghat.       |  | To be developed |
| 104   | 14   | Shishu vatika/Park in JJC at Haiderpur. | 350.00   | To be developed |
| 165   | 15   | Shishu Vatika / Park at JJC Punjab      |  | 70 be developed |
| İ     |      | Migrant Camp Block E Peeragarhi.        | 1290.00  |                 |
|       |      | game samp stock s t colugarii .         | 1290.00  | Ta ha day d     |
| 166   | 60   | Shishu vatika/Park No.2 in JJC at       | <del>                                     </del> | To be developed |
| }     |      | Chitra vihar.                           | 675.00   |                 |
| 167   | 62   | Shishu vatika/Park in JJC at            | <del> </del>                                     | To be developed |
|       |      | Kalander colony Dilshad garden.         | 490.00   | _               |
| 168   | 63   | Shishu vatika/Park in JJC at F-2        |  | To be developed |
|       |      | Sunder nagri near C/Hall.               | 820.00   |                 |
| 169   | 62   | Shishu vatika/Park in JJC at D-         |  | To be developed |
|       | "    | block Seemapuri (Shanti ban)            | 320.00   |                 |
| 170   | 57   | Shishu vatika/Park No.01 in JJC at      |  | To be developed |
|       |      |   |  |                 |
|       |      | Pandit Bismil Camp Shashi               | 700.00   |                 |
|       |      | Garden Patpar Ganj Near                 |  |                 |
| 171   | 57   | Dispensary.                             | <u> </u>   | To be developed |
| 1 .,, |      | Shishu vatika/Park No 02 in JJC at      |  |                 |
|       |      | Pandit Bismil Camp Shashi               | 560.00   |                 |
|       |      | Garden Patpar Ganj (Kurbani wala        | 200.00   |                 |
| 172   | 57   | park)                                   | ···  | To be developed |
| 172   | ] 37 | Shishu vatika/Park in JJC at            | 445.00   | ,               |
| 173   | 57   | Jawahar Mohalla Shashi garden.          |  | To be developed |
| 173   | 37   | Shishu vatika/Park in JJC at Pandit     |  |                 |
| İ     |      | Bismil Camp Shashi                      | 660.00   |                 |
| 174   | 55   | Garden Patpar Ganj near JSC.            |  | To be developed |
| 1/4   | 33   | Shishu vatika/Park No.1 in JJC at       | 2100.00  |                 |
| 175   | 55   | Indira camp block-2 Trilokpuri.         | 2100.00  | To be developed |
| 173   | 55   | Shishu vatika/Park No.2 in JJC at       | 300.00   |                 |
| 176   | 55   | Indira camp block-2 Trilokpuri.         |  | To be developed |
| 170   | 33   | Shishu vatika/Park in JJC at Block-     | 395.00   |                 |
| 177   | 63   | 9 near BVK Trilokpuri.                  |  | To be developed |
| '''   | 0.5  | Shishu vatika/Park in JJC at D-         | 460.00   |                 |
| 178   | - (2 | block New Seemapuri.                    | <del></del>                                      | To be developed |
| 170   | 62   | Shishu vatika/Park in JJC at Chat       | 650.00   |                 |
| 179   |      | pooja Old seemapuri.                    | 030.00   | To be developed |
| 175   | 62   | Shishu vatika/Park in IJC at Indira     | 535.00   |                 |
| 180   |      | nehru camp old seemapuri.               | 333.00   | To be developed |
| 160   | 62   | Shishu vatika/Park No.1 in JJC at       | · · · · · · · · · · · · · · · · · · ·            |                 |
|       |      | Ambedkar camp Jhilmil industrial        | 535.00   |                 |
| 101   |      | area.                                   |  | To be developed |
| 181   | 56   | Shishu vatika/Park in JJC at Block-     | 200.00   |                 |
| 192   |      | 6.7,8 Khichri pur.                      | 300.00   | To be developed |
| 182   | 56   | Shishu vatika/Park in JJC at Kalyan     | 10000  |                 |
|       |      | puri near Barat Ghar.                   | 1250.00  | To be developed |
|       |      | · · · · · · · · · · · · · · · · · · ·   |  |                 |

| 183                                   | 56   | Chief   | <del>- ,</del> |                 |
|---------------------------------------|------|---|----------------|-----------------|
| 105                                   | 30   | Shishu vatika/Park in JJC at Block                              | 4600.00        |                 |
| 184                                   | 67   | 17 & 21 Kalyan puri (Big park.) Shishu vatika/Park in JJC at D- |                | To be developed |
|                                       | 07   |   | 790.00         |                 |
| 185                                   | 60   | block Jafrabad janta colony.  Shishu vatika/Park in JJC at Rani |                | To be developed |
| 105                                   |      | and the country of the search                                   | 2100.00        |                 |
| 186                                   | 63   | garden nursery. Shishu vatika/Park in JJC at E-                 |                | To be developed |
| 1                                     |      | block Nand nagri.   | 1670.00        |                 |
| 187                                   | 63   | Shishu vatika/Park in JJC at E-60                               |                | To be developed |
|                                       |      | Sunder nagri.   | 570.00         |                 |
| 188                                   | 24   | Shishu vatika/Park in JJC at Sarai                              |                | To be developed |
|                                       | 1 2. | basti.  | 345.00         |                 |
| 189                                   | 19   | Shishu vatika/Park No.1 in JJC at                               | ļ              | To be developed |
|                                       |      | Amba bagh chuna bhatti.   | 565.00         | İ               |
| 190                                   | 19   | Shishu vatika/Park No.2 in JJC at                               | <del> </del>   | To be developed |
|                                       |      | Amba bagh chuna bhatti.   | 380.00         |                 |
| 191                                   | 39   | Shishu vatika/Park in JJC at Bihari                             | <u> </u>       | To be developed |
|                                       |      | colony Todapur.   | 360.00         |                 |
| 192                                   | 24   | Shishu vatika/Park No.1 in JJC at T                             |                | To be developed |
|                                       |      | 10 Punjabi Basti Baljeet Nagar.                                 | 565.00         |                 |
| 193                                   | 24   | Shishu vatika/Park in JJC at T-10                               |                | To be developed |
|                                       |      | Panjabi Basti Baljeet Nagar.                                    | 315.00         |                 |
| 194                                   | 24   | Shishu vatika/Park No.3 in JJC at T-                            | 1              | To be developed |
|                                       |      | 10 Panjabi Basti Baljeet nagar.                                 | 2000.00        |                 |
| 195                                   | 24   | Shishu vatika/Park in JJC at Shiv                               |                | To be developed |
|                                       | ] -  | mandir park Punjabi Basti Baljeet                               | 445.00         |                 |
|                                       |      | nagar.  | 445.00         | ,               |
| 196                                   | 24   | Shishu vatika/Park in JJC at T-10                               |                | To be developed |
|                                       |      | Punjabi Basti Baljeet nagar.                                    | 1500.00        |                 |
| 197                                   | 67   | Shishu vatika/Park in JJC at Idgah                              |                | To be developed |
| <u> </u>                              |      | Jafrabad.   | 1550.00        |                 |
| 198                                   | 22   | Shishu Vatika / Park at Turkman                                 |                | To be developed |
|                                       | •    | Gate Near BVK/C Hall and Open                                   | 250.00         | ^               |
|                                       |      | Theatre.  | 350.00         |                 |
| 199                                   | 5    | Shishu Vatika / Park No.11 at                                   |                | To be developed |
|                                       |      | 7400 EWS housing project at                                     |                |                 |
|                                       |      | Bhalswa Jahangirpuri under                                      | 511.00         |                 |
|                                       |      | JNNURM.   |                | -               |
| 200                                   | 5    | Shishu Vatika / Park No.12 at                                   |                | To be developed |
|                                       |      | 7400 EWS housing project at                                     |                |                 |
|                                       |      | Bhalswa Jahangirpuri under                                      | 511.00         |                 |
|                                       |      | JNNURM.   |                | <br>            |
| 201                                   | 5    | Shishu Vatika / Park No.13 at                                   |                | To be developed |
|                                       | i    | 7400 EWS housing project at                                     |                |                 |
|                                       | i    | Bhalswa Jahangirpuri under                                      | 511.00         |                 |
|                                       |      | JNNURM.   |                | T- h- d-        |
| · · · · · · · · · · · · · · · · · · · |      |   |                | To be developed |

|          |          |     |                               |                | •               |
|----------|----------|-----|-------------------------------|----------------|-----------------|
|          | 202      | 2   | Shishu Vatika / Park No.14 at |                |                 |
|          |          |     | 7400 EWS housing project at   |                |                 |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         |                 |
|          |          |     | JNNURM.                       |                | To be developed |
| 1        | 203      |     | Shishu Vatika / Park No.15 at |                | To be developed |
| Ì        |          |     | 7400 EWS housing project at   |                |                 |
| [        |          |     | Bhalswa Jahangirpuri under    | 511.00         | ·               |
| L        |          |     | JNNURM.                       | ļ              |                 |
| -        | 204      | 5   | Shishu Vatika / Park No.16 at |                | To be developed |
| 1        |          | - 1 | 7400 EWS housing project at   | ,              | ·               |
| ļ        |          | J   | Bhalswa Jahangirpuri under    | 511.00         |                 |
|          | <u> </u> |     | JNNURM.                       |                |                 |
|          | 205      | 5   | Shishu Vatika / Park No.17 at | <del>-  </del> | To be developed |
|          |          | ]   | 7400 EWS housing project at   |                | İ               |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         |                 |
|          |          |     | JNNURM.                       |                | ,               |
|          | 206      | 5   | Shishu Vatika / Park No.18 at |                | To be developed |
|          |          |     | 7400 EWS housing project at   |                |                 |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         | ,               |
|          |          |     | JNNURM.                       |                |                 |
|          | 207      | 5   | Shishu Vatika / Park No.19 at |                | To be developed |
|          |          |     | 7400 EWS housing project at   |                | 1               |
| ł        |          |     | Bhalswa Jahangirpuri under    | 511.00         | !               |
|          |          |     | JNNURM.                       |                |                 |
|          | 208      | 5   | Shishu Vatika / Park No.20 at |                | To be developed |
|          |          |     | 7400 EWS housing project at   |                |                 |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         | j               |
| L        |          |     | JNNURM.                       |                |                 |
|          | 209      | 5   | Shishu Vatika / Park No.21 at | <del>-  </del> | To be developed |
|          |          | 1   | 7400 EWS housing project at   |                |                 |
| ł        |          |     | Bhalswa Jahangirpuri under    | 511.00         |                 |
|          |          |     | JNNURM.                       |                |                 |
|          | 210      | 5   | Shishu Vatika / Park No.22 at |                | To be developed |
| •        |          |     | 7400 EWS housing project at   |                |                 |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         |                 |
| _        |          |     | JNNURM.                       |                | Tabata          |
|          | 211      | 5   | Shishu Vatika / Park No.23 at |                | To be developed |
| ł        |          |     | 7400 EWS housing project at   |                |                 |
|          |          | ]   | Bhalswa Jahangirpuri under    | 511.00         | 1               |
| <u> </u> |          |     | JNNURM.                       |                | To be desired   |
|          | 212      | 5   | Shishu Vatika / Park No.24 at | <del> </del>   | To be developed |
|          |          |     | 7400 EWS housing project at   |                | ĺ               |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         | 1               |
|          |          |     | JNNURM.                       | 1.             | Fo ha david     |
| 2        | 213      | 5   | Shishu Vatika / Park No.25 at | †              | To be developed |
|          |          |     | 7400 EWS housing project at   | 1              |                 |
|          |          |     | Bhalswa Jahangirpuri under    | 511.00         |                 |
|          |          |     | INNURM.                       |                | - 1             |
|          |          |     |                               |                | o be developed  |

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| 214  | 4 | <del></del> |   |  |         | •              |
|--|---|-------------|---|--|---------|----------------|
| 218   Shishu Vatika / Park No.27 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.   To be developed   |   | 214         | 5 | Bhalswa Jahangirpuri under   | 511.00  | To be desired. |
| Shishu Vatika / Park No.28 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.   To be developed   |   |             | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.29 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  218 5 Shishu Vatika / Park No.30 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  219 5 Shishu Vatika / Park No.31 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 5 Shishu Vatika / Park No.32 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  221 5 Shishu Vatika / Park No.33 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  222 5 Shishu Vatika / Park No.34 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  223 5 Shishu Vatika / Park No.34 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  224 5 Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  225 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  226 5 Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  227 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  228 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  229 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  229 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  229 6 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 7 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 8 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM. |   | 216         | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.30 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  219  |   | - 217       | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.31 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 5 Shishu Vatika / Park No.32 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  221 5 Shishu Vatika / Park No.33 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  222 5 Shishu Vatika / Park No.34 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  223 5 Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  224 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  225 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  226 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  227 5 Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  228 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  229 10 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  229 10 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 11 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 11 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  220 12 5 Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  |   |             | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.32 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.   To be developed   |   |             |   | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.33 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.34 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  To be developed  To be developed  |   |             | 5 | 7400 EWS housing project at<br>Bhalswa Jahangirpuri under                                  | 511.00  |                |
| Shishu Vatika / Park No.34 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  |   | 221         | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.35 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed  |   | 222         | 5 | 7400 EWS housing project at Bhalswa Jahangirpuri under                                     | 511.00  |                |
| Shishu Vatika / Park No.36 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM.  To be developed  To be developed  To be developed  To be developed  To be developed  To be developed   |   | 223         | 5 | 7400 EWS housing project at<br>Bhalswa Jahangirpuri under                                  | 511.00  |                |
| Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under INNURM  |   | 224         | 5 | Shishu Vatika / Park No.36 at<br>7400 EWS housing project at<br>Bhalswa Jahangirpuri under | 750.00  |                |
|  |   | 225         | 5 | Shishu Vatika / Park No.37 at 7400 EWS housing project at Bhalswa Jahangirpuri under       | 1850.00 |                |

| 224 | <del>_</del> |  |         |                                  |
|-----|--------------|--|---------|----------------------------------|
| 226 | 5            | Shishu Vatika / Park No.38 at 7400 EWS housing project at Bhalswa Jahangirpuri under JNNURM. | 2560.00 | To be desired                    |
| 227 | 8            | Shishu Vatika / Park No.2 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.                | 2700.00 | To be developed                  |
| 228 | 8            | Shishu Vatika / Park No.3 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III                 | 1200.00 | To be developed                  |
| 229 | 8            | Shishu Vatika / Park No.22 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 230 | 8            | Shishu Vatika / Park No.23 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 231 | 8            | Shishu Vatika / Park No.24 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed  To be developed |
| 232 | 8            | Shishu Vatika / Park No.25 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 233 | 8            | Shishu Vatika / Park No.26 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  |                                  |
| 234 | 8            | Shishu Vatika / Park No.27 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 235 | 8            | Shishu Vatika / Park No.28 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 236 | 8            | Shishu Vatika / Park No.29 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 237 | 8            | Shishu Vatika / Park No.30 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 238 | 8            | Shishu Vatika / Park No.31 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 239 | 8            | Shishu Vatika / Park No.32 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III.               | 485.00  | To be developed                  |
| 240 | 8            | Shishu Vatika / Park No.33 at 7620<br>Nos. EWS housing Savda Ghewra                          | 485.00  | To be developed                  |

|     |   | Total Area   | 216958.00 | - se doveloped  |
|-----|---|--|-----------|-----------------|
|     |   | Ph-III.  | 105.00    | To be developed |
| ~ ' | Ū | Nos. EWS housing Savda Ghewra  | 485.00    |                 |
| 247 | 8 | Ph-III. Shishu Vatika / Park No.40 at 7620                                     |           | To be developed |
| 246 | 8 | Shishu Vatika / Park No.39 at 7620<br>Nos. EWS housing Savda Ghewra            | 485.00    |                 |
| 245 | 8 | Shishu Vatika / Park No.38 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00    | To be developed |
| 244 | 8 | Shishu Vatika / Park No.37 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00    | To be developed |
| 243 | 8 | Shishu Vatika / Park No.36 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00    | To be developed |
| 242 | 8 | Shishu Vatika / Park No.35 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00    | To be developed |
| 241 | 8 | Shishu Vatika / Park No.34 at 7620<br>Nos. EWS housing Savda Ghewra<br>Ph-III. | 485.00    | To be developed |

Developed parks: 92 Undeveloped parks: 155

-29-

### Component of Horticulture works:-

- 1. Supplying and banking of earth is required where the existing ground level is low lying and has to raised as per vicinity of area.
- Supply of good earth 15cm for area under grassing & as per requirement/ specifications in beds and holes is a important component of horticulture development.
- Supplying and stacking of manure.
- 4. Preparation of beds.
- 5. Digging of holes.
- 6. Spreading of earth and manure.
- 7. Mixing and earth and manure.
- 8. Plantation of trees, shrubs, hedges etc.
- Providing and fixing carpet grassing wherever required and feasible.
- 10. Providing and fixing tree guards.
- 11. Excavation of malba if required.
- 12. Supply of potted plants (in office buildings, JSC's, Night Shelters, BVK.
- 13. Maintenance of developed shishu vatika /parks.

## Allied works taken up by Horticulture division :-

- 1. Providing tube well bore & GI line net works (if required), lowering of submersible pump set.
- 2. Construction of pump house & pathways.
- 3. Repair of boundary walls & fixing of concertina coil (if required)
- 4. Supply & fixing of R.C.C. benches, playing equipments.

SE-II

Dy.Dir(Hort)

# Expenditure to be incurred for Horticulture development & Maintenance for one year of 247 Nos. Shishu vatika Parks with size 300sqm. & above

|       | Development charges for Horticult   | ure            |  |
|-------|---|----------------|--|
| S.NO. | Description   | Amount in Lacs |  |
| 1     | Development charges for Horticulture Development @ 450 per Sqm<br>155 shishu vatika of area 1,30,600 sqm.   | 587.70 Lacs    |  |
|       | Maintenance charges for Developed   | l park         |  |
| 2     | Maintenance charges for Developed park as per maintenance item DSR 2014 (Horticulture) @ 9.95 per Sqm DSR rate and 18.00 per sqm. as justified rate with enhancement. 247 shishu vatika with area 216958 sqm. | 468.60 Lacs    |  |
|       | Total   | 1056.30 Lacs   |  |

DD (H)

Parvesh Sahib Singh

Member of Parliament
West Delhi Lok Sabha

Ref No. 7/73 | PSS | 2018

Chief Exectutive Officer,
Delhi Urban Shelter Improvemment Board
Purarwas Bhawan, I P Estate

New Delhi 11002

Subject: CONSTRUCTION OF MINI STADIUM WITH STAGE AT

As per information received, a vacant land measuring about 6 acres is lying vacant at the above location. Since the land is lying unutilised at present, a mini stadium with a stage be constructed under MPLADS funds as there is no such facility for the benefit of the public of the area as well as of the surrounding locality.

CAMP,

TILAK VIHAR

WOODLAND NEAR CRPF

UNDER MPLADS'

With regards,

(Parvesh Sahib Singh)

(Slavesh Sahib Singh)

(Slavesh Sahib Singh)

(Slavesh Sahib Singh)

(Slavesh Sahib Singh)

(Slavesh Sahib Singh)

26. Woodsor Place, New Delni-110001 Ph.: 011-23724988, E-mail : parveshsahibsingh@gmbil.com

www.facebook.com/parveshsahibsingh www.facebook.com/parveshsahibsing

# GOVT. OF NCT OF DELHI OFFICE OF THE CHIEF ENGINEER-I

Opp.-ACP Office, Rajouri Garden, New Delhi-110027.

No. CE-1/DUSIB/4088(1)/EA(Land/Assest)/Vol.II/2018/D-1

Dated: 10 5.2018

To

The Special Secretary to LG, Raj Niwas, Delhi-110054

Subject :-

Transfer of Vacant Land from DUSIB to DDA and Construction of Mini Stadium with stage at wood-land near CRPF Camp, Tilak Vihar under MPLADS.

Madam,

This has reference to a letter vide No.14(1)/RN/18/93/186 dated 23.02.2018 forwarding therewith a letter of Sh. Pravesh Sahib Singh, Hon'ble MP, West Delhi Lok Sabha, dated 25.01.2018 regarding transfer of vacant land available near CRPF Camp, Tilak Vihar, from DUSIB to DDA so as to construct a Stadium/Sports Complex thereupon.

In this regard, it is intimated that a letter dated 09.03.2018 addressed to CEO, DUSIB, was subsequently received from Sh. Parvesh Sahib Singh, Hon'ble MP, West Delhi Lok Sabha wherein, it has been desired that the construction of a Mini-Stadium with stage at the said location, be taken up by DUSIB with his funds under MPLADS. Besides, a letter dated 13.04.2018 addressed to the Hon'ble Minister, UD, GNCTD, has also been received from Sh. Jarnail Singh, Hon'ble area MLA for construction of a Sports Complex under MLALAD Scheme, at the same location.

It is therefore, intimated that the said matter is under consideration in DUSIB and the same will be intimated as & when decided by the DUSIB Board in respect of the head under which the work will be taken up.

With Regards,

Yours sincerely,

(Shailender Dania) Chief Engineer-I

#### Copy to :-

- 1. Sh. Parvesh Sahib Singh, Hori'ble MP, West Delhi Lok Sabha, 20-Windsor Place, New Delhi-110001
- 2. Sh.Jarnail Singh, Hon'ble MLA Tilak Nagar, AC.
- 3. CEO, DUSIB for kind information.
- 4. Member (Engg.) for kind information.
- 5. Dy. Secretary (UD), 9th level, C-Wing, Delhi Secretariat, IP Estate, New Delhi-1.
- 6. Superintending Engineer-1.
- Office Copy.

Chief Engineer-I

### JARNAIL SINGH

Member of Legislative Assembly.

Tilak Nagar Assembly Constituency
Govt. of NCT of Delhi
Chairman, Delhi Development Committee
Member, South Delhi Municipal Corporation
Chairman, Guru Gobind Singh Hospital

Letter No. 015441 12042013

16/19/ प्रिज्यनेल सिंह ११ विधानसभा शेंज विलं नगर विधानसभा शेंज दिल्ली सरकार वेगरमैन, दिल्ली विकास समिति सदस्य, दक्षिणी दिल्ली नगर निगम वेगरमैन, पुरू गोबिन्द सिंह अश्वताल १३ हि.प. १३ विश्वी विकास समिति स्वरूप दक्षिणी दिल्ली नगर निगम वेगरमैन, पुरू गोबिन्द सिंह अश्वताल

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There is a big DUSIB land measuring about 6 acres lying unutilised near the CRPF Camp. Fllak VIIIa. There I do need a Sport Complex at this location for the public as no such facility is available in the vicinity in my Tilak Nagar Constituency. It is intended that the following activities should be included in the proposed sports complex:

- L. An open indore Gym
- 2. Basketball court, badminton court, lawn tennis court.
- 3. Multipurpose open theatre with seating arrangement and jogging track.
- 4. Space of 5000 sqm. for pendal for social functions.

It is therefore requested that the instuructions may kindly be issued to the CEO, DUSIB for taking up or work of sports complex including the above activities in phased manner under my MLA LAD Scheme.

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Regards

(Jarnail Singh)

Τö,

Sh. Salyendra Jain,

Hon'ble Minister for Health & Family Welfare and Urban development.

Govt. of NCT of Delhi

Delhi Secretariat, LP. Estate,

New Delhi-110002.

Office: DJB Pump House, 4B Block, Main Najafgarh Road, Tilak Nagar, New Delhi-110018

Ph.: 9312539499, 85888 (3429 E-mail : aapkajarnailsingh@gmail.com Website: www.aapkajarnailsingh.com

: JarnailSinghAAP

🚉 JarnailSinghAAP

#### DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI Punarvas Bhawan, New Delhi (Meeting Cell)

NO: Meeting Cell/DUSIB/DD(Board)2017/D- 132

Dated: 11.09.2017

Sub: Minutes of the 19th Meeting of Delhi Urban Shelter Improvement Board (DUSIB) held on 22.08.2017.

Sir/Madam,

Please find enclosed herewith the minutes of the 19th Meeting of Delhi Urban Shelter Improvement Board (DUSIB) held on 22.08.2017 and duly approved by Hon'ble Chairperson, DUSIB for kind information.

Yours faithfully

(V.P. Jha)

Dy. Director (Admn)

#### To:

- 1. Hon'ble Chief Minister, GNCT of Delhi/Chairperson of DUSIB
- 2. Hon'ble Minister of Urban Development, GNCT of Delhi/Vice Chairperson of DUSIB.
- 3. Shri Sahi Ram, MLA, Tughlakabad (AC. No. 52)
- 4. Shri Akhilesh Pati Tripathi, MLA, Model Town (AC. No. 18)
- 5. Shri Hazari Lal Chauhan, MLA, Patel Nagar (AC No. 24)
- 6. Vice Chairman, DDA.
- Jt. Secretary (L&W), M/o UD, Gol, Nirman Bhawan-representative of M/o UD.
- 8. Pr. Secretary (UD), UD Deptt, GNCT of Delhi.
- 9. Chairman, NDMC.
- 10. CEO, Delhi Jal Board.
- 11. Director (Local Bodies), GNCT of Delhi.
- 12. CEO, DUSIB.
- 13. Member (Admn), DUSIB.
- 14. Member (Engg), DUSIB.
- 15. Member (Finance) DUSIB.
- 16. Member (Power) DUSIB.
- 17. Shri Bipin Kumar Rai, Expert (non-official).
- 18. Shri A.K. Gupta, Expert (non-official).

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## OFFICE OF THE CHIEF EXECUTIVE OFFICER DELHI URBAN SHELTER IMPROVEMENT BOARD PUNERVAS BHAWAN, I.P. ESTATE, NEW DELHI- 110002 delhishelter@gmail.com

No. Meeting Cell/DUSIB/DD(Admn)/2015/D-/32

Minutes of the 19th meeting of the Board held under the Chairpersonship of Hon'ble Chief Minister on 22,08,2017 at 12.00 Noon in the Conference Hall no.2. Delhi Secretariat, New Delhi

List of the participants is enclosed.

At the outset, CEO, DUSIB welcomed all the participants and briefed about the agenda. He further sought permission of the Chair to start the meeting. After detailed deliberations on the items contained in the Agenda already circulated to the members, the following decisions were taken:

## Agenda Item No. 19/1

Confirmation of the Minutes of 18th Meeting of the Board held on

Minutes of the 18th Board meeting were circulated vide letter No. Meeting Cell/DUSIB/DD(Board)2017/D-09 dated 07.02.2017 for the kind information of all the Board Members. No observation / comments have been received from any Members. Accordingly, Board confirmed the minutes of the 18th Board

## Agenda Item No. 19/2

Action Taken Report on the Minutes of the 18<sup>th</sup> Meeting of the Board held on 06.02.2017.

CEO, DUSIB informed the members that actions on all the items have been taken and status report is placed for kind approval. The Board noted the

## Agenda Item No. 19/3

Relocation of JJ basti existing on NH-24 in the area of Vinod Nagar,

CEO, DUSIB informed the Board that eligible JJ dwellers from the Nehru Camp Patparganj situated on NH-24 have been relocated at Dwarka as per Delhi Slum & JJ Rehabilitation and Relocation Policy, 2015 after obtaining the approval of Hon'ble Lt. Governor, Delhi.

The Board ratified the proposal.

5.4

## Agenda Item No.19/4

Utilization of Rehabilitation flats of DUSIB at Dwarka Site.

The Board has considered and approved the Agenda.

## Agenda Item No.19/5

Relocation of JJ basti Soami Nagar and JJ Basti Bhagwan Pura situated in the portion of Sanjay Gandhi Transport Nagar, Phase-II.

CEO, DUSIB informed the Board that in compliance of directions of Hon'ble High Court a joint survey of the JJ basti under reference was conducted for which the eligibility has to be determined and subsequently the land owning agency i.e. South DMC and North DMC have to deposit the relocation charges towards the eligible JJ dwellers. The Board considered and approved that the relocation shall be made on receipt of relocation charges from the South DMC and North DMC in terms of the Delhi Slum and JJ Rehabilitation and Relocation Policy, 2015.

## Agenda Item No.19/6

Beneficiary contribution payment from those who have already paid as per prevalent rates in 2013

The Board considered and approved the proposal.

## Agenda Item No.19/7

Relocation of JJ Basti Vishwa's Nagar connecting 60 Feet Road, Vishwas Nagar to Road No. 58 from 18 Quarters.

The Board considered and approved the proposal.

## Agenda Item No.19/8

Relocation of Jhuggis situated at L-Block, Valmiki Marg, Dakshin Puri.

It was considered and approved that the opportunity may be given to the JJ dwellers for production of their existing documents before the Eligibility

## Agenda Item No.19/9

Allotment of Ten BVKs for setting up of Early Childhood Care & Education (ECCE) Centre by Dr. Ambedkar University, Delhi / Directorate of Higher Education, GNCTD.

The Board ratified the proposal. It was also suggested by the Board that wherever the vacant land is available with the DUSIB the same should be put up for setting up of Mohalla Clinics. A list of all the BVK's was asked by the Chairman. The proposal to start the regular allotment to BVK's was not agreed to.

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## Agenda Item No.19/10

Finalisation of the operational guidelines for regularisation of unauthorized occupation of stalls / shops / tharas allotted under special component plan (size 6' x 8') - As per MCD Resolution No. 318 dt. 10.09.2001 and modified Resolution No. 359 dt. 08.09.2008.

The Board considered and decided to defer the Agenda.

## Agenda Item No.19/11

Allotment of vacant space available in Basti Vikas Kendra (BVK) / Community Centers managed by DUSIB for opening of Aam Aadmi

The Board considered and approved the proposal contained in the Agenda.

## Agenda Item No.19/12

Revision/Charging of License Fee for allotment of land to Mother Dairy/DMS for Milk Booth/Vegetable Shops in various JJR Colonies situated in Delhi.

The Board considered and approved the proposal contained in the Agenda.

## Agenda Item No.19/13

Agenda for separation of Pension and Provident Fund Account and Recoupment of the PF accretions to the GP fund.

The Board considered and approved the proposal subject to certification of figures by the Internal Audit in order to avoid any ambiguity of figures.

## Agenda Item No.19/14

Approval for system of transfer of fund to the Divisions for Contractor's

The Board approved the proposal contained in the Agenda.

## Agenda Item No.19/15

## Approval of DUSIB Budget for the year 2017-18

The Budget of DUSIB for the financial year 2017-18 was presented for an amount of Rs. 381.47 crores and approved by the Board for Rs. 165.72 crore for non plan side and Rs. 215.75 crore for plan side. It was decided that the DUSIB will undertake the execution of plan works to the tune of Rs. 215.75 crores which will include construction of Jan Suvidha Complexes, environmental up-gradation

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#### AGENDA NO.19/13

# Agenda for separation of Pension and Provident Fund Account and Recoupment of the PF accretions to the GP fund.

- 1. Since inception of the erstwhile Slum & JJ Department (Now DUSIB) Provident Fund(PF) and Pension Cell is working as one unit, with one Bank Account and one Cash Book. All receipts on account of GPF recovery, refund of advance, GIS recovery, recoveries in respect of Benevolent Fund, NPS and Pension Contributions are being credited into this Account/Cash Book. From this Bank Account / Cash Book all payments regarding Advance from GPF, final withdrawal from GPF, Final Payment of Provident Funds on account of death/retirement benefits, Pension / Family Pension and other retirement benefits are being paid. Leave Salary and Gratuity, however, are being charged to the establishment expenditure of DUSIB.
- 2. On review of the fund position in this Bank Account / Cash Book in respect of GPF balances from time to time since 2014 it has been revealed that there is a liability of approximately Rs.123.74 Crore as on April, 2017 on account of GPF accumulations of employees of DUSIB and the availability of fund in this combined account is only Rs.24.5 Crore, in the shape of FD's of Rs.20.5 Crore (Maturity Value) at different points of time and a balance of Rs.4 Crore as balance in Cash Book. Hence, there is deficit of approximately Rs.99.24 Crore on account of Provident Fund alone.
- 3. The reasons for this shortfall in the combined PF and Pension account *inter-alia* have been analysed and are given below:
  - a) Number of employees working under DUSIB has been decreasing and pensioners are increasing regularly thereby reducing the inflow of funds.
  - b) The credit on account of pension contribution was only 10% of Basic Pay + Grade Pay of the working employees which was very meagre as compared to the expenditure on payment of Pensions and Family Pensions. The same was revised to 10 % of Pay + Grade Pay + D.A. in 2014
  - c) Payment of Deposit Linked Insurance Plan which is payable to the family of the deceased up to Rs.60,000/- per employee.

- d) Benevolent Fund payment amounting to Rs.1,00,000/- to the family of the deceased employees.
- e) The Department has paid the arrears to the pensioners / family pensioners on account of recommendations of Fifth & Sixth Central Pay Commissions, grant of ACP/ MACP / promotion to retired employees with retrospective date, additional pension to Most Senior Citizens as announced by Sixth CPC.
- basis of recommendation of the Seventh Central Pay Commission. DUSIB is also in the process of paying arrears of pensions /family pensions on account of implementation of the recommendations of the Seventh Central Pay Commission. The average expenditure on Pensions and Retirement benefits from April, 2016 onward works out to approximately at Rs.2 Crore per month as against Rs.1.25 Crore earlier. With the increase of revision cases this trend is likely to further increase to Rs. 2.25 Crore per month.
- The position mentioned above reveals an alarming situation. If this is allowed to continue further, DUSIB will not be able to discharge its GPF and Pension liabilities beyond the year 2017. There is, as such, an urgent need to arrest this situation and take appropriate measures to restore the financial health of DUSIB on this account.
- The system of payment of pensions prevailing in DDA, MCD, DJB, DSIIDC was ascertained. The replies received are indicated below:
  - a) North DMC has stated that they are paying pensions out of General Fund of MCD and no separate fund has been created for this purpose
  - b) DDA is paying pensions to its retirees out of the Pension Trust Fund created for the purpose.
  - c) DSIIDC being PSU is not paying pensions to its retirees.
  - d) There is no response from DJB.
- 6. As DUSIB is short of revenues, it is not possible for DUSIB to create Pension Fund Trust like DDA. The only alternative available with DUSIB is to charge the expenditure on pensions /family pensions and retirement benefits to the DUSIB revenues as is being done by MCD. As mentioned in para 3 (f) above, the average expenditure on payment of pensions works out to Rs.2 crore per month as against Rs.1.25 crore per month earlier. The position, however, may

be reviewed in the event of creation of a Corpus by disposing of some land available with DUSIB for commercial purpose.

7. The financial position of DUSIB for the last three years and for the current financial year is indicated below:

| Particulars         | 2014.15 | <del></del> |                     | (Rs. in Crore) |
|---------------------|---------|-------------|---------------------|----------------|
|                     | 2014-15 | 2015-16     | 2016-17             | 2017-18        |
| Capital Receipts    |         |             | (Appx.)             | (Anticipated   |
|                     | 32.45   | 26.02       | -+ <del>25.05</del> |                |
| Revenue Receipts    | 40.50   | 24.19       | 26.29               | lan            |
| Loan from GNCTD     | 45.00   | 40.00       |                     | 50 00          |
| Total Revenue       | 117.95  |             | 80.00               | 80.00          |
| Establishment       |         | 90.21       | 131.34              | 130            |
| Expenditure         | 104.10  | 104.31      | 125.00              | 150*           |
| Surplus / (Deficit) | 13.85   | 40.4        |                     |                |
| * Including pensi   |         | (14.10)     | 6.34                | (20.00)        |

\* Including pensions and retirement benefits

- 8. The gap between the revenue and expenditure during the current financial year may be covered by making special efforts for enhancing the DUSIB revenue viz
  - a) Preparation of Demand and Collection Register by each Management
  - b) Issue of Demand Notices to the Allottees/ Licensees and regular follow up by each Management branch;
  - c) Holding of camps for freehold of leased properties;
  - d) Special efforts for sale of small plots;
  - e) Tapping the new sources of revenue like mobile towers; and
  - f) Regular monitoring of the revenue collection by the higher authorities in
- 9. It is pertinent to mention that the issue regarding reimbursement of loss of Rs.725.98 Crore incurred by DUSIB on account of its land allotted at institutional Rate of DDA instead of Circle Rates to various agencies viz. DMRC (Rs.399.95 Crore), Education Department, GNCTD (Rs.164.99 Crore), Health Department, GNCTD (Rs.126.26 Crore +.Rs.34.78 Crore) has been raised time and again with the GNCTD. Allotment / use of DUSIB land under such directions of GNCTD

will never allow any space to DUSIB to grow and be self reliant. There is, therefore, an urgent need to recoup the above amount to DUSIB to create its own Corpus Fund. Till such time these amounts are reimbursed to DUSIB, the GNCTD may be requested to provide a budgetary support of Rs.100 Crore each year to pay the salaries, establishment expenditure and retirement benefits and pension to the DUSIB employees/pensioners. A lumpsum grant of Rs.50 crore may be also provided as one time measure for recouping the deficit of General Provident Fund account.

- 10. In view of the position explained in the preceding paragraphs it is proposed that
  - a) Present Bank Account / Cash Book may be allowed to account for the GPF (Contribution / payments) alone;
  - b) All capital receipts may also be utilized to make good the deficit of Rs. 99.25 Crore in GPF account till such time it is fully recouned, and
  - c) All Pension /Family Pension and other retirement benefits may be directly charged to the establishment expenditure of DUSIB w.e.f. 1.4.2017.
  - d) A budgetary support in the way of Grant-in-Aid of Rs. 100 Crore each year for meeting establishment expenses and pensionary expenses, and further one time lumpsum grant of Rs. 50 Crore may also be provided for recouping deficit in the Provident Fund Account.
- 11. Board may kindly approve the proposal contained in Para 10 above.



# No.O-11016/1/2006-DDIIA (196/DDR/C) Government of India Ministry of Urban Development (Delhi Division)

Nirman Bhawan, New Delhi-110 011 Dated the 9<sup>th</sup> October, 2006

#### OFFICE MEMORANDUM

Sub.: Policy for preferential allotment of houses/land to persons with disability.

Reference DDA's letters No. F.1(15)03/N&C(H)/126 dated 28.06.2006 and No. F.1(15)03/N&C(H)/147 dated 20.07.2006, on the subject noted above. In pursuance of the orders of Hon'ble High Court of Delhi in CWP No. 8877/2005 "Sarita Sinha Vs. DDA", the Government has reviewed the policy for preferential allotment of houses/land to persons with disability, issued vide the Delhi Development Authority, Housing Department (Coord)'s Communication No. F1(15)2003/N&C(H)/49, dated 19.4.2004, in consultation with the Ministry of Social Justice and Empowerment.

2. The undersigned is directed to convey the approval of the Government to the revised policy for preferential allotment of houses/land to persons with disability in terms of Section 43 of the Persons with Disability (Equal Opportunities, Protection of Right and Full Participation) Act, 1995, which is as under:

### (I) PREFERENTIAL ALLOTMENT:

- (i) 1% reservation in allotment of flats and plots and 5% reservation in allotment of shops will henceforth be provided to the Persons with disability as defined in Section 2 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995. The above reservation will not be applicable in case of auction mode of disposal.
- (ii) Allotment of flats to persons with disability will be made at Ground Floor.

- (iii) The allotment of DDA flats to persons with disability would be on hire purchase basis. The initial payment in case of hire purchase allotment would be 25% instead of 50% of the total cost applicable for general category. Rest of the amount would be taken in monthly installments.
- (iv) The power for change of locality and floor to persons with disability shall be exercised by the Vice-Chairman, DDA.

## (II) CONCESSIONAL RATES:

5% rebate in the cost subject to a maximum of Rs.1.00 lac. Will be given to the persons with disability, who are allotted flats, shops and plots under the above quota. The remaining conditions of allotment will remain the same. The conveyance deed papers will be executed in the name of original allottees only.

#### (III) ALLOTMENT OF INSTITUTIONAL LAND:

Societies of physically handicapped/disabled persons will be considered for allotment of Institutional Land at concessional rates in accordance with the terms and conditions laid down under Nazul Rules.

#### (IV) CONSTRUCTION PLAN:

All constructions will be disabled friendly to facilitate movement of the disabled persons in accordance with provisions of building bye-laws.

### (V) ALLOTMENT CONDITION:

In order to ensure that the concessional provisions meant for the persons with disability do not lead to misuse or speculation, it has also been decided that the letter of allotment of such flats/plots/shops would specifically state that alienation of possession of the flat/plot/shop prior to 15 years from the delivery of possession to the allottee would result in automatic cancellation of the flat/plot/shop and under no circumstances such cancellation would be withdrawn. In addition, the conveyance deed for all such cases would also include the following specific

clause which would be projected in the letter of allotment itself, and the allottee should by way of affidavit specifically agree to the same being a part of the conveyance deed before the possession of the flat/plot/shop is delivered to the allottee.

The proposed clause would be as follows:

"That the allottee/vendee specifically agrees that he shall not part with possession of the whole or any part of the flat/plot/shop at any time prior to the expiry of 15 years from the date of actual delivery of possession thereof þγ the Vendor allottee/Vendee and to that limited extent, the title in the property shall be deemed to continue to vest in the vendor. It is further specifically agreed that in case the allottee/vendee violates terms of the present conveyance deed, the entire conveyance deed shall be deemed to be void and in that eventuality, the vendor shall be entitled to take back possession of the demised property from the allottee/vendee."

In case the allottee/vendee dies prior to the expiry of the stated period of 15 years, his/her legal representatives and heirs shall be bound to honour the stated condition, but shall be entitled to occupy the said plot/flat/shop.

3. The concession shall be applicable to persons who come within the meaning of disability as defined in the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 and duly certified by a Medical Board.

Simple

(S.N. Gupta) Under Secretary to the Govt. of India 2306 1478 #≊ To

The Vice-Chairman,
Delhi Development Authority,
Vikas Sadan,
INA Colony,
New Delhi-110023

Copy also forwarded for information/necessary action to:

- (i) Delhi Development Authority [Smt. Asma Manzar, Commissioner (H)], Vikas Sadan, INA Colony, New Delhi-110023.
- (ii) Ministry of Social Justice and Empowerment [Shri Ashish Kumar, Director] with reference to their I.D. No. 2289/DDIII/06 dated 22.8.2006.

- Children

Under Secretary to the Govt. of India

## DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT, OF NCT OF DELHI OFFICE OF THE CHIEF ENGINEER-2

No: D-58/CE (Com)-11/DUSTE/2017

Dated: 23-16-2-17

Subject:

Reg. cost of flats constructed under JNNURM by DUSIB &

DSHDC

In the meeting held on 11-10-2017 under the chairmanship of Member(Engg.), DUSIB, the cost of flats constructed under INNURM by DUSIB & DSIIDC which can be charged from various Govt. Deptt. whose jhuggles are to be relocated as per "Delhi Slum & 11 Rehabilitation and Relocation Policy 2015" has been finalized. Copy of the same is attached herewith. The following officers present:-

- 1. Sh.Shanti Swaroop, Chief Engineer-I
- 2. Sh.S.K.Mahajan, CE-2
- 3. Sh. Bhavesh Gupta, CE-DSIIDC
- 4. Sh.R.K.Gupta, Director(AM)
- 5. Sh.H.S.Nanra, BFO, DUSIB
- 6. Sh.N.H.Sharma, SE-1
- 7. Sh.B.V.Gautam,SE-4

Encl: as above

(S.K.Mahajan) Chief Engineer-2

## All Concerned

## Copy to:-

- Member(Engg.) for kind information.
- 2. Member(Admn.) for kind information.
- 3. SE(Coord.)

Chief Engineer-2

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|  | 9<br>125241<br>95806<br>1 95806<br>1 25241<br>2 87202<br>8 97066<br>8 97066<br>4 105134<br>1 105134<br>7 125241<br>7 125241<br>15 108725   | Add:<br>Interess<br>@10%<br>for 18<br>mits   |
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| (Shanet Swaroop) CE-I DUSIB  | 1241597<br>4 872918<br>2 1237204<br>8 865418<br>22 952925<br>77 1012006<br>1241610<br>53 1187010<br>29 1129835   | Final Disposal Cost to be recovered from LDA   |

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| ٦,   | į            | Uh          |             |            | 0 1          |               | -   | **        |          | •          |          | · ·          |   |
| Director (AM) DUSIB  | Page suc-3 1 |             | 16B site-2  | 168 site-i | SUCANDOL     | EJABUDI EDARC |     | 2         |          |            |          |              |   |
|  |              | 288         | 73          | ğ          | 9            | /620          |     | Ę         |          |            |          |              |   |
| Bicolousial (H.S. Names)   |              | 288 2011-12 | 736 2011-12 | CT-D' CF   | 1050 2015-16 | /62U 2U17-18  | 100 | 4         |          |            |          |              | flon (sqm)  |
| *  | \$           | 34.01       | 34.01       | 34.01      | 34.67        | 34.67         |     | Ģį:       |          |            |          |              | Aces of   |
| (N.H.Sharina)<br>S.E-I (DUSIB)   |              | 649591      | 649591      | 649591     |              | ļ             |     | 6         |          |            | West way | Redation/    | construction at DDA's PAR dt 28.12.2016                   |
| u .  |              | 64959       | 64959       | 64959      | 66220        | 66220         |     | 7         |          | 10         |          |              | charges Cost  |
| In John Mann   | -            | 714550      | 714550      | 714550     | 728417       | 728417        | · . | 05        |          |            |          |              | Cost  |
| (Bisha)  |              | 281701      | 107183      | 107183     | 109263       | 109263        |     | 9         |          |            |          |              | Interest<br>@10% for<br>18 mths                           |
| (Bhavestraupte)  |              | 821733      | 821733      | 1          | 837679       | 837679        | 1   |           |          |            |          |              | GOST COST   |
| *  | A COURT      | 200500      | 00S66E      | 399500     | 407800       | 40730b        | 17  |           | ber. sqm | @Rs.11746/ | g        | Sacyper acre | Cost of Land<br>on inter<br>deptt sates<br>of Rs. 475, 22 |
| CE-ILDUSIB   | 887 577      |             | 1221233     |            | פינייייייי   | 1744070       | 13  |           | ,        |            |          |              | Cost<br>(Cost   |
| <b>3</b>   | 15407        |             | 15407       | 15/06      | 15/06        |               | 13  |           |          | 4          | 70,000   | 2            | Less: Disp<br>Depreci Cost<br>ation                       |
| g bee  | 1205825      |             | 1 -         | 1229273    | 1            | 1 1           | Z   |           |          |            | -        | -            | Disposal<br>Cost  |
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| <b>3</b> )   | 1074922      | 1073624     | 96845       | 992493     | 976045       |               |     | , .,<br>, |          |            | from LOA | recovered    | Final<br>Dispo  |

-49-

OFFICE OF MINISTER OF HOME, PWD, POWER, HEALTH, INDUSTRIES AND UD

GOVT. OF DELHI: DELHI SECRETARIAT ROOM NO.704: 7TH LEVEL : 'A' WING I.P. ESTATE: NEW DELHI

## MEETING NOTICE

A meeting has been convened under the Chairmanship of Hon'ble Minister of UD & Industries in his Conference Room on 17/11/2017 at 1.30 PM regarding the costing estimates of JNNURM flats constructed by DSIIDC and DUSIB.

Kindly make it convenient to attend.

14/11/17

(G. SUDHAKAR) SECRETARY TO MINISTER of UD & INDUSTRIES Ph.No. 23392116-23392117

minhealth/2017/ 10486-91

Dated:-14/11/2017

- 1. Pr. Secretary, UD along with officers concerned
- 2. MD, DSIIDC along with officers concerned
- 3. CEO, DUSIB aong with officers concerned

Copy to:-

- OSD (Industries) to Hon'ble Miinster
- 2. Consultant (UD) to Hon'ble Minister

Sr. PA to Hon'ble Minister

Sub: Regarding cost of flats constructed under JNNURM by DUSIB and DSIIDC.

255. May kindly see the letter No. D-58/CE(Coord.)-II/DUSIB/2017 dated 23.10.2017 at page 164/C to 166/C wherewith cost of flats, constructed under JNNURM by DUSIB at Savda Ghewra, Sultan Puri and Dwarka, Sector 16-B, Site-I, Site-II and Site-III and flats constructed by DSIIDC at Bhorgarh, Bawana, Ghoga, Baprola Phase-I and Phase-II, Narela Phase-I and Phase-III and Booth Khurd-I have been intimated. This cost has been calculated by the Committee consisting officers from Engineering Branch of DUSIB, Officers from DSIIDC and B&FO, DUSIB on the basis of principle laid down by the Delhi Slum & JJ Rehabilitation and Relcoation Policy, 2015, which has been been approved by the Delhi Urban Shelter Improvement Board in its 18<sup>th</sup> Board meeting vide Resolution No. 18/03. The Committee has calculated the cost of flat by taking the land cost on inter departmental rates i.e Government to Government rates, as provided in the said Policy. The copy of Resolution 18/03 is placed on page 167/C to 179/C.

256. The final disposal cost to be recovered from Land owning agencies is as under:

#### Flats constructed by DUSIB:

|      | g other<br>misc.<br>charges | deptt rates of 475.32 lac/ per acre i.e. @11746/- per sqm |  | ation<br>@1.25%<br>p.a.                      |  | ed (per<br>flat)   | s<br>contribu<br>-tion  | cost to<br>be<br>recover<br>ed from<br>LOA  |
|------|-----------------------------|---|--|--|--|--|---|---|
| 7620 | 837679                      | 407300  | 1244979  | 15706  | 1229273  | 253228   | 112000  | 864045  |
| 1060 | 837679                      | 407300  | 1244979  | 15706  | 1229273  | 236780   | 112000  | 880493  |
| 980  | 821733                      | 399500  | 1221233  | 15407  | 177777   |  |   |   |
|      | ]                           |   | -011233  | 15407  | 1205825  | 238980   | 112000  | 854845  |
| 736  | 821733                      | 399500  | 1221233  | 15407  | 1205825  | 132201   | 112000  | 961624  |
| 288  | 821733                      | 399500  | 1221233  | 15407  | 1205825  | 130903   | 112000  | 962922  |
|      | 980<br>736                  | 7620 837679 1060 837679 980 821733 736 821733             | charges lac/ per acre i.e. @11746/- per sqm 7620 837679 407300  1060 837679 407300  980 821733 399500  736 821733 399500 | charges   lac/ per acre i.e. @11746/-per sqm | charges   lac/ per acre i.e. @11746/-per sqm   15706     7620   837679   407300   1244979   15706     1060   837679   407300   1244979   15706     980   821733   399500   1221233   15407     736   821733   399500   1221233   15407 | charges     lac/ per acre l.e. @11746/-per sqm       7620     837679     407300     1244979     15706     1229273       1060     837679     407300     1244979     15706     1229273       980     821733     399500     1221233     15407     1205825       736     821733     399500     1221233     15407     1205825 | charges     lac/ per acre l.e. @11746/-per sqm     lac/ per sqm     lac/ per sqm       7620     837679     407300     1244979     15706     1229273     253228       1060     837679     407300     1244979     15706     1229273     236780       980     821733     399500     1221233     15407     1205825     238980       736     821733     399500     1221233     15407     1205825     132201       288     821733     399500     1221233     15407     1205825     132201 | charges       lac/ per acre i.e. @11746/-per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ per sqm       lac/ lac/ per sqm       lac/ |

#### Flats constructed by DSIIDC:

| S.<br>No. | Location                           | No. of<br>units  | Cost of construction including other misc. charges | Cost of<br>Land on<br>Inter deptt<br>rates of<br>475.32 lac/<br>per acre<br>i.e.<br>@11746/-<br>per sqm | Total<br>cost | Less:<br>Depreciation<br>@1.25<br>% p.a. | Disposal<br>cost | ACA<br>commi<br>tted<br>(per<br>flat) | elle strib  | Final disposal cost to be recovered from |
|-----------|------------------------------------|------------------|--|---|---------------|--|------------------|---------------------------------------|-------------|--|
| 1.        | Bhorgarh                           | 1272             | 960178   | 466800  | 1426978       | 66012                                    | 1360966          | 119429                                | <b>a</b>    | LOA                                      |
| ?.        | Bawana                             | 704              | 734510   | 357100  | 1091610       | 50498                                    | 1041112          | 168194                                | 3 3 ≥ 000   | 1129537                                  |
| 3.        | Bawana                             | 1184-293=<br>893 | 960178   | 466800  | 1426978       | 66012                                    | 1360966          | 123762                                | 3 3 000     | 760918                                   |
| ).        | Ghoga                              | 3680             | 668549   | 325100  | 993649        | 45963                                    | 947686           | 82268                                 | 3 3 2 000 1 | 1125204                                  |
|           | Baprola Phase-I                    | 3424             | 744174   | 361800  | 1105974       | 32558                                    | 1073417          | 120492                                | 1 1 2 000 7 | 53418                                    |
| ,         | Baproal Phase-It                   | 2144             | 806028   | 391900  | 1197928       | 55414                                    | 1142513          | 130507                                |             | 40925                                    |
| a)        | Narela Phase-1<br>1412<br>Type-fil | 1184             | 960178   | 466800  | 1426978       | 66012<br>r                               | 1360966          | 119356                                | 150         | 00006                                    |
| o)        | Туре-І                             | 228              | 772685   | 563500  | 1336185       | 53122                                    | 1283063          | 96053                                 | 133         | 29610                                    |
|           | Pooth Khurd-I                      | 3840             | 833572   | 607900  | 1441472       | 57308                                    | 1384164          | 254329                                |             | 75010                                    |

The copy of letter dated 23.10.2017, wherein above costing details have been given, is placed at page 164/C to 166/C.

We may request to the CEO, DUSIB to approve the revised rates. recommended by the Committee, so that same may be charged from the Land Owning Agencies for relocation of JJ bastis.

> Dy. Director (Rehab.) HQ For apprival please. Final disposal water be rounted off to nearest thomas

Pr. Director (Rehab.) Member(Admn.)

258.

The proposal is to fix the rates of BANSHRAJ

JNNURM flots constructed both by DUSIB & DSIDC &

Various locations of Dechi. As per policy

Various locations of Dechi. As per policy

Slum perabilitation the Land owning Agency

to hay the last of Construction and law

repabilitation by BUSIB so that their premous lands are freed from encroachment committee has worked out the No. Accordingly the rates for each location so that the regners of Various Land onning Agencies are actended. The final figures have been rounded off to next hundred figure. Finance has also informed that these calculations are based on DDA's 2015-16 produtemired rates which are under revision. Frence these rates snall be provisional and may need slight revision after new rates are approved by DDA. The nates may therefore be approved and later on the Board may be informed as the yerdstick for there nates have aheady been approved by the Board, while approving the policy of Renabilitation. Lai mahuh RAVIDADIPION Member (Admn.) クロッツ SHURBIR SINGH, IAS CEO, DUSTB Maribe Mr (U.D) (VC DUM) Meeting fixed to Mulsola at 1 2 PM meeting notice placed hnike ((M) - L3 -

Meeting can be held at 11.00 Am one

15/1/2/2

rates explained to House Minister, UD & VC DUSIB. May M. approve pare 262.

Rais and 7 Honse minister volve DUIIA. CED/100319

Po mi Nebal

DD (R)HA

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## DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI

(REHABILITATION SECTION)

No. D/33//DD(Rehab.)HQ/DUSIB/2017

Dated: 11.12.2017

## Sub: Regarding cost of flats constructed under JNNURM by DUSIB and DSIIDC.

- 1. Vice Chairman, DUSIB vide order dated 13.11.2017 has approved the rates calculated by the Committee consisting of representatives from Engineering Branch of DUSIB, Officers from DSIIDC and Finance Wing, DUSIB on the basis of principle laid down by the Delhi Slum & JJ Rehabilitation and Relocation Policy, 2015. The rates have been calculated by keeping DDA's standard costing pattern.
- 2. The final disposal cost to be recovered from Land owning agencies will be as under:

#### Flats constructed by DUSIB:

(In Rs.)

| S.<br>No | Location                     | No.<br>of<br>units | Disposal<br>Cost of<br>Flat (-) | ACA<br>committed<br>(-) | JJ<br>dweller's<br>contribu-<br>tion | Final disposal cost to be recovered from LOA (Round off to next 100) |
|----------|------------------------------|--------------------|---------------------------------|-------------------------|--------------------------------------|--|
| 1.       | Savda Ghevra                 | 7620               | 1229273                         | 253228                  | 112000                               | 864100   |
| 2.       | Sultanpuri                   | 1060               | 1229273                         | 236780                  | 112000                               | 880500   |
| 3.       | Dwarka Sector-<br>16B Site-I | 980                | 1205825                         | 238980                  | 112000                               | 854900   |
| 4.       | Dwarka Sector<br>16B Site-2  | 736                | 1205825                         | 132201                  | 112000                               | 961700   |
| 5.       | Dwarka Sector<br>16B Site-3  | 288                | 1205825                         | 130903                  | 112000                               | 963000   |

## Flats constructed by DSIIDC:

(In Rs.)

Dy. Director (Rehab.)HQ

| S.<br>No  | Location               | No. of<br>units      | Disposal<br>Cost of<br>Flat | Additional<br>Central<br>Assistance<br>(-) | dweller's<br>contribu-<br>tion (-) | Final disposal cost to be recovered from Land Owning Agency |
|-----------|------------------------|----------------------|-----------------------------|--|------------------------------------|---|
| 1.        | Bhorgarh               | 1272                 | 1360966                     | 119429                                     | 112000                             | 1129600   |
| 2.        | Bawana                 | 704                  | 1041112                     | 168194                                     | 112000                             | 761000  |
| 3.        | Bawana                 | 1184-<br>293=<br>893 | 1360966                     | 123762                                     | 112000                             | 1125300   |
| 4.        | Ghoga                  | 3680                 | 947686                      | 82268                                      | 112000                             | 753500  |
| 5.        | Baprola Phase-I        | 3424                 | 1073417                     | 120492                                     | 112000                             | 841000  |
| <u> </u>  | Baproal Phase-II       | 2144                 | 1142513                     | 130507                                     | 112000                             | 900000  |
| 7.<br>(a) | Narela Phase-1<br>1412 | 1184                 | 1360966                     | 119356                                     | 112000                             | 1129700   |
|           | Type-III<br>Type-I     | 228                  | 1283063                     | 96053                                      | 112000                             | 1075000   |
| (b)<br>8. | Pooth Khurd-I          | 3840                 | 1384164                     | 254329                                     | 112000                             | 1017900   |

3. The Above calculations are based on DDA's 2015-16 rates which are under revision. Hence, these rates shall be provisional and may need slight revision after new rates are approved by DDA.

4. Henceforth, above rates may be demanded from the concerned Land Owning Agencies for relocation of JJ bastis.

Copy to:

X CEO (DUSIB) for information

- Member (Admn.) /(Finance)/(Engineering) for information
- Chief Engineer-I & II for information
- FA/ B&FO for information
- Pr. Director (Rehab.) for information
- Dy. Directors (Rehab.) for taking necessary action
- Dy.CAs for information
- AO(Plan) for information and necessary action

MINUNUKO - 1

# DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI (Housing Section)

(Phone No. 01123378419)

B-3, Vikas Kuteer, I.P. Estate, New Delhi-110002

<u>Terms and conditions for allotment of flat under the "Residential Flats</u>
<u>Registration Scheme for Slum Dwellers and others – 1985, Slum wing, DDA"</u>

- 1. Government of NCT of Delhi proposes to allot flats to the registrants of the aforementioned scheme initially at Savda Ghevra wherein ready flats are available for allotment in the first phase.
- 2. Letters are being issued to all the wait listed registrant mentioned as per priority list of the aforementioned "Residential Flats Registration Scheme for Slum Dwellers and others-1985-Slum Wing, Delhi Development Authority", regarding offer of allotment in the first phase at Savda Ghevra. In the case wait listed registrant is interested in allotment of flat at Savda Ghevra, he/she may download the 'Consent form' alongwith format for affidavit already available in the website- of DUSIB and file the same alongwith two copies of recent photograph (Passport size with name inscribed thereon) and a demand draft for an amount of Rs. 50,000/- drawn in favour of the DUSIB. The tentative cost of flat, including land cost, is estimated at Rs 13.00 lakh (tentative) and the offer of allotment is being made on 'Cash down basis' only.
- 3. After filing of the aforementioned documents etc., waitlisted Registrant will be required to establish his/her bonafide through production of the original registration slip, copy of challan through which payments was tendered, new address proof (wherever required), Aadhar card and/or ID Proof recognized by Government as and when individually called by the Housing Branch, DUSIB through a separate communication.
- 4. In case of death of Registrant, the legal heirs may apply for change of name to the department alongwith following documents:- (a) Original death certificate of registrant, (b) Relinquishment deed/ Consent letter duly registered by Sub Registrar Office,(c) Indemnity bond duly registered by Sub Registrar Office,(d) Affidavit duly attested by Notary, (e) Identity proof of beneficiary and (f) Recent photograph of beneficiary. After change of the name he/she has to submit the consent letter alongwith other documents as mentioned at serial no. 11.
- 5. After submission of documents, consent letter & affidavit, DUSIB will determine the eligibility and will conduct a computerised draw of eligible applicants only.

- 6. In case the response for allotment is more than the number of aforementioned flats, in that case the other places where flats are proposed to be allotted will be decided by Board/ Govt. Offer of allotment at these locations shall be made in a chronological manner as per priority number by equal consideration to both the list of "cash down" and "hire purchase" being maintained separately. Those who have applied under the hire purchase option at the time of Registration will also be considered for cash down allotment only.
- 7. For redressal of any dispute, in this regard the jurisdiction shall be the court of law in Delhi/New Delhi.
- 8. The other terms and conditions stipulated in the original scheme and as per the 'Consent form' shall be final and binding.
- 9. The registrant/applicant will submit the consent letter within 45 days of the issue of letter Seeking consent for allotment of flat under the "Residential Flats Registration Scheme for Slum Dwellers and others – 1985, Slum Wing Delhi Development Authority", otherwise the offer will be closed and amount will be refunded as per terms & conditions of the original scheme.
- 10. The Registrant having income more than Rs.3.00 lakhs per annum will not be eligible for allotment of flat under this scheme. Income Certificate must be issued by Revenue Department.
- 11. Following documents are required to be submitted with the Consent letter:
  - I) Income Certificate duly issued by Revenue Department,

II) Copy of Registration Slip

III) Copy of Challan through which payments was tendered,

IV) Copy of Aadhar Card,

- V) Election Voter-ID Card or ID proof recognized by Govt,
- VI) Latest address proof in case there is change in the address given at the time of original application,

VII) Affidavit on the prescribed format;

 In the case of any difficulties, Applicant may contact the office of Dy. Director (Housing), at B-3 Vikas Kutir I.P. Estate, New Delhi-110002.

Dy. Director (Housing)

CM Reference No. CM/G/329 Time Bound

#### OFFICE OF THE CHIEF MINISTER GOVERNMENT OF NCT OF DELHI

During the public meeting, Members of "1985 DDA Scheme Applicant Welfare Association" met me and putforth their grievances through representations dated 31-05-2018 and 20-06-2018 regarding decision of department (DUSIB) for allotment of flats under JNNURM scheme with changed terms and conditions.

It has been informed by the members that within the scheme, namely "Residential Flat Registration Scheme 1985", 19481 Flats are still to be allotted by  $\gamma$ DUSIB. DUSIB has decided to make allotment of these Flats from JNNNURM Scheme. However, it has been informed that DUSIB has changed allotment conditions which were initially decided in this scheme. The members have informed that the changed terms and conditions in scheme will deprive them from allotment of flats after a very long wait of 33 years. The other grievances related to scheme are elaborated in representation dated 20-06-2018.

It is unfortunate that a scheme initiated 33 years ago could not be concluded till date. If submissions made by the members of Association are factually correct then it would be injustice for these members who had already suffered a lot due to poor implementation of scheme.

It has been further informed that the revised scheme and terms & conditions have been approved in the Board meeting. CEO, DUSIB is directed to examine this matter in view of the representation of Association and subsequently place this matter in next BOARD meeting for appropriate decision. No further action will be taken related to this scheme till these issues get resolved by the Department.

> (Arvind Kesriwal) Chief Minister, Delhi

CEO, DUSTS

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#### SLUM WING

## DELHI DEVELOPMENT AUTHORITY

RESIDENTIAL FLATS REGISTRATION SCHEME FOR SLUM DWELLERS AND OTHERS-1985-SLUM WING DELHI DEVELOPMENT AUTHORITY.

## 1. Aims & Objectives Of The Scheme

The main objective of the scheme is to improve the quality of life of dwellers in areas notified as Slums under the Slum Areas (Improvement & Clearance) Act, 1956, Jhuggi Jhompries, Slum Rehabilitation colonies, JJ Re-settlement colonies, unauthorised colonies & urban villages of Delhi by providing them residential flats on easier terms/Cash down basis linked with affordability. The scheme has been designed keeping in view the effectiveness, paying capacity of the target group, mode of payment of cost by the allottees and feasibility of the accommodation from the users point of view.

#### 2. Period Of Registration

The registration under the scheme will remain open from 21st November, 1985 to 36th December, 1985 (both days inclusive).

#### 3. Eligibility Conditions

- 3.1 The applicant must be a citizen of India.
- 3.2. The applicant must be a resident of Delhi (Food card holder/voter) living in areas notified as slums under the Slum Areas (Improvement & Clearance) Act, 1956 or Jhuggi Jhompries or in Slum Rehabilitation colonies or Jhuggi Jhompri Resettlement colonies or unauthorised colonies or urban villages of the Union Territory of Delhi and he/she must have attained the age of majority.
- 3.3. The applicant must not own any residential house/flat/or plot in full or in part on lease hold or free hold basis in the Union Territory of Delhi either in his/her name or in the name of his/her wife/husband or any of his/her minor or dependent children or dependent parent/dependent minor sisters or brothers. If, however, individual share of the applicant in the jointly owned plot of land or house under the residential use is less than 25 sq. yds., an application for allotment of a flat can be entertained.
- 3.4. In the event of allotment, the said flat shall be exclusively used by the allottee for his/her use. Persons who own a house or plot allotted by Delhi Development Authority shall not, however, be eligible for registration.

3.5 Persons who have been allotted either flats in Slum Rehabilitation colonies or flats/plots in JJ Resettlement Colonies by any agency are not eligible.

## 4. Other Facets of the Scheme

- 4.1 All the applicants who register between 21st Nov., 1985 and 30th December, 1985 will have equal seniority.
- 4.2 The allotment of flats under the scheme will be made by draw of lots. No choice for area or floor is exercisable. No separate applications will however be invited for allotment of flats. Registrants may indicate their choice in regard to the mode of payment in the A lication Form. However, that does not confer on the Registrants the right to get the flats as per their choice of mode of payment exercised by them.
- 4.3 While making allotment under this scheme, 50% of the residential flats will be allotted on cash down basis and 50% of the flats on hire purchase basis.
- 4.4. In the case of flats allotted under hire purchase basis, 25% of the delivery price of the flats (including the amount paid as Registration Deposit) will have to be paid in lump-sum at the time of allotment within one month from the date of issue of allotment-cum-demand letter. The balance amount will be recovered in equal monthly instalments with usual interest spread over fifteen years.
- 4.5 In case of allotment on Cash down basis, allottees are required to pay the total cost of flat (including the amount paid as Registration Deposit) within two months from the date of issue of allotment-cum-demand letters. In the event of default the allotment is liable to be cancelled,
- 4.6 In addition to the cost of the flats and the land under the flats, the allottee will have to pay the Slum Wing of DDA ground rent @Rs. 1/-per annum for the first two years and thereafter at the rate of  $2\frac{1}{2}$ % per annum on the premium of the land. This rate is subject to revision after every 30 years.
- 4.7 There will be reservations in the allotment of flats for the following categories:
  - a) 25% of the flats are reserved exclusively for Scheduled Castes families.
  - b) 1% of the flats are reserved for physically handicapped.
  - c) 1% of flats are reserved for wives of the defence personnel killed in action.
  - d) 1% of the flats are reserved for Ex-Servicemen.
  - e) 1.5% of the flats are reserved for widows.

4.8 If the residential categories.

4.9 All the willing to allot reside

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Multip

Bath

Lobby

WC

Carpe

Balco:

Plinth

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4.8 If the requisite number of applications are not received from the aforesaid categories, residential flats will be offered to the persons in the non-scheduled castes, non-reserved categories. Delhi Development Authority, however, reserves the right to make other reservations for any other categories.

4.9 All the families/majority of the families whenever in a Slum Katra/private katra are willing to shift, in all such cases, the Slum Department of the DDA shall have discretion to allot residential flats on out of turn basis in public interest to them.

### 5. Accommodation, Estimated Cost of the Flats & Locations.

5.1 The flats under the scheme will be constructed on multi-storeyed group housing concept & the details of the accommodation would be as follows:

| Room              | 9.29 sq. mts.  |
|-------------------|----------------|
| Multipurpose room | 5.57 sq. mts.  |
| Bath              | 1.43 sq. mts.  |
| Lobby             | 0.97 sq. mts.  |
| WC                | 1.21 sq. mts,  |
| Carpet Area       | 18.47 sq. mts. |
| Balcony           | 5.52 sq. mts.  |
| Plinth area       | 23.61 sq. mts. |

- 5.2 The likely cost of the flat constructed under this scheme will be around Rs. 35,000/-. The price is indicative and does not represent the final cost. This is subject to revision depending upon market fluctuations. The final delivery price of the residential flat, will be determined on the basis of cost at the time of completion & other componer is as per procedure.
- 5.3 The plinth area of the flats indicated and the estimated price mentioned in the brochure are illustrative and are subject to revision/modification depending upon the exig acies of layout, cost of construction etc.
- 5.4 The flats are likely to be constructed in different parts of Union Territory of Delhi.

#### 6. How to Apply

6.1 Applications for registration on the prescribed form attached with Brochure (Annexure-I) completed in all respects and signed should be submitted latest by 30.12.85 in the notified

branches of Central Bank of India & Oriental Bank of Commerce alongwith following documents.

- a) A copy of Bank Challan for Rs. 3000/- being the initial deposit for registration (Annexure-II).
- b) Two pass-port size photographs duly signed by the applicant and pasted on the Application Form at the space provided for the same.
- c) Photostat copy of food card issued by the Food and Civil Supplies Department of Delhi Administration.
- d) An affidavit duly (Annexure-III) attested by 1st class Magistrate or Notary Public.
- e) A copy of certificate issued by the office of Dy. Commissioner, Delhi in case the applicant is a Scheduled Caste.
- f) A copy of certificate issued by a Govt. Hospital, in case the applicant is a physically handicapped, to the extent of 40% or more.
- g) Discharge certificate issued by the Competent Authority in case the applicant is an Ex-serviceman.
- h) Death certificate issued by the Competent Authority in case of widows.

#### CENTRAL BANK OF INDIA

- 1. Asaf Ali Road
- 2. Chandni Chowk
- 3. Chawri Bazar
- 4. Chuna Mandi, Paharganj
- 5. Kalkaji
- 6. Madipur
- 7. Tilak Nagar
- 8. Mori Gate
- 9. Nizamuddin
- 10. Jhandewalan Extn. Counter at Slum Wing DDA's office

#### Oriental Bank of Commerce

- 1. Chandni Chowk
- Chawri Bazar
- 3. Darya Ganj
- 4 Shahdara
- 5 Kingsway Camp
- 6. Karol Bagh
- 7. Sadar Bazar

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- 6.2 Every applicant whose name is registered will be issued a certificate of registration by the Slum Wing of Delhi Development Authority.
- 6.3 It is not possible to check eligibility of the applicants at the time of registration. Applicants are advised to satisfy themselves about their eligibility for allotment of flats under the scheme before registration. Those who are not found eligible subsequently by DDA, would register themselves at their own risk and would not be entitled to allot of flat or any interest on their deposits even if they are registered.
- 6:4 The initial deposit will be made for a minimum period of one year and will cary simple interest at the rate of 7% per annum.
- 6.5 Withdrawal of initial deposit before the expiry of one year shall not be allowed except under special circumstances and at the absolute discretion of Director (Slum & JJ), Slum Wing, Delhi Development Authority. No interest will be paid in such cases. However, those who withdraw initial deposit before the allotment of the residential flats and after the expiry of one year of the deposit of the amount would be entitled to simple interest at the above said rate up to month preceeding the month in which the refund is given by DDA.
- 6.6 The initial deposit along with interest will be adjusted against the final cost at the time of allotment.
- 6.7 The interest payable/adjustable in the case of a successful applicant in the draw would be upto the date on which the draw for the specific flat is held.
- 6.8 Slum Wing of DDA reserves its right to alter any of the terms & conditions in its discretion as and when considered necessary.
- 6.9. The registrants are advised to communicate changes in their addresses from time to time to the Joint Director (H&C), Slum Wing, Delhi Development Authority quoting their registration No., Deposit receipt No. with dates.
- 6.10. In case the registered person is allotted a residential flat in any locality once or the flat is surrendered/cancelled due to non-compliance of the requirement, the Slum Wing of DDA's obligation to allot a flat to him will be deemed to have been discharged.

#### 7. Surrender/Cancellation:

- a) Cancellation of Registration:
- 7.1 The Registrant seeking cancellation shall have to file (on plain paper) an application addressed to the Joint Director (Housing) Slum Wing, Delhi Development Authority, furnishing therein the following documents.

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- i) RDR in original with a revenue stamp of 20 paisa pasted on its back, duly signed by the Registrant.
- ii) Copy of the Challan Form given by the Bank, vide which payment in regard to the Registration Deposit was made.

The application may be submitted at the Reception Counter of Slum Wing, DDA, Jhandewalan, New Delhi after obtaining receipt. Those, for whom, it may not be possible to submit the application at the Reception Counter, may send it by registered post to the Joint Director (Housing) at the address given above.

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#### b) Cancellation of Allotment

In case the allotment made to an applicant on the basis of draw of lots, is sought to be surrendered/cancelled by him/her within one month from the date of issue of allotment-cum-demand letter, he/she shall not be required to pay any penalty. In case the cancellation/surrender is made after one month from the date of issue of allotment-cum-demand letter he/she shall have to pay penalty equal to 10% of the Registration Deposit. In addition interest calculated at the rate of 12% p.a. for the first month and 18% p.a. for subsequent months on the cost of the flat will have to be paid. In the event of cancellation of allotment in the abovesaid manner the applicant will have to pay the prescribed penalty within a fortnight of the issue of demand letter, failing which the amount of penalty will be deducted from the Registration Deposit and the balance will become refundable to the applicant. In this situation, his/her registration shall stand cancelled.

#### 8. Mis-Representation/Supression of Facts:

8.1 If it is found that the applicant has furnished any false information or suppressed any material fact, the application will be rejected summarily and the allotment of the flat as well as the registration will be liable to be cancelled and he/she will be debarred from participating in future draws. In case of such a cancellation, he/she will be liable to pay penalty at the rate of 20% of the Registration Deposit and the interest calculated at the rate of 12% p.a. for the first month and 18% per annum for subsequent months on the demanded amount.

#### 9. Disposal/Transfer/Mortgage of the Flat:

9.1 The allottee shall not be entitled to transfer mortgage or otherwise part with the possession of the whole or any part of the flat without the previous consent of the Authority in writing and the Authority shall be entitled to refuse the permission in its absolute discretion.

- 9.2 Provided that in the event of a transfer being made without obtaining previous consent of the Authority in writing, such transfer shall not be recognised by the Authority and it shall be open to the Authority to cancel the allotment and resume the flat.
- 9.3 Provided further that in the event of the consent being given the Authority may impose such terms and conditions as it may think fit and the Authority shall be entitled to claim and recover a portion of the unearned increase in the value of the land (i.e. difference between the premium paid and the market value of the land prevailing on the day of transfer) at the time of the sale, transfer assignment or parting with the title, the amount to be recovered being 50% of the unearned increase. The decision of the Authority in respect of the market value of the land shall be final and binding.
- 9.4 Provided further that the Authority have the pre-emptive right to purchase the property from the allottee after paying the price paid for the flat (less depreciation) and 50% of the unearned increase in the cost of land.

#### 10. General:

- 10.1 Other terms and conditions of allotment will remain the same as indicated in the Delhi Development Authority (Management & Disposal of Housing Estates) Regulations 1969.
- 10.2 Delhi Development Authority reserves the right to withdraw the Scheme at any time.

hob-A. Pl. resubmit the file positively May kindly see the observations of CE. DUSIB on prepage at page 107. 102/N in para no 405 that as to "why there is no papproval". In this connection, it is submitted that 408. per note available at page 11/N, the "in principal approval" of Hon'ble LG. elhi was conveyed vide note dated 9.5.2008 of Pr. Secretary to LG in respect 8.44 Acre for construction of 200 bedded has pital at Madipur to DHS. > F allotment of land measuring However, since on the request of DHS for allotment of additional land measuring be placed before the Hon'ble LG. Delhi after seeking approval from the Board place earlier allotment of 8.44 acre allotted to D as such the department can being competent a 1.1.5 on 15.7.2008 which was prior to formation of Board being competent a uthority for disposal of Nazul 109 Moreover, it is pertinent to mention here out on 17.3.2018 by Principal Secretary (Health) and 17.3.2018 issued on out on 17.3.2016 by randops.
4.4.2018 thereby directing Additional Director (Pig.), DGHS, Govt. of NCT of Delhi to furnish the consent in respect of offered additional land measuring 1.18 Delhi to furnish the consent in the acre i.e. (4775.33 sq. mtrs.) and released the demanded cost amounting to Rs.3,63,04,089/- (on provisional basis) to DUSIB which has also been deposited Rs.3,63,04,089/- (on provisional 2007), by DHS on 6.4.2018 on the basis of rates applicable for the year 2012-13. Now, by DHS on 6.4.2010 on the basis since the rates for Institutional Allotment has been revised @ 475.32 lakh per acre for the year 2015-16 for which difference of cost amounting to Rs.3,59,52,879/- includes cost of land, ground rent and interest thereon as well as composition fee levied in respect of plot measuring 8.44 and land measuring 1.18, the cost of land on revised rates is to be raised by DUSIB. Hence, in view of the above, the draft agenda has been prepared and 410 Hence, in view or the second approval for placing the instant proposal before the Board please. 111 Director (IAL) 1. 2. 0-1057 N/H KCW

52. Commissioner (MCD)

Hon'ble L.G. has considered and granted 'in principle approval' for allotment of 8.44 acres of land at Madipur to Health & Family Welfare Department, Govt. of Delhi, for construction of a hospital. Since the land use of the site is residential, a reference may be made to DDA to incorporate the land use change in the Zonal Plan, as a special permission.

> [R. Chandramohan] Pr. Secretary to L.G.

9 .05.2008

may please see the above orders of Hable LG Delh, dul Conveyed by Pr. Secy. to LG.

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#### Calculation for 8.44 acre

Provisional Cost as per A/letter dt. 15/7/2008 at pg-33/C

Total Amount(revised)

@37250/- per acre (2007-08)

= Rs. 3,14,390/-

Ground Rent @ 5% p.a

= Rs. 15,720/-

Total demanded amount

= Rs. 3,30,110/- (A)

Amt. Deposited - Rs.3,30,110/- on 15/9/08 (53/C)

Cost as per revised rates of 2008-09

@103300/- per acre (p-156/C)

Ground Rent @5%.p.a

=Rs.8,71,852/- ... = Rs. 43,593/-

=Rs.9,15,445/- (B)

Difference payable (B - A)

=Rs.5,85,335/- (1)

Interest @10%p.a on provisional Ground Rent @ 15720/- wef 2/7/2011 to 1/7/2018 (7yrs)

=Rs. 44,016/-

Ground Rent due @43,593/-p.a wef 2/7/2011 to 1/7/2018 (7yrs)

=Rs. 3,05,151/- (III

Composition charges upto 1/7/2018 (p-395/C) TOTAL DUE (I+II+III+IV)

=Rs.1,38,32,512/- (IV) Rs.1,47,67,014/-

## Calculation of additional land of 1.18 acre

Cost of Land at revised institutional rates ( Prousonal

@475.32 lakhs per acre (2015-16)

Ground Rent @2.5%p.a.

=Rs.5,60,87,760/- (a) =Rs. 14,02,194/- (b)

TOTAL(a+b) 6.10/4/18

Rs.5,74,89,954/- (c)

Less: Amt deposited as per G-8 at p-358/C

·Rs.3,63,04,089/- (d)

BALANCE RECOVERABLE AMOUNT (c-d)

=Rs.2,11,85,865/-

Sub: Extension of instant agreement of Operation and Management of Night Shelters by SMAs/NGOs for a period of 03 months, w.e.f. 101.08.2018 to 31.10.2018

DUSIB invited bids by way of floating RFP, for Operation and Management of Night Shelters from April-May 2017. After receiving bids, technical bids were opened. The financial bids were not opened as it was decided to get the RFP ratified by DUSIB Board.

Accordingly, the agenda was placed in 20<sup>th</sup> Board Meeting, held on 27.10.2017, for ratification of RFP (Request For Proposal), for Operation and Management of Night Shelters/ Shelter Homes, by SMAs and NGOs.

(11)

The Board, after due deliberation, took note of a condition of RFP, regarding no financial loss being incurred in last 03 consecutive years, by the NGOs. The Board considered the condition as restrictive-one, considering the fact that NGOs work with the objective of no profit and generally depend on donations for carrying out their activities. It was decided by Board to revisit the terms and conditions of RFP and drop the tender proceedings, consequently financial bids were not opened and tenders were rejected.

As winter season was going on, Board also decided to continue present engagement/contract of SMAs/NGOs till 30.04.2018, on the existing terms & conditions, to avoid any hardship to homeless people and in the meantime to reframe terms and conditions for NGOs/SMAs in the new RFP, which was to be prepared in consultation with Vice Chairman, DUSIB.

Accordingly after approval of the Board, dated 07.11.2017athe period for operation and management of Night Shelters was extended up to 30.04.2018. Further as per direction of the Board, RFP was re-examined and modified RFP/Proposal prepared and submitted for approval of Vice-Chairman, DUSIB/Hon'ble Minister (UD), GNCTD on 08/03/2018. Approval of RFP is still awaited.

In the meantime, Hon'ble CM, the Chairman DUSIB, granted approval for further extension of instant agreement with SMAs/NGOs on same terms and conditions of Operation and Management of Shelter Homes, w.e.f. 01.05.2018 to 31.07.2018, to avoid any disruption in services of homeless people as it was apprehended that finalization of RFP and subsequent selection of SMAs may take some more time.

The present extension of agreement with the SMAs/NGOs is again going to expire on 31.07.2018. Ideally after approval of RFP, the tendering process for

selection of SMAs should have been completed well before 31.07.2018, in order to avoid any audit objection in future, but since fresh tendering process is likely to take a time period of about three months even after approval of modified RFP, it has become necessary to extend the agreement with SMAs/NGOs after due approval of the Competent Authority i.e. Chairman, DUSIB/ Hon'ble CM, Delhi for at least further three months i.e. up to 31/10/2018.

It is therefore proposed that the existing agreement with all SMAs/NGOs for (76) Operation and Management of the Night Shelters, may be extended for a period of further 03 months, w.e.f. 01.08.2018 to 31.10.2018, or till the finalization of tendering process whichever is earlier on existing terms & conditions for operation and management of Night Shelters to SMAs/NGOs subjected to due acceptance by respective SMAs/NGOs.

רר) In view of the above facts, approval of the Hon'ble Chairperson, DUSIB/ Hon'ble CM, Delhi, may be solicited for extension of instant agreement with SMAs/NGOs, w.e.f. 01.08.2018 to 31.10.2018 or till the finalization of tendering process, whichever is earlier, on existing terms & conditions for operation and management of Night Shelters to SMAs/NGOs.

Director(NS)

for Lew person of the note as on page 22/N & 24/N. Afopreval of Chairman, DUSIS/ Hankle CM, Delhi may be solicital as 'A' assure Meys. may be apper ple 14/06/2018

VC, DUSIBAHON'SO Min (UD)

Chairmon DusiBa Houisle CM, Dalls

Met

SHURBIR FINGH, IAS

18/6/12/

R-2M/Dia (Nos)118

74

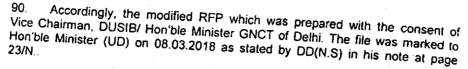
- Reference note of CEO at Pg 24'N for comments of the Finance
- The proposal in the file relates to extension of instant Agreement between DUSIB and SMAs/ NGOs for operation & maintenance of Night Shelters for a further period of three months w.e.f. 01 08:2018 to 31:10:2018
- 83. The operation & Management of Night Shelters in Delhi is carried out through SMA/NGOs. The allotment of the Night Shelters was made during varying times in the years 2014 to SMAs and 2015 to NGO. In the years 2014, the Night Shelters were grouped in 09 clusters as per the following details for a period of 24 months from the respective effective dates of execution of agreement between DUSIB and SMA detail placed at Pg 1 to 12/C.

| S.No | Name of SMA | Group      |
|------|-------------|------------|
| 1.   | PRAYAS      | Group      |
| 2    | SPYM        | A          |
| 3    | AAA         | A-1        |
| 1    | SPYM        | <u> </u>   |
|      | RAKSHAK     |            |
|      | SMARTH      | — <u> </u> |
|      | RAKSHAK     | E          |
|      | STALLION    | <u>-</u> - |
|      | TULIP       | G<br>Н     |

- 84. As per Clause 4 of the Agreement with SMAs "This Agreement shall come into effect on the date of its execution by all the Parties to the Agreement is the effective date and shall continue for a period of 24 (Twenty four) months there from, unless terminated earlier in accordance with terms here of ("Term"). However, DUSIB may choose to extend the terms for further period of 12 (twelve) months, with all the terms and conditions being the same as for original Terms."
- 85. Due to Non performance of the Night Shelters within the Group D. F. G. they were taken over on emergent basis and the contract of Group H was terminated. The Night Shelters failing within these Groups were given for Operation and Management to various NGOs after calling Request for proposal (RFP) during the last winter of 2015-16 for a period of 2 months which was extended for a further period of 10 months on satisfactory performance
- 86. The Clause 4 of the Agreement with NGOs stipulates that "This Agreement shall come into effect on the date of its execution by all the Parties to the Agreement i.e the effective date and shall continue for a period of 12 (Twelve) months there from, unless terminated earlier in accordance with terms here of ("Term"). However, DUSIB may choose to extend the terms for further period of 12 (twelve) months, with all the terms and conditions being the same as for original
- 87. Period of Agreement in both cases were extended up to 30 11 2017 as per detail placed at Pg.8/N to 10/N with the prior approval of CEO. DUSIB vide order dt. 16.11.17 (Pg. 33/C to 47/C). Last time the period was extended up to 31.07.2018 on existing terms & conditions with the prior approval of Honible Chairman, DUSIB/ Honible Chief Minister at note (P 21.N & P 150/C).
- 88 In the year 2017, DUSIB had floated RFP. After receiving bid technical bid was open and the matter was placed before Board in its 20° meeting heig on maintenance of Night Shelters through SMAs/ NGOs).
- 89. The Board, after due deliberation took note of a condition of RFP, regarding no financial loss being incurred in last 03 consecutive years, by the NGOs. The Board considered the condition as restrictive-one, considering the fact that NGOs work with the objective of no profit and generally depend on donations for carrying out their activities. It was decided by Board to revisit the terms and conditions of RFP and drop the tender proceedings, consequently financial bides were not opened and tenders were rejected.

R-481/M(F.)/13 (F.)

CHRY NO. A. GARR (E)
ATE OG/7/18
Other of CL (Co-ord, DUST)



91. As per Clause 4 of the Agreement, extension can be given for 12 months in case of SMAs/ NGOs after completion of initial agreement period and thereafter department has to float fresh tenders of engagement of SMAs/NGOs. Extending Agreement of SMA/ NGOs beyond stipulated period specified in the Agreement is the violation of General Financial Rules & CVC instructions.

As such, it becomes difficult for the department to run the Night Shelters & there is no alternative except to extend existing Agreement of all SMAs/ NGOs for operation & maintenance of Night Shelters for further period of 3 months w.e.f. 01.08.2018 to 31.10.2018. Simultaneously, The V.C. DUSIB/ Hon'ble Minister. U.D may also be requested to approve the revised RFP in file which was marked to his office on 28.03.18 (CD No. 204482479) by Hon'ble C.M Office to enable the department to float fresh tenders for arrangement of SMAs/ NGOs.

(H.S.NANRA)

B&FO

. Para 77 for approval pl.

Raw mahul

Kindly peruse the asone office note. The issue has seen brought out in. detall in note alone

The proposed above is sished for approl plean and with a request for Consideration of the issue varied in Para 92 asone.

Silwithed please.

SHURBIR SINGH, IAS CEO, DUSIB

Hon'de Min. U.O. Cheletial

VC DUSIS ( H mike UD Him) Chairman gosin (Hmile CM)

## LIST OF 59 MUSTER ROLL EMPLOYEES as on JULY-2018

| S.No.  | Name               | Designation    | Name of  | Place of posting  | Year of engagemen |
|--------|--------------------|----------------|----------|---|-------------------|
| J.110. |                    |                | Division |   |                   |
|        | Riyasat Ali        | Mali           | Hort.    | GEETA Colony Nursery & Park                                   | 06.01.2004        |
| 1      |                    |                |          | AT Block 12   |                   |
| 2      | Basindhar          | Mali           | Hort.    | Trilomphuri Nursery & Park at Khampur                         | 06.01,2004        |
| 3      | Smt. Geeta         | Collie         | Hort.    | Office of DD ) HOR)   | 06.01.2004        |
| 4      | Vipin Kumar        | Mąli           | Hort.    | MADIPUR Nusercy & Park CE-I Ofice , SE-I Office and DD(Hort.) | 13.02,2004        |
| 5      | Vindhyachal Singh  | Supervisior    | Hort.    | Office of DD ) HOR)   | 06.01.2004        |
| 5      | Upender Nath Singh | Supervisior    | Hort.    | park in JNNURM Dwarka, Savda<br>Ghewraand Bhalsawa            | 06.01.2004        |
| ,      | Harmesh Kumar      | Chowkldar      | Hort.    | Trilokpuri Nursery.   | 01.04.2004        |
| 3      | Sushil             | Mali           | Hort.    | MADIPUR Nusercy & Park and                                    | 06.01.2004        |
|        | Abhimanu Singh     | Mali           | Hort.    | Trilokpuri Nursery.   | 06.01.2004        |
| 0      | Hemender Singh     | Mali           | Hort.    | Madipur Nursery.  | 06.01.2004        |
| 1      | Hari Nath          | Mali           | Hort.    | Office of DD(Hort) as D/R                                     | 06.01.2004        |
| 2      | Naresh             | Mali           | Hort.    | Trilokpuri Nursery AS Chowkidar                               | 06.01,2004        |
| 3      | Parvinder Kumar    | Mali           | Hort.    | As driver for Departmental  Vehicle No.TATA 407               | 14.07.2004        |
| 4      | Vijay Bhushan      | Mali           | Hort.    | Rani Garden Nursery.  | 13.02.2004        |
| ;      | Vipin Kumar        | Mali           | Hort.    | Trilokpuri Nursery.   | 29.01.2004        |
|        | Deepak Kumar       | Mali           | Hort.    | OFFICE OF DD(HORT.)   | 03.09.2004        |
| '      | Chandar Dev Paswan | Security Guard | E1       | Workshop Mangolpuri.  | 04.08.2004        |

| 20  | Sunil Yadav        | Khallasi cum<br>Helper |     | E-2 On Divert Capacvity  EE . Elect (Q                                  | 31.07.2004        |
|-----|--------------------|------------------------|-----|---|-------------------|
| 21  | Vipin Kumar        | Driver                 | E3  |   | 31.07.2004        |
|     | Dinesh Kumar       | Driver                 | E-3 | Member (Adr   | 31.07.2004        |
| 22  | •                  |                        |     | EE (E) QC   | 31.07.2004        |
| 23  | Suraj Pal          | Chowkidar              | C1  | C/Hall Dwark Sec.3 Sehyog   | 16.06.2004        |
|     |                    |                        |     | Vihar ec.3 Sehyog   |                   |
| .4  | Sachin Jain        | Chowkidar              | C5  | Watch & War or vacant plot at   | 01.10.2004        |
|     | Abhijeet Basoya    | Asstt.                 | C-6 | - M   |                   |
| 5   |                    | Supervisior            |     | Watch & Ward  OF Assets JJ  Cluster Assets OF Tigri                     | 14.07.2004        |
| 6   | Manveet Sharma     | Chowkidar              | C-6 | Watch & ward OF C/Hall at Garhi   | 1.10.2004         |
| 7   | Nagendra Mehto     | Chowkidar              | C8  | Watch & war   |                   |
| • . |                    |                        |     | Watch & ward OF C/Hall at M Block Sunder Nagari 7 E-2 Block Nand Nagri. | 05.08.2004        |
|     | <del></del>        | •                      |     | Nand Nagri.   |                   |
| 8   | Sanjay kumar       | Security Guard         | E1  | Workshop Mangolpuri   | 16.03.2005        |
| 9   | Jogender Kumar     | Security Guard         | E1  | -do-  | 16.03.2005        |
| 0   | Sunil Kumar Mishra | Security Guard         | E1  | -do-  | 07.04.2005        |
| -   | Mukesh Sharma      | Security Guard         | E2  | Chamelian Park  |                   |
| 1   |                    |                        |     | Workshop, Raghubir n GR.  | 16.03.2005        |
| 2   | Gopal Dass         | Security Guard         | E2  | OCM at Ragh   |                   |
| ٠.  |                    |                        |     |   | 6.03.2005 he has  |
|     |                    |                        |     |   | een retire in the |

| 34   |                          | Security Guard | E2  | -do-   | 16.03.2005 |
|------|--------------------------|----------------|-----|--|------------|
| 35   | Mukesh Kumar             | Security Guard | E2  | Chamelian Park Workshop,                                 | 16.03.2005 |
|      |                          |                |     | Raghubir Nagar   |            |
| 36   | Jal Bahadur              | Security Guard | E2  | OCM Raghurbir Nagfar                                     | 16.06.2005 |
| 37   | Satyendra Kumar<br>yadav | Security Guard | E2  | Gurdwara WORKSHOP Raghubri                               | 16.03.2005 |
| 38   | Darban Lal               | Security Guard | E2  | -do-   | 16.03.2005 |
| 39   | Rajan/Kumar              | Security Guard | E2  | OCM Ragher Ngr.  | 16.03.2005 |
| 40   | Brijesh KumarYadav       | Security Guard | E2  | Chamelian Park worksghop,                                | 16.03.2005 |
|      |                          |                | ·   | Raghubuir Nagar.   |            |
| 41   | Poonam                   | Coolie         | E4  | Bhalsawa Workshop  | 31.03.2005 |
| 12   | Sanjeev Kumar            | Security Guard | C4  | DUSIB Land "k" BLOCK Sham                                | 16.03.2005 |
| 3    | Jitender Singh-Rawat     | Security Guard | E4  | Office of EE E-4   | 16.03.2005 |
| 4    | Vinod Kumar              | Security Guard | E4  | Bhalsawa Workshop  | 16.03.2005 |
| 5    | Vijay Kumar              | Chowkldar      | C-6 | Watch & Ward of Assets of JJ-<br>Clustser, Shambhu Camp, | 17.03.2005 |
|      |                          |                |     | MANDI Phari.   |            |
|      | Vijay Rani               | Peon           | C7  | Ward No. 8 Site Office                                   | 30.06.2005 |
|      | Manish Aggarwal          | Chowkidar      | C7  | C/Hall 772/x   | 16.05.2005 |
|      | Tarun Kumar<br>Sharma    | Chowkidar      | C9  | C/Hall Trilok Pui  | 16.05.2005 |
|      | Puneet Kataria           | Chowkidar      | C10 | C/Hall Padam Nagar.                                      | 16.05.2005 |
|      | Sh. Rohit Kumar          | S/Guard        | E-3 | E&M Workshop Gajipur                                     | 16.03.2005 |
| 2 27 | ey a rev                 |                |     |  |            |

|           | <del></del>       |                    |     | 27L—                              | ı                     |
|-----------|-------------------|--------------------|-----|-----------------------------------|-----------------------|
| 51        | Ashutesh Saxena   | Security Guard     | 3   |                                   |                       |
| 52        | Ram Khilari       | Security Guard     | E 3 | -do-                              | 16.03.2005            |
| 53        | Mohd. Wasim       | Security Guard     | E.B | -do-                              | 16.03.2005            |
| 54        | Ramesh Chand      | Security Guard     | E3  | -do-                              | 16.03.2005            |
| 55        | Chander Mohan     | Securi<br>ty Guard | E3  | -do-                              | 16.03.2005            |
| 6         | Ram Dulare        | Security Guard     | E3  | -do-                              | 16.03.2005            |
| <b>57</b> | PANKA) Kumar      | Security Guard     | E2  | -do-<br>Chamellan Park worksghop, | 16.03.2005            |
| 3         | Inder Kumar Sagar | Chowkidar          | C9  | Raghubuir Nagar.                  |                       |
| )         | Mool Chand        | Chowkidar          | C4  | C/Hall Kasturva Nagar             | 02.09.2008 DUE TO     |
|           |                   |                    |     | Staff Qtr. Madipur                | 11.06.1996            |
|           |                   |                    |     |                                   | AS PER<br>CERTIFICATE |
|           |                   |                    |     |                                   | OF EE C-4             |

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9/6

# GOVERNMENT OF NCT OF DELHI Finance (Accounts) Department A Wing, 4th Level, Delhi Secretariat, LP. Estate, New Delhi.

No.##00472015-AC/204-248

Dated: 04/12/205

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All the Pr. Secretaries/Secretaries/Heads of Departments of Government of NCT of Delhi.

Heads of all Autonomous/Grant-in-aid Institutions/Local Bodies of Government of NCT of Delhi.

### OFFICE MEMORANDUM

Subject: Guidelines relating to engagement of retired Government servants as consultant on contract basis against vacant sanctioned posts.

It has come to the notice of this Government that the retired Government servants are being engaged as consultant on contract basis in different Departments / Autonomous Bodies / Grant-in-aid Institutions by applying different criteria for calculating the consolidated remuneration payable to such contract engagements. It has also come to the notice that in some cases; the contract being engaged on contract basis in regular pay scales which is not in persons are being engaged on contract basis in regular pay scales which is not in order. In some cases, it has been come to the notice that the persons engaged on contract basis on a consolidated remuneration are being paid separate conveyance contract basis on a consolidated remuneration. This leads to anomalous situations.

Now, the competent authority has decided to adopt a uniform policy with regard to such contract engagements of retired Government servants and to save a common principle with reference to consolidated remuneration payable to all such retired Government servants engaged as consultant on contract basis. Hence the retired Government servants engaged as follows and it will be with immediate competent authority is pleased to decide as follows and it will be with immediate offset:

- (a) The engagement of retired Government servant as Consultant should be against a vacant sanctioned post. The engagement of consultant would be on full-time basis and they would not be permitted to take up any other assignment during the period of consultancy;
- (b) The engagement of consultant should initially be for a period of one year. However, it can be extended further subject to the satisfactory performance of the consultant and depending upon the specific job and the time frame for its completion. The total period of engagement as consultant should not exceed 5 years. In no case the consultant should be allowed beyond five years. The maximum age limit of

- (c) The amount of monthly consolidated remuneration / fee in the case of retired Government officials appointed as Consultants shall be Last

  Pay minus Basic Pension plus DA at the applicable rate. However, a retired Government official appointed as Consultant shall continue to draw pension and the dearness relief thereon during the period of his engagement as Consultant. His/her engagement as consultant shall not be considered as a case of re-employment;
- (d) The Consultants shall not be entitled to any allowance such as House Rent Allowance, reimbursement of call charges of Residential Telephone / mobile, Transport facility, Residential Accommodation, Personal Staff, etc.
- (f). No Government vehicle shall be provided to the Consultants;

- (g) No TA/DA shall be admissible for joining the assignment or on its completion. Consultants will not be allowed foreign travel at Government expenses. However, Consultants shall be allowed TA/DA for their travel inside the country in connection with the official work, if any, as per their entitlement as on the date of retirement;
- (h) Consultants shall be eligible for 8 days' leave in a calendar year on pro-rata basis. Therefore, a consultant shall not draw any remuneration in case of his/her absence beyond 8-days in a year (calculated on pro-rata basis). Also unavailed leave in a calendar year cannot be carried forward to next calendar year;
- (i) The engagement of consultants is of a temporary nature and the engagement can be cancelled at any time by the department / autonomous body / PSU / grant-in-aid institution concerned without assigning any reason; and
- (j) Before engaging any retired Government servant as consultant, the Administrative Department should ensure that the retired official is clear from vigilance angle and moot a proposal with full justification to seek the prior concurrence of Finance Department and thereafter the approval of the competent authority. The Autonomous Bodies / Grant-in-aid Institutions shall also moot such proposals through their Administrative department to seek the approval of the competent authority.

The above guidelines are not applicable to the Statutory Bodies / Commissions which are governed under different Statute / Rules / Acts.

This issues with the prior approval of Hon'ble Dy. CM / FM.

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## Copy forwarded to the following for information:-

- 1. Pr. Secretary to Lt. Governor, Delhi.
- 2. Pr. Secretary to Chief Minister, Delhi.
- 3. Secretaries to all the Ministers of Government of NCT of Delhi.
- 4. Spl. Secretary / Deputy Secretaries / Under Secretaries / Desk Officers of FD.
- 5. Guard File / Office Order File.
- Web site of FD.

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### Delhi Urban Shelter Improvement Board Govt. of NCT of Delhi {Administration Wing}

Vikas Bhawan-II, Civil Line, Delhi-54 (Ph:23814305)

No.: GA/1076/12/2017/Admin/D-3/3 Dated: September 27, 2017

### Office Order

Competent Authority has been pleased to engage Shri R.K. Gupta, Retired Superintending Engineer from Delhi Development Authority as Consultant in Delhi Urban Shelter Improvement Board w.e.f. 01.09.2017 for utilizing his services to co-ordinate the matter relating to In-situ Rehabilitation of JJ Bastis and execution of various projects being carried out in JJ Bastis under various Plan schemes of DUSIB.

His engagement is subject to following terms and conditions:-

- The appointment will be on full time basis for a period of one year on contract basis from the date of joining in DUSIB on salary of last pay drawn minus pension per month plus DA at the prevailing rate which will not include HRA or any other allowance except as specified in these terms & conditions.
- He will not be permitted to take any other assignment during the period of contract appointment with DUSIB. He can be required to work on holidays also, if need be, for which no additional remuneration will be paid.
- (iii) He will be entitled to avail 16 days leave in a year on pro-rata basis.
- (iv) He will not be entitled for TA/DA as per Grade (last pay drawn).
- (v). He will not be entitled for residential accommodation.
- (vi) He will not be entitled for any other facilities i.e. reimbursement of medical expenses, Leave Travel Concession (LTC) etc.
- He may be asked to perform any duties as and when assigned by higher (vii) authorities which he shall discharge to their full satisfaction.
- His appointment will be purely on contract basis and he will have no right to (viii) claim for regular appointment as no such post exists in the Department.
- The contractual appointment can be terminated by giving one month's notice (i**y:**) by either of the parties.

Sh. R.K. Gupta, Consultant will draw remuneration against the vacant post of Director in DUSIB.

Deputy Director (Administration)

#### Copy to:

- Secretary to Hon'ble Minister of UD, Govt. of NCT of Delhi for information
- 2. Principal Secretary, UD, Govt. of NCT of Delhi for information.
- 3. PS to CEO for information of latter
- 4. Member (Administration) / Finance / CVO
- 5. Principal Director (Administration) / Rehabilitation / Law
- 6. Director (Assets Management)
- 7. Financial Advisor
- 8. B&FO
- 9. Chief Engineer-I, II and Chief Engineer (Electrical)
- 10. Sh. R.K. Gupta, Consultant, DUSIB, R/O D-743, Saraswati Vihar, Delhi-34
- 11. Accounts Officer (HO)
- 12. Guard File / Office copy.

### AGENDA NO. 20/8

### RATIFICATION OF ENGAGEMENT OF CONSULTANTS

- 1. Section 6(1) of Chapter II of DUSIB Act, 2010 provides that the Board may appoint Secretary and such other officers and employees as it may consider necessary for the efficient performance of its functions under this Act.
- 2. Delhi Urban Shelter Improvement Board is executing various projects especially Insitu Rehabilitation of JJ Bastis and projects being carried out in JJ Bastis under various Plan Schemes of DUSIB. To monitor & coordinate the progress of these projects and their completion in a time bound manner, Shri R.K. Gupta, Retired Superintending Engineer from Delhi Development Authority has been appointed as Consultant in Delhi Urban Shelter Improvement Board for a period of one year on contract basis w.e.f. 1.9.2017 with the approval of the Hon'ble Chief Minister/Chairperson, DUSIB. The appointment was made as per the terms of Office Memorandum No. F.20/472015-AC/204-248 dated 4.12.2015 issued by the Finance (Accounts) Department, GNCTD (Annexure-A) and remuneration is to be drawn against the vacant post of Director, DUSIB.
- 3. Further, due to acute paucity of staff in Delhi Urban Shelter Improvement Board as no fresh appointments have been made since long, Shri Ramesh Singh, AO(Retd.) has been appointed (Annexure-B colly) as Consultant in accordance with the terms & conditions stipulated in Office Memorandum No. F.20/472015-AC/204-248 dated 4.12.2015 issued by the Finance (Accounts) Department, GNCTD and his remuneration shall be drawn against the post vacated by the officer on his superannuation. His appointment has been approved by the Hon'ble Chief Minister/Chairperson, DUSIB.

### Proposal:

4. Accordingly, the Board is requested to ratify the appointment of Shri R.K. Gupta & Sh. Ramesh Singh as consultant in DUSIB on the above terms & conditions.

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### SLUM & JJ DEPARTMENT MUNICIPAL CORPORATION OF DELHI

NO:GA/1140/1/Admn/2010/D-15

Dated: 19 11 10

## Establishment Order

On the recommendations of the Committee held under the Chairmanship of Dy. Commissioner(S&JJ), Commissioner, MCD vide his orders dated 18.1.2010 has accorded approval to appoint the following dependents of the deceased employees on contract basis on compassionate ground on the posts mentioned against each initially for a period of one year. The wages shall be given to the engaged persons as per prevailing minimum wages as permissible under the rules. The appointments are being made as Circular No RPA-VIII/CED(C-I)/2008/RK/68 dated 16.12.2008:

| S.No           |                      | Father's/Husband' Name            | s Appointed on the pos    |
|----------------|----------------------|-----------------------------------|---------------------------|
| 2              | Shri Rakesh Kumar    | Shri Satya Parkash                | Peon                      |
| $\frac{2}{3}$  | Shri Bijender Kumar  | Shri Itwari Lal                   |                           |
| 4.             | Shri Naresh Chand    | Shri Trilok Chand                 | Beldar<br>Peon            |
| 5              | Shri Amit Kumar      | Shri Om Parkash-II                | Beldar                    |
| 6              | ShriVirju            | Shri Amar Singh                   | Peon                      |
| 7              | Smt Kusum Lata       | Wd/o Sh. Sandeep                  |                           |
| 8              | Shri Rajeev Kumar    | Shri Shree Om Sharma              | Coolie com Beldar Peon    |
| 9              | Shri Amit Kumar      | Shri Jai Kishan                   | Peon                      |
| $\frac{9}{10}$ | Smt. Munesh          | Wd/o Sh Virender Kr.              |                           |
| 11             | Shri Sanjay          | Shri Om Pal                       | Coolie com Beldar<br>Peon |
| 12             | Shri Mohd. Jahid     | Shri Mohd. Safiq                  | Beldar                    |
|                | Smt Shukla Bhaskar   | Wd/o Sh Inder Kumar<br>Bhaskar    | Peon                      |
| 13             | Shri Raj Kumar       | Shri Subey Singh                  | +                         |
| 14             | Smt. Meena           | Wd/o Shri Raju                    | Peon                      |
| 15             | Shri Sanju           | Shri Mohan                        | Coolie com Beldar         |
|                | Smt Kamlesh          | Wd/o Shri Babu Lal                | Peon                      |
|                | Smt Manju Mendiratta | Wd/o Shri Balkishan<br>Mendiratta | Coolie com Beldar Peon    |
| 8              | Shri Rajesh Singh    | Sh Satya Narain Singh             | Peon                      |
|                | Smt Bhramwati        | Wd/o Shri Rajender<br>Kumar       | Peon                      |
|                | Shri Velu            | Shri Siraran                      | T                         |
| 1              | Shri Jitender        | Shri Karamvir Singh               | Beldar                    |
| 2 S            | hri Gyanender        | 01 : 01                           | Peon                      |
|                | mt Kamlesh           | 117.1/ 0:                         | Peon<br>Peon              |

The appointment of above dependents of deceased employees will be subject to following conditions.

1. These engagement will be given only against sanctioned vacant Group-D post till the same is not filled-up by way of regular appointment.

2. These engagements are subject to Medical fitness and verification of Character & Antecedents by the concerned Police Authority. Wages to the candidates shall only be released after obtaining the above report. In case there is adverse report against the candidate, his/her services shall be terminated with the approval of Competent Authority without any notice.

3. The Contractual Engagement can be cancelled / terminated at any time without assigning any reason and in the event of such termination, the Contractual appointee shall not claim any emoluments for the remaining period of Contract.

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The Contractual appointee will have no right to be engaged as Daily Wage or 4 claim for Regular Employment under the prevailing rules / regulations in this regard and he / she will furnish undertaking duly attested by notary on Rs 10/= non-judicial

The Contractual appointee will not be entitled to any other benefit such as Bonus, Overtime Allowance, Special Allowance, Conveyance Allowance, Medical remississement etc.

The Contractual appointee ahall be entitled to one Causal Leave in a month and will not be entitled to any other kind of leave.

The application of such candidates will be considered who enclose no certificate on an affidavit of Rs. 10/- from the other legal heir of the family of the deceased Municipal Employee alongwith proof of residence, date of birth,

The joining report of above persons will be accepted as soon as they furnish respect of points No. 4 and 7 above and after their Medical and Police

Raj - lu 19/1/20/0 Asstt. Director(Admn.)-II

MCD) for the kind information of the latter. Comm.(S&JJ) for his kind information.

(S&JJ)

El Directors S&II).

Dy. Cas

)Slum/JJ/Dy. Director(System) for n.a.

Volume (Marco S&JJ)

Divisions/Branches

Sectional head

and their Personal file.

THE ME

CENTRAL ESTABLISHMENT DE ARTMENT TOWN HALL, DELHT-11(006 No. RPA-VIII/CED(C-1)/2008/RK/68 CIRCULAR Dassummer & Welfare Measures for the dependants of the deceased regular Subject: Municipal Employees. The Corporation vide its Resolution No. 350 dated 08/9/08 has made some amendments in Resolution NO. 120 dated 13.8.07, circulated by the Central Establishment Department and No. RPA-VIII/CED(C-I)/2007/RK/51 dt. 11.10.2007 on the subject cited above. As per amended Resolution, instead of making engagement on daily wage pasts which were to be regularized as per phased policy of the Corporation, respective department shall process the case for engagement of one eligible dependant member of the deceased regular Municipal Employee for class IV post only on contract basis, extendable on year to year basis on having satisfactory work and conduct report, maximum for a period of five years and wages shall be given to the engaged person, as per prevailing minimum wages as permissible under the rules, provided that the family of the deceased has no income at the time submitting the application. The amendments are detailed as under:-1. One of the dependant members of the deceased regular Municipal Employee can apply under this Welfare Measures Scheme for his contractual engagement for class IV post on prevailing minimum wages as permissible under the rules, a period of one year, extendable on year to year basis on having satisfactory work & conduct report, maximum for a period of five years. 2. The cases of 51 dependants who we're selected & approved by the Commissioner on 9.1,2008 and whose Medical Examination and Police Verification have been done, have been allowed to be engaged on contract basis for one year to beginwith. Under no circumstances, any such person engaged under this welfare Measure Scheme shall be regularized including 51 number of cases mentioned at Sl. No. It being an interim relief to the direct dependants of the deceased regular Municipal Employee, the age limit is restricted to 32 years of age as on the date of the application. The applicant is required to provide his/her present source of livelihood in clear terms in the prescribed proforms. To process the cases under this amended Welfare Measure Scheme the following instructions are issued to all the departments. The applicant seeking Contractual Engagement under amended scheme has to apply on the prescribed application form (Copy Enclosed) to be issued by the Departmental Hqs concerned or H.O.Ds. The concerned D.D.O. Shall ensure that the request of the only one dependants of the deceased regular Municipal Employee preferably the widow or the eldest son is forwarded to the Department for consideration and also make entry in the service record of the deceased Municipal about the issuance of form and forwardal of the application to avoid doubling & possible litigation. The Widows or the next eligible son or daughter of the deceased Municipal employees including widow & divorcee daughter of the deceased regular Municipal employee can apply for his / her engagement on Contract basis for a Class-IVth post. The cases of such applicants will be placed before the Committee consisting of Addl. Commissioner of the Concerned Deptt. (Chairman), Director (Personnel)/ADC of the Concerned deptt. (Member), Law Officer (HQ) (Member) and Admn Officer of the concerned deptt. (Member Secretary). Contd... Sy Australia

The Meeting of the Committee Shall be Convened once in a month. However, the Department of Environment Management Services (DEMS) may continue to implement its Office Order No. 2328/AC/CSE/HQ dated 27.10.2005 already in vogue on the subject.

These engagements will be given only against the sanctioned vacant group 'D' posts till the same is not filled up by way of regular employment.

These engagements are subject to Medical Fitness and verification of Character & Antecedents by the Concerned Police Authority. Wages to the candidate shall only be released after obtaining the above reports. In case there is adverse report against the candidate shall be terminated with the approval of the Competent Authority without any notice.

- The present Welfare Measures scheme contained in this circular is separate from the Compassionate Appointments, which shall be continued to be made as per the Govt. of India orders followed by the MCD as usual.
- The Contractual Engagement can be cancelled / terminated at any time without assigning any reason and in the event of such termination the Contractual appointee shall not claim any emoluments for the remaining period of Contract.
- The Contractual appointee will have no right to be engaged as Daily Wager or claim for Regular Employment under the prevailing rules / regulations in this regard & he / she will furnish undertaking duly attested by notary on Rs-10/non-judicial stamp paper in this regard accordingly.
- The Contractual appointee will not be entitled to any other benefit such as Bonus, Overtime allowance, Special Allowance, Conveyance allowance, Medical reimbursement etc.
- The Contractual appointee shall be entitled to one Causal leave in a month and will not be entitled to any other kind of leave.
  - The applications of only such candidates will be considered who enclose No objection Certificate on an affidavit of Rs.10/- from the other legal heir of the 13. family of the deceased Municipal Employee, along with proof of residence, date of birth, qualification etc.
- The applicant seeking engagement in this scheme has to fulfill the RRs of the post applied for. However, the Upper age & Educational Qualifications can be relaxed in case of Widow applicants under the orders of the Competent Authority.

All the Heads of the departments are requested to strictly adhere to the above said instructions/ guidelines.

> ( JANAK DIGAL ) Additional Commissioner (Estt.)

### Copy to:

- Secy. to Commr.: for kind information of the Commissioner, MCD, pl.
- All Additional Commissioners.
- Municipal Secretary. 3.
- All Zonal Deputy Commissioners.
- All Heads of the Departments.
- Chief Labour Welfare Officer/CA-cum-FA/C.L.O.
- P.A. to Director (P)RK/CED/Office Copy.

### Copy forwarded for favour of information to:

- Hon'ble Mayor
- Hon'ble Deputy Mayor
  - Honble Chairman, Standing Committee
- Hon ble Deputy Chairman, Standing Committee
- Hon ble Leader of the House.
- Hon'ble Leader of the Opposition
- Hon ble Chairman, Appointments Committee.

Additional Commissioner (Estt.)

### ESTABLISHMENT ORDER

Consequent upon joining the duty by the following E. Stenographers on contract basis on consolidated emoluments E Rs 5,000/- per months for a period of six months in Slum & JJ Department MCD in persuance to this office letter No.GA/1092/10/ 3/Admn./D-1078.1079,1080,1081,1082,1083,1084 ,1085 & 1986 dated at 8,2001 respectively, they are hereby allowed to join their Auties in Slum & JJ Department, MCD and posted in the branches mentioned against each with immediate effects-

| S.No. | Name  | Date of<br>Joining | Posted in/<br>with     | Salary<br>will be<br>drawn.                        |
|-------|---|--------------------|------------------------|--|
| 1.    | Ms. Geeta Sharma D/OD<br>Sh. K.L.Sharma.        | 03.09.2001;        | aro (skij)             | H.Q. sgainst<br>the vacant<br>post of<br>Jr.Steno. |
| 2.    | Ms. Preeti D/o 1                                | 03.09.2001         | Dy.Dir.<br>(Hsg./Allot | -do-   |
| 3.    | rs. Shitu D/o                                   | 03.09.2001         | A.O. (HO)<br>Ao (HAU)  | -do-   |
| 4.    | Sh.Pradeep Patwal 5/6<br>Late Sh.Madan Singh.   | 04.09.2001         | Director<br>(mg)       | <b>€30</b> •                                       |
| 5,    | Ms. Seema Gupta 10/0 )<br>Sh. Ved Prakask Gupta | 03.09.2001         | Admn. Br.              | -do≠   |
| 5.    | Sh.Amit Kumar S/o<br>Sh.Ram Kirpel.             | 04.09.2001         | ee-cd(s) II1           | i cp(s)  |
| -7.   | Sh. Mahesh Tewari 5/9<br>Sh. B.B. Tewari.       | 04.09.2001         | ee(emat)               |  |
| 8.    | Sh.RajiVkalsi 5/0<br>Sh.V.M. Kalsi.             | 03.09.2001         | osd(YAP)               | H.O.   |
| 9.    | Ns. Parveen D/o F. Sh. Gulshan Kumar.           | 03.09.2001         | CD(S)-II               | ED(S)-II   |
|       |   |                    |                        |  |

. The above officials are bereby directed to report to their concerned controlling officers for further assignment of duties.

The above officials have been appointed on the following terms and conditions.

This post is going to be notified to DSSS Board for This short term contract appointment regular appointment.

contd.

for a person of the man small not confer any rig CLE SIL ENGLISH THE WINDOWS. as a second and another is made, the contrad stall terminated. 3. The minimum is probable by way of stop gap arrangement for a period of only six morths pending regular arrangement tein; role. This cuttact any iscount for a period of six months is also subject to satisfactors with performance. If the work performance is not found satisfactor, this assignment can be cancelled/discontinued in between. They will not be entitled to any other allowances like D.A. H.R.A, C.C.A. etc. Ms. Shitu, Jr. Stenographer will also work with A.O. (UAU) in additions to her duties. No extra remuneration will be paid to her for this additional assignment. This issues with the prior approval of Director(Admn.). Siller Sind. ASSTT. DIRECTOR(AIMN.) Copy to:-1. C.S.D. to Addl. Commissioner(SaJJ) for kind information of Addl.Commissioner(SCJJ) 2. Dy. Commissioner(SAJJ) 3. Chief Engineer(Slum) 4. B&FO(SLJJ) 5. All S.Es. 6. All Directors. All Jt. Directors/Dy. Directors. 8. Dy. C.A.(S) I S II 9. All Z.Es. 10. All other sectional Heads of Slum & JJ Deptt.MCD. 11, Individual concerned. 12. Personal file. 13. Guard file. -88 mm

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### SIUM & JJ DEPARTMENT MUNICIPAL CORPORATION OF DELHI

No.: D/243/Admn./2000

Dated: 30.6.2000

### ESTABLISHMENT ORDER

Consequent upon joining duty by Sh. Vinod Kumar S/o Sh. Anand Singh as Patwari on contract basis for a period of six month in the Slum & JJ Deptt., M.C.D. on payment of consolidated amount of Rs. 2,500 /- (Rupees Two Thousand Five Hundred only) per month, with the approval of Commissioner, M.C.D. dated 19.6.2000 vide office letter No. D/883/Admm.sec./2000 dated 26.6.2000, he is hereby allowed to join his duty w.e.f. 28.6.2000(FN).

He will not be entitled to any other allowances like D.A., H.R.A., C.C.A. etc.

He is directed to report to N.T.(S)-I for further assignment of duties.

This issues with the approval of Director (Admn.).

( MANGAL SINGH )
ASSTT.DIRECTOR(ADMN.)

### Copy to :-

- 1. Secy. to Commissioner, M.C.D. for information of
- Commissioner, M.C.D.

  2. p.s. to Addl.Commissioner(S&JJ) for information of Addl.Commissioner(S&JJ)
- Dy. Commissioner (S&JJ)
- 4. Chief Engineer(S)
- 5. Dy.C.A. (S&JJ)-I/II
- 6. Director(Admn.)/(LEC)/(JJR)
- 7. sr.A.O.(H.Q.)
- 8. Dy. Director (System)
- 9. Asstt.Director(Estt.)
- 10. Supdt. (Admn.)/H.C. (CR)
- 11. Individual concerned
- 12. Personal file
- 13. Guard file

DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT OF DELHI (ADMINISTRATION BRANCH)

No: GA/1092/12/Admn/2017/D-29

Date: 7 9 17

To

Sh Ramesh Singh, S/o Sh Jai Narain Singh, R/o G-65/A, Staff Qtr, Tilak Vihar, New Delhi.

Subject: Engagement as Consultant in Finance on contract basis in DUSIB.

Sir,

PPPPPPPPPPFFFF

I am directed to convey the acceptance/approval of Competent Authority for engagement of Shri Ramesh Singh, AO(CDC/Retd.) for utilization of his services as consultant in Finance Wing of DUSIR. The engagement is purely on contract basis initially for a period of six months with effect from date of joining subject to the following terms and conditions:

- The appointment will be on full time basis on contract basis from the
  date of joining in DUSIB on remuneration of last pay drawn minus
  pension per month plus DA at the prevailing rate which will not include
  HRA or any other allowance except as specified in these terms and
  conditions.
- He will not be permitted to take any other assignment during the period
  of contract appointment with DUSIE. He carry be required to work on
  holidays also, if need be, for which no additional remuneration will be
  paid.
- 3. He will be entitled to avail 16 days leave in a year on pro-rata basis.

  4. He will not be entitled for TA/DA
- 4. He will not be entitled for TA/DA as per Grade (last pay drawn).

5. He willibe entitled for residential accommodation.

- 6. He will not be entitled for any other facilities i.e. reimbursement of medical expenses, Leave Travel Concession (LTC) etc.

  7. He may be asked to perfere any desired to the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfere the facilities i.e. reimbursement of the may be asked to perfer the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to perfect the may be asked to p
- He may be asked to perform any duties as and when assigned by higher authorities and that he shall discharge to their full satisfaction.
- 8. His appointment will be purely on contract basis and he will have no right to claim for regular appointment as no such post exists in the Department.
- 9. The contractual appointment can be terminated by giving one month notice by either of the parties.

You are requested to submit your joining to Pr. Director (Admn).

(V.P.Jha) Dy Director (Admn)

Copy to:

- I. P.S. to Member(Admn.)
- 2. Pr. Director(Admn.)
- 3. All Directors(DUSIB)
- 4. B&FO(DUSIB)
- 5. AO(HQ)
- 6. Office Copy
- 7 Guard file.

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-90-

Anreour-A'

## GOVERNMENT OF NCT OF DELHI Finance (Accounts) Department \*A\* Wing, 4th Level, Delhi Secretariat, I.P. Estate, New Delhi.

**所等學學的第一人()20**4-248

Dated: 01/12/205

To

All the Pr. Secretaries/Secretaries/Heads of Departments of Government of NCT of Delhi.

Heads of all Autonomous/Grant-in-aid Institutions/Local Bodies of Government of NCT of Delhi.

#### OFFICE MEMORANDUM

Subject: Guidelines relating to engagement of retired Government servants as consultant on contract basis against vacant sanctioned posts.

It has come to the notice of this Government that the retired Government servants are being engaged as consultant on contract basis in different Departments / Autonomous Bodies / Gram-in-aid Institutions by applying different criteria for calculating the consolidated remuneration payable to such contract engagements. It has also come to the notice that in some cases; the persons are being engaged on contract basis in regular pay scales which is not in coder. In some cases, it has been come to the notice that the persons engaged on contract basis on a consolidated remuneration are being paid separate conveyance allowance in addition to the said remuneration. This leads to anomalous standards.

Now, the competent authority has decided to adopt a uniform policy with regard to such contract engagements of retired Government servants and to have a consum principle with reference to consolidated remuneration payable to all such retired Government servants engaged as consultant on contract basis. Hence the competent authority is pleased to decide as follows and it will be with immediate effect.

- (a) The engagement of retired Government servant as Consultant should be against a vacant sanctioned post. The engagement of consultant would be on full-time basis and they would not be permitted to take up any other assignment during the period of consultancy;
- (b) The engagement of consultant should initially be for a period of one year. However, it can be extended further subject to the satisfactory performance of the consultant and depending upon the specific job and the time frame for its completion. The total period of engagement as consultant should not exceed 5 years. In no case the consultant should be allowed beyond five years. The maximum age limit of engagement as consultant shall be 65 years;

(contd.....P/2)

-26-91-

- (c) The amount of monthly consolidated remuneration / fee in the case of retired Government officials appointed as Consultants shall be Last Pay minus Basic Pension plus DA at the applicable rate. However, a retired Government official appointed as Consultant shall continue to draw pension and the dearness relief thereon during the period of his engagement as Consultant. His/her engagement as consultant shall not be considered as a case of re-employment;
- (d) The Consultants shall not be entitled to any allowance such as House Rent Allowance, reimbursement of call charges of Residential Telephone / mobile, Transport facility, Residential Accommodation, Personal Staff, etc.
- (f) No Government vehicle shall be provided to the Consultants;
- (g) No TA/DA shall be admissible for joining the assignment or on its completion. Consultants will not be allowed foreign travel at Government expenses. However, Consultants shall be allowed TA/DA for their travel inside the country in connection with the official work, if any, as per their entitlement as on the date of retirement;
- (h) Consultants shall be eligible for 8 days' leave in a calendar year on pro-rata basis. Therefore, a consultant shall not draw any remuneration in case of his/her absence beyond 8 days in a year (calculated on pro-rata basis). Also unavailed leave in a calendar year cannot be carried forward to next calendar year;
- (i) The engagement of consultants is of a temporary nature and the engagement can be cancelled at any time by the department / autonomous body / PSU / grant-in-aid institution concerned without assigning any reason; and
- (j) Before engaging any retired Government servant as consultant, the Administrative Department should ensure that the retired official is clear from vigilance angle and moot a proposal with full justification to seek the prior concurrence of Finance Department and thereafter the approval of the competent authority. The Autonomous Bodies / Grant-in-ald Institutions shall also moot such proposals through their Administrative department to seek the approval of the competent authority.

The above guidelines are not applicable to the Statutory Bodies / Commissions which are governed under different Statute / Rules / Acts.

This issues with the prior approval of Hon'ble Dy. CM / FM.

| (S.P. Singh),<br>Spl. Secretary (Finance). |
|--|
| (contdP/3)                                 |

### Copy forwarded to the following for information:-

- Pr. Secretary to Lt. Governor, Delhi. i.
- Pr. Secretary to Chief Minister, Delhi. 2.
- Secretaries to all the Ministers of Government of NCT of Delhi. 3.
- Spl. Secretary / Deputy Secretaries / Under Secretaries / Desk Officers of FD.
- Guard File / Office Order File. Web site of FD.

39/6

### Government of National Capital Territory of Delhi **Department of Urban Development** 9th Level, 'C' Wing, Delhi Secretariat, New Delhi

No.F. 391(7)/UD/BSUP/2013/18259

Dated 12th July, 2013

To

The Joint Secretary (Delhi Division), Government of India, Ministry of Urban Development, Nirman Bhawan, New Delhi-110002

Subject: Grant of freehold/ownership rights to the residents of JJ tenements in six colonies.

Sir,

I am directed to seek approval of the Government of India to the proposal of the Government of National Capital Territory of Delhi to confer freehold/ownership rights in respect of allottees of multi-storeyed Jhuggi Jhopri Resettlement (JJR) tenements located in six colonies of Delhi. It may kindly be recalled that approval was given by the Government of India to confer freehold/ownership rights in respect of allottees of 45 resettlement colonies vide your letter No K-19014/4/96-DDIV dated 12th December 2013. The present request is in respect of allottees under exactly similar circumstances except that instead of plots in the former case, we are dealing with built up tenements in the present proposal.

2. A brief background of the proposal is as follows. These multi-storeyed JJR tenements with sizes of about 25 square yards and 45 square yards were constructed from 1968 onwards by the Delhi Development Authority (DDA)/Government of India to resettle people who were dislocated by removing and demolishing JJ clusters and were managed by the Slum & JJ wing of the DDA. The distribution of tenements so constructed and allotted in the six different locations of Delhi are as given the **Table 1** below.

Table 1

| S. No | Location of the Colony                            |                     |
|-------|---|---------------------|
| 1     | Tenements at Garhi (Three storeyed)               | Number of tenements |
| 2     | Tenements Raghubir Nagar (Four storeyed)          | 384                 |
| 3     | Seelampur Ph-I & II (Two storeved)                | 1000                |
| 4     | Seelampur Ph-III & IV (Welcome) (two-sto-         | 224                 |
| 5     | Sweeper Tenements at Ranjit Nagar (Four storeyed) | 448                 |
| 6     | Kalkaji (4 storeyed)                              | 384                 |
|       |   | 1240                |

- 3. These tenements were allotted by the DDA under Jhuggi Jhopri Removal Scheme, on payment of license fees. Copies of samples of (i) allotment letter and (ii) lease deed bearing the terms & conditions of allotment, are enclosed as **Annexure 1** and **Annexure 2** respectively. Although the allotment was done on licence basis for eleven months, as given in **Annexure 2**, the occupation of these tenements appears to have been continued by the allottees, their legal heirs or their successors even after the expiry of the time.
- 4. In the meantime, consequent to its establishment in the year 2010, all assets and liabilities of the erstwhile Slum & JJ Wing/Department (attached to the DDA and MCD in different times) were transferred to the Delhi Urban Shelter Improvement Board (DUSIB). The DUSIB was established by an Act passed by the Legislature of the National Capital Territory in the year 2010. Copy of the said notification is enclosed as Annexure 3.

The disposal of these tenements was considered by the erstwhile Municipal Corporation of Delhi (MCD), while the Slum & JJ Department was attached to it. The disposal cost of the tenements as on 30th June 1994 was calculated by the MCD by taking into account many factors like cost of construction, maintenance and deficiency charges, cost of land, interest (@12.6% per annum for 20 months and further @5% from 15th march 1977 to 30th June 1994), equalization charges etc. The Commissioner of MCD, vide his letter No. F/33/Slum/125/C&C dated 28th April 1994 had proposed the above bases for calculating the disposal costs. The disposal rates, so arrived at, for the tenements, at different locations, are as given in Table 2 below.

Table 2

| S. | Name of Colony with number of tenements                         |               |
|----|---|---------------|
| No | with indinder of tenements                                      | Disposal      |
| 1  | 384 Tenements at Garhi (Three storeyed)                         | cost/tenement |
| 2  | 1000 Tenements Raghubir Nagar (Four storeyed)                   | Rs. 30,739/   |
| 3  | 224 Tenements at Seelampur Ph-I & II (Two storeyed)             | Rs. 29,417/   |
| 4  | 448 Tenements at Seelampur Ph-III & IV (Welcome) (two-storeyed) | Rs. 26,078/   |
| 5  | 384 Sweeper Tenements at Ranjit Nagar (Four storeyed)           | Rs. 29,417/-  |
|    | r rangit Nagar (Four storeyed)                                  | Rs. 45,136/-  |

The above proposal was approved by the Corporation in the Decision No.3831 dated 2-5-1994. Copy of the proposal given by the Commissioner, MCD and the decision taken thereon vide No 3831 dated 2nd May 1994 by the Corporation is enclosed as Annexure 4 and Annexure 5 respectively.

The present proposal is essentially in furtherance of the above decision taken by the MCD only with three marginal amendments. The first amendment is to arrive at the disposal rate of the tenements as on date. This has been determined by adding the interest component @ 5% per annum to the value of each tenement as on 30th June 1994, as shown in **Table 2** above. The method of calculation of the present disposal rate followed by the DISIB here is in conformity with the decision of the Government of India in the matter, conveyed vide No.K-14014-4(20)/73/DD II-B (Vol II) dated 5th September 1980 (copy enclosed as Annexure 6). The interest component so calculated is for the period from 1st July, 1994 to 30th June, 2013. The second amendment is that 1240 tenements at Kalkaji also be included in the list since these tenements were also part of the scheme as given in Table 1 with disposal costs at the same rates for tenements at Ranjit Nagar. Third amendment is that in the case of purchasers of the tenements, as distinguished from the original allottees or their legal heirs, be charged at the rate of three times of the disposal costs. Accordingly the disposal costs for allottees and purchasers are as shown in Table 3 below.

| S. No | Name of Colony with No. of  | Table 3                 |  |
|-------|---|-------------------------|--|
|       | tenements   | tenement for allottees/ | Disposal cost per<br>tenement for purchasers |
| 1     | 384 Tenements at Garhi (Three storeyed)                             | Rs. 60,000/-            | Rs.1,80,000/                                 |
| 2     | 1000 Tenements Raghubir Nagar<br>(Four storeyed)                    | Rs. 57,400/-            | Rs. 1,72,200/                                |
| 3     | 224 Tenements at Seelampur Ph-I<br>& II (Two storeyed)              | Rs. 50,900/-            | Rs.1,52,700/                                 |
| 4     | 448 Tenements at Seelampur Ph-<br>III & IV (Welcome) (two-storeyed) | Rs: 57,400/-            | Rs. 1,72,200/                                |
| 5     | 384 Sweeper Tenements at Ranjit<br>Nagar (Four storeyed)            | Rs. 88,100/~            | Rs. 2,64,300/                                |
|       | 1240 Kalkaji (4 storeyed)   | Rs. 88,100/-            | Rs. 2,64,300/                                |

35/C 646.

- 7. The above disposal costs do not include the arrears of licence fees, which the allottees ought to have paid in the intervening period of about four and a half decades and are in default. It is therefore proposed that in addition to payment of the disposal cost as given in the above table, the arrears in licence fee may be realized in a lump of Rs. 20,000/- per tenement.
- 8. The grant of freehold rights to the residents of six JJ tenements at different locations of Delhi will be subject to the following terms and conditions:

(i) The scheme is applicable to the allottees/legal heirs/purchasers of JJ tenements situated in Garhi, Raghubir Nagar, Seelampur Phase I & II, Seelampur Phase III & IV, Kalkaji and sweeper tenements in Ranjit Nagar;

(ii) The scheme will be open for three months. All the applicants should submit their applications completed in all respects within the prescribed time limit;

(iii) Payment of the applicable conversion charges of the tenements as per the category & rates. All dues fee/premium of the tenement shall be paid in full before execution of the conveyance deed in lump by a Pay Order or by a Demand Draft from any nationalized bank drawn in favour of Delhi Urban Shelter Improvement Board.;

(iv) Cases of amalgamation of two or more tenements shall not be considered and each tenement shall be considered as a separate unit;

(v) The allotted tenement only shall be covered under the scheme and will not cover the unauthorized construction/encroachment of Government land and misuse, if any. An unauthorized construction/encroachment shall be dealt by the local body as per extent laws including MPD 2010-21;

(v) In case at any later stage, it is found that the conveyance deed/free hold rights have been obtained by the applicant by using false/fake/bogus documents or by any other dishonest or fraudulent means, the DUSIB shall have the right to take action as per law and terms & conditions of the conveyance deed. Allotment of tenement shall be cancelled and DUSIB shall enter into the property and take possession of the same along with any super structure and its fixtures.

9. It is requested that the approval of the Government of India may kindly be conveyed at the earliest.

Emel: As above.

(A.J. Kurian) Secretary (UD-II)

13/c 2

### DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF NCT OF DELHI

Punarwas Bhawan I.P. Estate, New Delhi-110002

No. F.5610(10)/WZ/JJR/2016/D-16

Dated : 66/05/18

#### ORDER

WHEREAS tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027 is under the management and control of the Delhi Urban Shelter Improvement Board, Govt. of NCT of Delhi.

AND WHEREAS Sh. Prit Pal Singh S/o Sh. Dilbagh Singh had trespassed the said tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027 and as per record, after the death of Sh. Prit Pal Singh, the said property is in possession of his son viz. Sh. Sumit Singh.

AND WHEREAS the status of the said Sh. Surnit Singh S/o Sh. Prit Pal Singh is also of a trespasser on the said tenement no. 317, Four Storey, Raghubir Nagar, New Dlehi-110027.

AND WHEREAS the Chief Executive Officer, DUISB, being the competent authority had ordered for immediate retrieval of tenement no. 317, Four Storey, Raghubir Nagar, New Dlehi-110027 and an order vide no. 5620(11)/WZ/IJR/2016/D-155 deted.07.09.:016 was issued to Sh. Sumit Singh under section 42(2) of the Delhi Urban Shelter Improvement Board Act, 2010, wherein it was directed to the said Sh. Sumit Singh to vacate the tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027, and hand over the physical possession of the same to Executive Engineer, C-4, DUSIB within 15 days from the receipt of the said order dated 07.09.2016.

AND WHEREAS Sh. Sumit Singh had filed an appeal before the Hon'ble Lt. Governor, Delhi under section 45 of the DUSIB Act, 2010 against the said order dt. 07.09.2016 which was listed as case no. 165/2016 and Hon'ble Lt. Governor, Delhi after hearing the said appeal had passed order on 03.05.2017 wherein the said order dt. 07.09.2016 was set aside and remanded back the matter to the CEO, DUSIB with the direction to pass a fresh speaking order in the matter after providing an opportunity of hearing to the said appellant i.e. Sh. Sumit Singh and also consider all aspects of the matter and it was also directed in the above said appellate order dt. 03.05.2017 that a copy of the letter dated 18.11.2015 be also provided to the said Sh. Sumit Singh.

AND WHEREAS the matter was accordingly placed before the CEO, DUSIB for providing an opportunity of personal hearing to the said Sh. Sumit Singh on dated 17.07.2017 at 11:00AM and personal hearings were fixed before the CEO, DUSIB on dates 31.07.17, 04.10.2017, 24.10.2017 and 07.11.2017.

AND WHEREAS the said Sh. Sumit Singh also submitted written submissions to the CEO, DUSIB during the course of hearing on dated 07.11.2017 & also on 14.02.2018.

AND WHEREAS the undersigned has considered the submissions made by the appellant Sh. Sumit Singh in personal hearing on 07.11.2017 and also the written replies submitted by the said Sh. Sumit Singh.

AND WHEREAS after careful consideration and perusal of the office record, written replies and verbal submissions made by Sh. Surnit Singh, it has come on the record that the said tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027, belongs to the DUSIB being un-allotted to anyone, and that the said tenement was trespassed by the father of the said Sh. Sumit Singh which is presently under the illegal occupation of Sh. Sumit Singh.

AND WHEREAS Sh. Sumit Singh has submitted that not only he was born in this premises but they are also in possession of several documents like Ration Card, Electoral roll, Electricity connection, damage payment receipt for the period upto 1987. However, all these documents may prove the details in respect of individuals but the ownership of property cannot be said to be devolved, inherited or transferred by virtue of these documents. The status of Sh. Prit Pal Singh and now the present occupant Sh. Sumit Singh continues to be that of a trespasser in the Govt. property and on coming to the notice of this fact, the property should revert to the DUSIB.

AND WHEREAS DUSIB must carry out a survey of all such properties in Raghubir Nagar and similarly placed colonies where trespassers are in the government properties so that action is taken against all concerned trespassers.

NOW, THEREFORE, the undersigned in exercise of the powers conferred under section 42(2) of the DUSIB Act, 2010, hereby call upon the said Sh. Sumit Singh to vacate the tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027, and further direct the said Sh. Sumit Singh to hand over the vacant peaceful physical possession of the said tenement to the Executive Engineer, C-4, DUSIB, Ranjeet Nagar, New Delhi, within 15 days of the receipt of this order failing which the EE, C-4, DUSIB, may get the same vacated and physical possession taken over forcefully by using the assistance of police force, under the law, as may be required. EE, C-4, DUSIB is hereby authorized in this regard.

This is ordered accordingly.

(SHURBIR SINGH) CHIEF EXECUTIVE OFFICER DUSIB

Sh. Sumit Singh S/o Sh. Prit Pal Singh (Trespasser), tenement no. 317, Four Storey, Raghubir Nagar, New Delhi-110027



## शहा राम

सदस्य दिल्ली विघानसभा



अन्य पिछड़ा वर्ग कल्या दिल्ली विधान स सदस्य

1 masu अध्यक्ष

दिल्ली शहरी आश्रय सुध रा०रा०क्षे० दिल्ली सः

क्रमांक /AC-52/

दिनांक <sub>22-0</sub>

आदरणीय श्री अरविंद केजरीवाल जी,

दिल्ली शहरी आश्रय सुधार बोर्ड (डूसिब) के मुख्य कार्यकारी अधिकारी द्वारा जारी किए गए संलग्न आदेश संख्याः र 8-5-2018, श्री सुमित सिंह निवासी जे.जे.टेनामेंट नंबर 317 व 18-5-2018 को प्राप्त हुए हैं, जिसमें 15 दिनों का समय शांतिपू खाली करने के लिए लिखा गया है। परंतु, ई.ई.सी-4, खाला करन का लाल करना का है। इस्तिब /18-19, दिनांक 18-5-18 श्री सुमित सिंह की कल दिनांक 21-5-2018 को प्राप्त हुआ है, जिसमें 24-5-20

इस विषय में, मेरा यह कहना है कि श्री सुमित सिंह पिछ्डले 40 सालों (जन्म) से उपरोक्त पते पर रहते हैं। यह अकेले ऐ इस विषय म, मरा यह फल्पा ए पर रहत है। यह अकल ए व्यक्ति नहीं हैं, रघुबीर नगर टेनामेंटों में ऐसे लगभग 300 से ज्यादा व्यक्ति अपने परिवार सहित रहते हैं, जो कि आर.टी.आह व्यक्ति नहा ह, रधुबार नगर प्राप्तान । ... में 'No Record Available' दर्शाता है। परंतु ये सभी लोग पिछले 25-30 सालों से उन्हीं टेनामेंटों में रह रहे हैं ओर में 'No Kecoru Avanable न्यां... सभी डेमेज पेई/ट्रेसपासर्स/अनअथॉराइज्ड आक्यूपेंट की हैस्नियत से रहे रहे हैं और सभी के पास उपरोक्त पते पर रहने व

मुख्य कार्यकारी अधिकारी, इसिब के उपरोक्त संदर्भित आदेश में यह भी उल्लिखित है कि रघुबीर नगर एवं इस तरह की अन्य मुख्य कायकार। आधकारा, शूराच वर्ष कराया जाएगा, वाकि उनके विरुद्ध भी कार्रवाई की जा सके। इस संबंध में, कोलानिया म इस परिट्र आ अपा वार्य है की रिपोर्ट आने तक अन्य लोगों के समान श्री सुमित सिंह को भी इस कठोर कार्रवाई से

मेरा आपसे अनुरोध है कि ऐसे किसी भी <u>डेमेज पेई रूद्रेस पासर्स रअनुअथॉराइ</u>ज्ड आक्यूपेंट को, जो पिछले 25-30 सालों से मरा आपस अनुराय ए निर्म के बेदखल न किया जाए, बल्कि मेरा आपसे अनुरोध है कि आप उपर्युक्त विषय के उपराक्त पत पर रह रह है, उर् संदर्भ में आगे होने वाली डूसिब बोर्ड की मीटिंग में बोर्ड को अवगत कराएं। साथ ही, बोर्ड को आदेश <u>दें</u> कि जब तक इन सभी सदभ म आग हान पाएं। क्रूपान कर के जिस तक कोई पॉलिसी नहीं बन्न जाती, जैसा दिल्ली सरकार ने झुग्गी-झौंपड़ी वालों के लिए बनाई क लिए भा ाकता अनार जा उन्हें तह तह तक उपरोक्त प्रार्थी सुमित सिंह व अन्य किसी को भी ऐसी किसी भी हैं, तब तक का लए ने प्राचित रेंचु जाए और बोर्ड की अगली मीटिंग तक मुख्य कार्यकारी अधिकारी के उपरोक्त आदेश को रूकवाने

सादर,

संलग्नः उपरोक्त

श्री अरविंद केजरीवाल, माननीय मुख्यमंत्री, दिल्ली रा0रा0क्षे0 दिल्ली सरकार दिल्ली सचिवालय, नई दिल्ली।

(सहीं राम)



## <u>दिल्ली शहरी आश्रय सुधार बोर्ड</u> <u>राष्ट्रीय राजधानी क्षेत्र, दिल्ली सरकार</u>

## DELHI URBAN SHELTER IMPROVEMENT BOARD GOVERNMENT OF NCT OF DELHI

वास्तविक बजट 2017-18

तथा

बजट अन्मान 2018-19

ACTUAL BUDGET 2017-18 &
BUDGET ESTIMATES 2018-19

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### Agenda Item No. .....

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## Subject: Approval of DUSIB Budget for the year 2018-19

- 1. Delhi Urban Shelter Improvement Board (DUSIB) vide notification no. F.14(18)/LA-2007/Law/227 dated 31.5.2010 read with Notification F. No. 1(7) UD/DUSIB/2010/9736 dated 1.7.2010 came into existence w.e.f. 1<sup>st</sup> July, 2010. The Board executes schemes/projects for improving the quality of life of Slum & JJ Dwellers through various Plan Schemes of Government of NCT of Delhi/Central Govt.
- 2. DUSIB is an autonomous body of the Government of NCT of Delhi (GNCTD) which has been given the primary mandate of improving the quality of life of jhuggi-jhopri / Slum dwellers and their rehabilitation/ redevelopment. There are about 675 JJ clusters all over Delhi having 3,06,600 jhuggies.
- 3. The Budget for the year 2018-19 has been prepared on the basis of the information furnished/collected from various Sections/Divisions/Offices of DUSIB. The salient features thereof are given in the succeeding paragraphs.
- 4. The Budget of DUSIB for the year 2018-19 includes actual (Receipts & Expenditure) for the year 2017-18 and Budget Estimates for the year 2018-19 for the approval of the Board which is to be forwarded to GNCTD after its approval as per the provisions of Section 24(1) of DUSIB Act, 2010.
- 5. The revenue receipts of DUSIB at present are inadequate to meet its revenue expenditure. During 2017-18 the total revenue receipts of DUSIB were only Rs.2,272.91 Lakh (excluding interest i.e. total revenue receipts Rs.4,147.71 Lakh minus Interest Rs.1,874.80 Lakh), while the revenue expenditure was Rs.13,296.51 Lakh. The revenue deficit in 2017-18 was Rs. 11,023.60 Lakh. The revenue deficit i.e. the gap between revenue receipts and expenditure has been met through financial assistance in the form of Loan from Government of NCT of Delhi and by utilizing Capital Receipts.

### 6. The sources of revenue for DUSIB as per the receipts of 2017-18 were:-

| DEVELOPMENTS OF PLOTS/PROJECTS Residential/Commercial/Institution Liquidation of Tenements Equated Installment in r/o flats alloted under Spl. Registration Scheme   | 2,775.20<br>99.82  |
|--|--|
| iquidation of Tenements  | 99.82  |
| <u> </u>   |  |
| quated Installment in r/o flats alloted under Sol. Registration Scheme   |  |
| The second secon | 203.40   |
| iquidation of Stalls/shops under S.C.P   | 32.51  |
| Conversion of JJR Plots/Colonies into freehold   | 23.45  |
| Dairy Forms Receipt (Premium)  | 26.29  |
| Allotment of JNNURM Houses under Special Registration Scheme 1985  | 0  |
| TOTAL 1  | 3,161.13   |
| 5  | onversion of JJR Plots/Colonies into freehold airy Forms Receipt (Premium)  llotment of JNNURM Houses under Special Registration Scheme 1985 |

| 2      | REVENUE RECEIPTS  | Rs. in Lakhs |
|--------|---|--------------|
| (A)    | RENT RECEIPTS   |              |
| (i)    | LICENCE FEE   |              |
| (a)    | Tenements//Residential  | 9.58         |
| (b)    | Commercial including SCP & JJR  | 0.79         |
| (c)    | Institutional allotment   | 337.36       |
| (d)    | Properties in the walled city   | 28.84        |
| (e)    | JJR Plots   | 0.61         |
| (f)    | Staff qtrs.   | 5.41         |
| (g)    | Licencee Fees plus Booking charges from Community Halls               | 191.13       |
| (h)    | Rent from chunks/vacant land  | 979.03       |
| (ii)   | DAMAGES   |              |
| (a)    | Properties in Walled City & JJR                                       | 0.00         |
| (b)    | Properties other than in walled city.                                 | 4.98         |
| (iii)  | GROUND RENT   | 377.84       |
|        | TOTAL 2 (A)   | 1,935.57     |
| 2 (B)  | OTHER RCECEIPTS   |              |
| (i)    | Interest  | 1,874.80     |
| (ii)   | Sale of tender forms  | 23.35        |
| (iii)  | Forfeiture of Earnest Money   | 12.37        |
| (iv)   | Maintenance charges of Jan Suvidha Complexes                          | 57.11        |
| (v)    | Cleaning Charges and other misc. receipts                             | 143.68       |
| (vi)   | Right to Inforamation Act-2005  | 0.31         |
| (vii)  | Baba Ramdevji Old Cloth Seller Market, Raghubir Nagar,informal sector | 23.24        |
| (viii) | Medical Contribution  | 77.28        |
|        | TOTAL 2 (B)   | 2,212.14     |
|        | TOTAL 2 (A+B)   | 4,147.71     |

- 7. The then Chairperson in the 5<sup>th</sup> Board meeting of DUSIB held on 19.12.2011 had also agreed to assist the organization in its initial years of working by giving Grant-in-aid, mainly for disbursement of salary and allowances.
- 8. In order to improve the financial position of DUSIB, specific measures are proposed to be taken to enhance the Capital Receipts by way of disposal of residential and commercial plots through auction, allotment of Institutional Land to Directorate of Heath Services, DTC and other departments of GNCTD, liquidation of built up shops allotted under Special Component Plan to weaker sections of the society, liquidation of flats constructed under Special Registration Scheme, 1985 and liquidation of JJR plots in 45 resettlement colonies by way of grant of free hold rights. Accordingly, the target of capital receipts amounting to Rs. 282.15 Crore has been fixed in the Budget Estimates 2018-19.
- 9. The sources of revenue receipts of DUSIB are limited. Revenue Receipts are generated in the form of ground rent and license fee from residential, commercial, institutional properties and BVKs (allotted to NGOs), rent from chunks allotted to the highest bidders for booking by general public for marriage and social functions, license fee from community halls and recovery of damages from unauthorized occupants of properties in walled city and other properties of DUSIB. Targets of revenue receipts has been fixed at Rs. 3,046.00 Lakh (excluding interest) against the actual revenue receipt of Rs. 2,272.91 Lakh during the year 2017-18 (excluding interest.)

# 10. COMPARISON BETWEEN CAPITAL & REVENUE RECEIPTS FOR THE FINANCIAL YEAR 2017-18 (ACTUAL) & FOR THE FINANCIAL YEAR 2018-19 (PROPOSED).

(Rs. in Lakh)

| Details  | Financial year 2017-18<br>(Actual) | Financial year 2018-19<br>(Proposed) Budget<br>Estimates |
|--|------------------------------------|--|
| Capital Receipt. Including Grant from Govt. of Delhi | 3,161.13                           | 28,215.00  |
| Revenue Receipt including Loan from Govt. of Delhi   | 20,075.71                          | 15,546.00  |
| GIA for Execution of Plan Works                      | 11,390.36                          | 20,880.00  |

#### Note

- (i) It is estimated that during 2018-19 there would be an increase in Capital Receipts by Rs.25,053.87 *Lakh* and Revenue Receipt including Loan from Govt. of Delhi would decrease by Rs. 4,529.71 *Lakh*
- (ii) The Capital Receipts in the Budget Estimates under auction of Plots (a) Residential (b) Commercial have not been factored in due to uncertainty of approval of policy by GNCTD.
- (iii) The Capital Receipts in 2018-19 will increase due to Liquidation of Flats constructed under JNNURM to be allotted to applicant of Special Registration Scheme-1985.

## 11. COMPARISON BETWEEN CAPITAL & REVENUE EXPENDITURE FOR THE FINANCIAL YEAR 2017-18 (ACTUAL) AND 2018-19 (PROPOSED)

(Rs. in Lakh)

| Details  | Financial year 2017-18<br>(Actual) | Financial year 2018-19<br>(Proposed) Budget<br>Estimates |
|--|------------------------------------|--|
| Capital Expenditure including<br>Expenditure on Execution of<br>Plan Works | 10,864.55                          | 14,280.00  |
| Revenue Expenditure on Pay & Allowances etc. and Execution of Plan Works   | 17,520.97                          | 26,321.00  |

- 12. A Revenue Expenditure outlay of Rs.26,321.00 Lakh is proposed mainly to meet the expenditure on Pay & Allowances etc. and Execution of Plan Works.
- 13. DUSIB is implementing number of plan schemes to provide basic facilities to JJ dwellers/slum dwellers of notified slum areas. The proposed expenditure on Execution of Plan Works has been kept at Rs. 24,610.00 Lakh (Revenue Rs. 10,600 Lakh and Capital Rs. 14,010.00 Lakh). This includes the amount required to complete the ongoing works and fresh works in respect of various State/Central Plan Schemes. Significant activities proposed under plan schemes *inter-alia* are mentioned below:

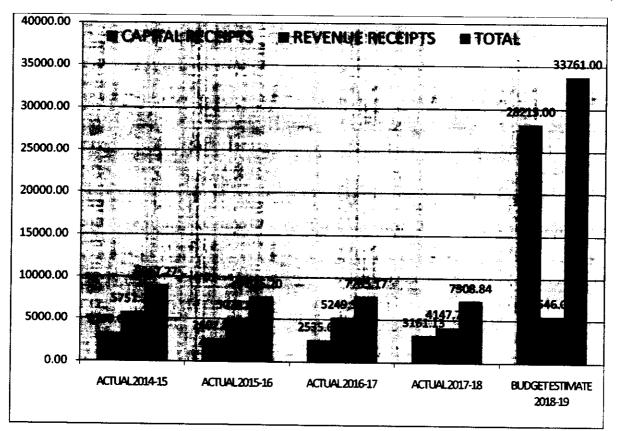
- (i) To maintain the JJ clusters in hygienic condition and to provide clean environment, there is an urgent need to curb the habit of mass defecation in open by JJ dwellers. A massive programme viz. Open Defecation Free city is proposed to be taken up during the year 2017-18 and during last year 16246 WCs has been completed for public use. It is proposed to construct new toilet blocks and to upgrade/renovate existing Jan Suvidha Complexes by providing 2547 WCs seats during this year and all the complexes are made free of any charges 24 x 7 for JJ dwellers living in Slum areas. All the JSCs are being run free of cost for public use w.e.f 1.1.2018. For this an outlay of Rs. 6,000.00 Lakh is proposed for Revenue Expenditure and Rs. 2,000.00 Lakh for Capital Expenditure.
- (ii) DUSIB is constructing multi storied dwelling units for slum dwellers under JNNURM. So far, 10684 flats have been completed and 7400 flats are under construction. During the year 2018-19 an amount of Rs. 3,500.00 Lakh is proposed.
- (iii) Under NULM it is proposed to construct two Night Shelters at Dwarka Sector-3 and Geeta Colony for shelter for Urban Homeless. An outlay of Rs. 300.00 Lakh to complete and initiate the works is proposed in 2018-19. In addition to above, works relating to refurbishment of 13 existing permanent shelter and operation & management (O&M) of existing shelters (198) will also be undertaken.
- 14. The statements containing the details of actuals for the year 2017-18 and Budget Estimates for the year 2018-19 are placed below.
- 15. As stipulated under section 24(1) of the Delhi Urban Shelter Improvement Board Act 2010, the proposals containing Actuals for the financial year 2017-18 and Budget Estimates for the financial year 2018-19 have been prepared and placed before the Board for consideration, adoption and approval.

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## ACTUAL Vs BUDGET ESTIMATE OVERVIEW

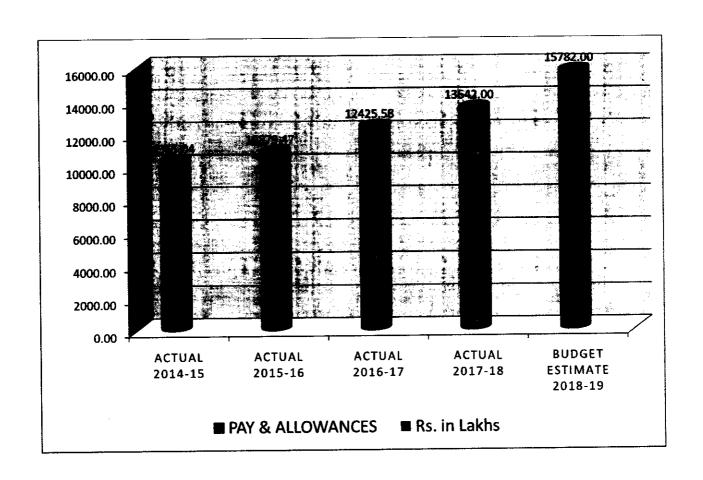
### Capital Receipts and Revenue Receipts

(Rs. in Lakhs)



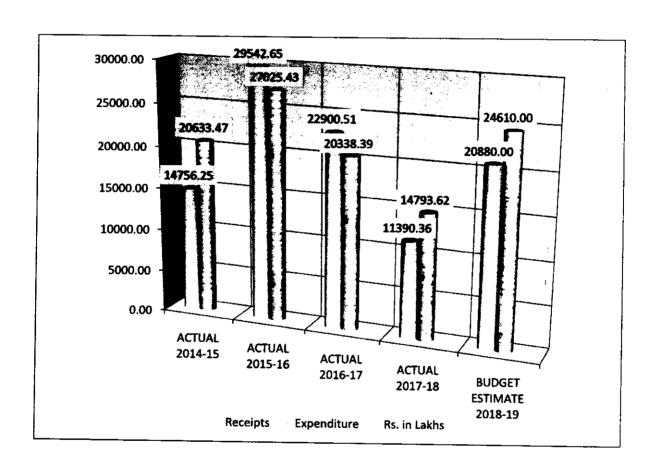
## ACTUAL Vs BUDGET ESTIMATE OVERVIEW

#### Pay & Allowances



## ACTUAL Vs BUDGET ESTIMATE OVERVIEW

## Execution of Works out of Govt. Assistance



## ACTUAL RECEIPT & EXPENDITURE 2017-18 & BUDGET ESTIMATES 2018-19

Page 1 (Rupees in Lakhs)

|   |   |                   | ACTUAL   | ACTUAL FOR 2017-18 & BUDGET ESTIMATE FOR THE YEAR 2018-19  | STIMAT       | E FOR THE YEAR 20   | 18-19              |                               |         |   |
|---|---|-------------------|--|--|--------------|---|--------------------|-------------------------------|---------|---|
|   |   |                   | RECEIPT  |  | 1            |   | EXPENDITURE        | <b>JITURE</b>                 |         |   |
| ė<br>Ž  | Need of A/C   | Actual<br>2017-18 | Budget<br>Estimate<br>2018-19                        | Remarks  | S.No.        | Head of A/C   | Actual<br>2017-18  | Budget<br>Estimate<br>2018-19 | Remarks |   |
| <del>-</del>  | Capital Receipt   | 3161.13           | 28215.00   | The Capital Receipt under Development of Piots (a) Residential (b) Commercial and (c) Liquidation of Flats under JNNURM to be allotted under Special Registration Scheme-1985. | _            | Capital Expenditure   | 25.39              | 270.00                        |         |   |
|   | Revenue Receipt   | 2272.91           | 3546.00  |  | II(A) to (G) |   | 13542.00           | 15782.00                      |         |   |
| 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 | Interest  | 1874.80           | 2000.00  |  |              | Pay and Allowances  |                    |                               |         |   |
|   | Total   | 4147.71           | 5546.00  |  |              | Less: Departmental  | 605.52             | 750.00                        |         |   |
| 2(c)  | GIA/Loan for<br>Establishment Charges<br>(Non-plan support for Estt.<br>Expenses)               | 15928.00          | 10000.00 Grant<br>estab<br>propo<br>suffici<br>exper | Grant in AkdLoan will be required for establishment expenses as the proposed revenue receipt is not sufficient to meet the establishment expenses.                             |              | Charges   |                    | ,                             |         |   |
|   |   |                   |  |  |              | Zet   | 12936.48           | l                             |         |   |
|   |   |                   |  |  | (H)-II       | Expenditure on maintenance of Assets. (non-plan works)                                  | 360.02             | 00.689                        |         | ŀ |
| ĭ   | Total Revenue Receipt<br>2 (a+b+c)  | 20075.71          | 15546.00   |  | Total        | Total Revenue Expenditure   | 13296.51           | 15721.00                      |         |   |
| 8   | Deposits  | 5267.95           | 6192.00  |  | =            | Deposits  | 7839.35            | 33455.00                      |         |   |
| 4   | Deposit works   | 2674.17           | 3335.00  |  | 2            | Deposit Works   | 1999,61            | 4410.00                       |         | l |
| ιn  | Allotment of Flats under<br>JNNURM (Land owning<br>agencies' share and<br>beneficiaries' share) | 4057.77           | 4350.00  | Beneficiary share and land owning agency share.  |              | Allotment of Flats under JNNURM ( Land owning agencies'share and beneficiaries' share ) | 0.00               | 08<br>06                      |         |   |
| 9   | Recovery of Advances  | 2.23              | 3.00   |  | <b>.</b>     | Payment of Advances   | 0000               | 25.00                         |         |   |
|   | Execution of Works out of Govt. Grant   | s out of Govt. C  | Grant  |  |              | Execution of Works out of Govt. Grant   | s out of Govt. Gra | ant                           |         |   |
| 7   | Revenue Grant   | 4000.00           | 9350.00  |  | 5            | Revenue Grant Exp.  | 3954.46            | 10600.00                      |         | l |
|   | Capital Grant   | 7390.36           | 11530.00   |  |              | Capital Grant Exp.  | 10839.16           | 14010.00                      |         |   |
|   | Total Receipt<br>(1 to 7)   | 46629.32          | 78521.00   | -  |              | Total Payments<br>( I toVII)  | 37954.47           | 78521.00                      |         |   |
|   | Opening Balance   | 14,866.27         | •  | •  | 1            | Supense Account (Net)   | 960.28             |                               |         |   |
|   | Short Lerm Deposit  | 31,606.10         | ,  |  |              | Short Term Deposit  | 32,584.00          | •                             |         |   |
| 1   | TOTAL   | 00 101 00         | •  |  | •            | Closing Balance   | 21,602.94          | •                             |         |   |
|   | L IOIAL   | 83,101,58         | 1  | 1  |              | TOTAL   | 93,101.69          | •                             |         |   |

Page 2 (Rupees in Lakhs)

|        | A  | ABSTRACT OF RECEIPT OF DUSIB                 | RECEIPT OF D | USIB        |           |          |          |
|--------|--|--|--------------|-------------|-----------|----------|----------|
|        | ACTUAL 201   | 17-18 & BUDGET ESTIMATE FOR THE YEAR 2018-19 | ET ESTIMATE  | FOR THE YEA | R 2018-19 |          |          |
| :      |  |  |              |             |           |          |          |
| S. No. | Head of Account                                    | Actual                                       | Actual       | Actual      | Budget    | Actual   | Budget   |
|        |  | 2014-15                                      | 2015-16      | 2016-17     | Estimate  | 2017-18  | Estimate |
|        |  |  |              |             | 2017-18   |          | 2018-19  |
| -      | 2  | 60   | 4            | 5           | ec        |          | a        |
|        | RECEIPT  |  |              |             | ,         | +        |          |
| -      | Capital Receipts                                   | 3260 03                                      | 2602 30      | 2525 62     | 0400000   | 01101    | 0004 E   |
| 2      | Revenue Receipts                                   | 10157 24                                     | 9072 81      | 19940 EE    | 4250000   | 3101.13  | 20213.00 |
|        | TOTAL (1 & 2)                                      | 13417 27                                     | 11675.00     | 1878F 47    | 2200.00   | 790000   | 13340.00 |
| က      | Deposit & Advances                                 | 4086 15                                      | 4208 43      | 405e 22     | 10000.00  | £3630.04 | 45/01.00 |
| 4      | Deposit works                                      | 844 83                                       | 1077 51      | 4050.62     | 0013.00   | 25, 1220 | 0192.00  |
| သ      | Allotment of C/Offats under MPG/State Infst/JNNURM | 774.35                                       | 12.776       | 5007 63     | 700000    | 4057 77  | 3335.00  |
| ဖ      | Advances   | 18 53  | 17.35        | 14 27       | 30.00     | 77.700   | 00.00    |
|        | TOTAL (3 to 6)                                     | 5703.87                                      | 6682.42      | 14931 73    | 18870.00  | 12002 12 | 13880 00 |
|        | Execution of Works out of Govt. Grant              |  |              |             |           | 71       | 2002     |
| ,      | Revenue Grant Receipts                             | 1000   |              |             |           | 4000.00  | 9350.00  |
|        | Capital Grant Receipts                             | 14/30.23                                     | 29242.65     | 22900.51    | 18930.00  | 7390.36  | 11530.00 |
|        | TOTAL (7)  | 14756.25                                     | 29542.65     | 22900,51    | 18930.00  | 11390.36 | 20880,00 |
|        | TOTAL RECEIPT                                      | 33877.39                                     | 47900.28     | 53617.41    | 53800.00  | 46629.32 | 78521 00 |

Page 3

|             |  |                    |            |                   | 81-81               |                   |                               |
|-------------|--|--------------------|------------|-------------------|---------------------|-------------------|-------------------------------|
| S. No.      | Head of Account                          | Actual             | Actual     | Journal           | A Confession        |                   |                               |
|             |  | 2014-15            | 2015-16    | Actual<br>2016-17 | Estimate<br>2017-18 | Actual<br>2017-18 | Budget<br>Estimate<br>2018-19 |
| -           | 2  | 8                  | <b>V</b>   |                   | ,                   |                   |                               |
|             | EXPDENDITURE                             |                    | r          | 0                 | 0                   |                   |                               |
| -           | Capital Expenditure                      | 104 38             | 64 90      | 100               |                     |                   |                               |
| =           | Revenue Expenditure                      | 00.15              | 30.13      | CU.12             | 400.00              | 25.39             | 270.00                        |
|             | Pay&Allowances I/c Continencies          | 10355.04           | 77 07 00 1 | 0000              |                     |                   |                               |
|             | Less - Departmental charges              | #0.0001<br>00 F 00 | 108/9.4/   | 12425.58          | 16582.00            | 13542.00          | 15782.00                      |
|             | TOTAL II (A to C)                        | 78.087             | 448.39     | 540.43            | 600.00              | 605.52            | 750.00                        |
| 7 2         |  | 10069.23           | 10431.08   | 11885.15          | 15982.00            | 12936.48          | 15032.00                      |
|             | neverine Exportion Maintenance of assets | 326.72             | 355.10     | 266.03            | 290,00              | 360.02            | 689.00                        |
|             | OIAL, II (A to H)                        | 10395.95           | 10786.18   | 12151.18          | 16572.00            | 13296 51          | 15721 00                      |
| <b>=</b>  : | Deposit & Advances                       | 5372.18            | 5142.36    | 6681.25           | 10090 00            | 7830 35           | 33455 00                      |
| ≥           | Deposit works                            | 2007.72            | 1501.31    | 2056 41           | 5003.00             | 1000 4            | 33455.00                      |
| >           | Allotment of C/Oflats under MPG/State    | 0.00               | 0.00       | 00.0              | 00.00               | 000               | 0.014                         |
| ۸I          | Advances                                 | 14.59              | 16.78      | 0 00              | 00.02               | 3 8               | 0.0                           |
|             | TOTAL (III to VI)                        | 7394 40            | GRED AA    | 0.90              | 00.07               | 0.00              | 55.00                         |
|             | Execution of Works out of Govt. Grant    |                    | 1          | 0,000             | 15253.00            | CS: 252           | 3/920.00                      |
| 1111        | Revenue Grant Expenditure                |                    |            |                   |                     |                   |                               |
| <b>=</b>    | Capital Grant Expenditure                | 20633.47           | 27025.43   | 20338.39          | 21575.00            | 3954.46           | 10600.00                      |
|             | TOTAL AVIII                              |                    |            |                   |                     | 10839.16          | 14010.00                      |
|             |  | 20633.47           | 27025.43   | 20338.39          | 21575.00            | 14793.62          | 24610.00                      |
|             | IOIAL EXPENDITURE                        | 38528 20           | 44569 10   | 00 07077          |                     |                   |                               |

RECEIPT (DUSIB)

Page 4 (Rupees in Lakhs)

| 91          |  |         | ,       |         |                     |         |                     |
|-------------|--|---------|---------|---------|---------------------|---------|---------------------|
|             | Head of Account  | ACTUAL  | ACTUAL  | ACTUAL  | BUDGET              | ACTUAL  | BUDGET              |
| <del></del> |  | 2014-15 | 2015-16 | 2016-17 | ESTIMATE<br>2017-18 | 2017-18 | ESTIMATE<br>2018-19 |
| 1           | CAPITAL RECEIPTS   |         |         |         |                     |         |                     |
| (0)         | DEVELOPMENTS OF PLOTS/PROJECTS   | 1       |         |         |                     |         |                     |
| (\$)        | Bookhout   |         |         |         |                     |         |                     |
|             |  | 0.00    | 00.0    | -15.22  | 00.0                | 0.46    | 200                 |
| 9           | Commercial   | 00.0    | 000     | 5       |                     | 200     | 8                   |
| <u></u>     | Institutional  | 7,700   |         | 20.2    | 20.0                | 20.0    | 20.0                |
|             |  | 1888.14 | 1401,22 | 2068.98 | 2000.00             | 2775.20 | 3000.00             |
|             | Liquidation of Tenements   | 208.70  | 138.43  | 93.08   | 70.00               | 00 R2   | 00 001              |
|             | Equated Installment in r/o flat alloted under Spl. Registration Scheme   | 1031.43 | 836 63  | 316.06  | 275 00              | 20.00   | 2000                |
| <u>(S</u>   | Liquidation of Stalls/shops under S.C.P.   | 20 60   |         | 30.0    | 27.07.00            | 4.50    | 2000.00             |
| 3           | Comparation of 110 Dieta into the Land   | 00.70   | 147.30  | 51.92   | 50.00               | 32.51   | 20.00               |
|             | COLINE DI LI COLIN | 48.89   | 29.45   | 00.0    | 15.00               | 00.0    | 5.00                |
| <b>1</b>    | Conversion of properties from leasehold to freehold right  | 3.32    | 2.60    | 13.92   | 000                 | 23 45   | 25,00               |
|             | Dairy Farm Receipt (Premium)   | 11.89   | 46.71   | 6.88    | 10.00               | 26.29   | 30.00               |
|             | JUIAL 1  | 3260.03 | 2602.39 | 2535.62 | 2420.00             | 3161.13 | 28215.00            |
|             | 2  |         |         |         |                     |         |                     |

RECEIPT (DUSIB)

Page 5 (Rupees in Lakhs)

| S.NO.        | Head of Account   | ACTUAL  | ACTUAL  | ACTILAL | RIIDGET             | ACTION  | THOUSET             |
|--------------|---|---------|---------|---------|---------------------|---------|---------------------|
|              |   | 2014-15 | 2015-16 | 2016-17 | ESTIMATE<br>2017-18 | 2017-18 | ESTIMATE<br>2018-19 |
| 2            | REVENUE RECEIPTS  | †       | 1       |         |                     |         |                     |
| <br><b>€</b> | RENT RECEIPTS   |         |         |         |                     |         |                     |
| <br>(E)      | LICENCE FEE   |         |         |         |                     |         |                     |
| (a)          | Tenements//Residential                                  | 0,00    | 10 77   | 0 64    | 00                  | C C     | 0000                |
| (q)          | Commercial including SCP & JJR                          | 800     | 160 55  | 0.0     | 20:02               | 80.0    | 20.00               |
| (၁)          | Institutional allotment                                 | 2000    | 102.33  | 20.00   | 200.00              | 0.79    | 15.00               |
| (P)          | Properties in the walled city                           | 233.07  | 133.63  | 338.54  | 155.00              | 337.36  | 450.00              |
| 10           | I ID DISE   | 6.69    | 27.39   | 28.94   | 10.00               | 28.84   | 20.00               |
| •            |   | 0.00    | 0.47    | 0.61    | 5.00                | 0.61    | 5.00                |
| 3            | Signi ques.   | 3.71    | 6.51    | 5.43    | 10.00               | 5.41    | 10.00               |
| 3            |   | 0.00    | 00.00   | 0.00    | 0.00                | 00.00   | 0.00                |
| E)           | Licencee rees plus Booking charges from Community Halls | 938.78  | 132.65  | 155.99  | 125.00              | 191.13  | 300,00              |
|              | Hent from chunks/vacant land                            | 00:00   | 841.02  | 944.81  | 00.006              | 979.03  | 1600 00             |
| <b>=</b>     | DAMAGES   |         |         |         |                     |         |                     |
| æ            | Properties in Walled City & JJR                         | 0.20    | 1.57    | 2 34    | 000                 | 200     | 000                 |
| Ð            | Properties other than in walled city.                   | 2.32    | 5.55    | 4.34    | 300                 | 4 98    | 10.00               |
| <b>a</b>     | GROUND RENT   | 2742.30 | 933.72  | 1145.86 | 1000.00             | 377.84  | 625.00              |
| <u> </u>     | Recovery for Water Charges                              | 0.02    | 0.29    | -0.36   | 0.00                | 0.00    | 0.00                |
|              | TOTAL 2 (A)   | 3993.47 | 2259.75 | 2636.91 | 2430.00             | 1935.57 | 3087.00             |

RECEIPT (DUSIB)

Page 6 (Rupees in Lakhs)

| 2                   |  |          |         |          |                     |          |                     |
|---------------------|--|----------|---------|----------|---------------------|----------|---------------------|
|                     | Head of Account  | ACTUAL   | ACTUAL  | ACTUAL   | BUDGET              | ACTUAL   | BUDGET              |
|                     |  | 2014-15  | 2015-16 | 2016-17  | ESTIMATE<br>2017-18 | 2017-18  | ESTIMATE<br>2018-19 |
| 2 (B)               | OTHER RCECEIPTS  |          |         |          |                     |          |                     |
| <b>(</b> )          | Interest   | 1622 22  | 2654 18 | 2430 89  | 00 0008             | 1074 00  | 0000                |
| <u>(ii</u>          | Night Shelter Receipts   | 000      | 07.0    | 20.00    | 2000                | 00.4.00  | 2000.00             |
| (iii)               | Sale of tender forms   | 10.00    | 200     | 00.00    | 00.00               | 0.00     | 0.00                |
| (AI)                | Fortality of Fornact Manage  | 20:01    | 200     | 24.31    | 25.00               | 23.35    | 20.00               |
|                     | I digital of Earliest Money  | 3.70     | 12.32   | 22.71    | 0.00                | 12.37    | 20.00               |
| 2 3                 | mainenance charges of Jan Suvidha Complexes  | 42.19    | 40.55   | 62.15    | 70.00               | 57.11    | 0.00                |
| <u> </u>            | Cleaning Charges and other misc. receipts  | 69.44    | 68,14   | 45.90    | 40.00               | 143.68   | 225.00              |
| (¥                  | Right to Inforamation Act-2005   | 0.42     | 0.47    | 0.56     | 1.00                | 0.31     | 4 00                |
| (iii)<br>( <u>x</u> | Baba Ramdevji Old Cloth Seller Market, Raghubir Nagar,informal   | 7.14     | 12.06   | 25.50    | 14.0                | 70 00    | 8 6                 |
| 2                   | Section Parties From Parties Fr |          | 2011    | £0:0£    | 4.00                | 43.64    | 20.00               |
| X 3                 | rarking ree  | 0.00     | 6.51    | 00.00    | 00.0                | 0.00     | 0.00                |
| <u>×</u>            | Medical Contribution   | 00.00    | 00.0    | 0.00     | 0.00                | 77.28    | 130.00              |
|                     | 101AL 2 (B)  | 1763.76  | 2813.06 | 2612.64  | 3150.00             | 2212.14  | 2459.00             |
|                     | 101AL 2 (A+B)  | 5757.24  | 5072.81 | 5249.55  | 5580.00             | 4147.71  | 5546.00             |
| 2(C)(I)             | Z (C) (I) Non-Plan Grants  | 4400.00  | 0.00    | 0.00     | 0.00                | 0.00     | 0.00                |
| €                   | (II) Loan from GNCTD   | 0.00     | 4000.00 | 8000.00  | 8000.00             | 15928.00 | 10000.00            |
|                     | TOTAL 2 (C)  | 4400.00  | 4000.00 | 8000.00  | 8000.00             | 15928.00 | 10000.00            |
|                     | TOTAL 2 (A+B+C)  | 10157.24 | 9072.81 | 13249.55 | 13580.00            | 20075.71 | 15546.00            |

RECEIPT (DUSIB)

Page 7 (Rupees in Lakhs)

| S.NO.        | Head of Account                   | ACTUAL  | ACTUAL  | ACTUAL  |                 | ACTUAL  |          |
|--------------|-----------------------------------|---------|---------|---------|-----------------|---------|----------|
|              |                                   | 2014-15 | 2015-16 | 2016-17 | <b>ESTIMATE</b> | 2017-18 | ESTIMATE |
|              |                                   |         |         |         | 2017-18         |         | 2018-19  |
| 9            | DEPOSITS (CONTRATORS & EMPLOYEES) |         |         |         |                 |         |          |
| <b>©</b>     | Security Deposit                  | 2020.09 | 1951.19 | 2506 22 | 3500 00         | 2407 45 | 300000   |
| (1)          | Misc. Deposits                    | 72.27   | 34 14   | 70.86   | 150.00          | 235 53  | 00.000   |
| (iii)        | Benevelent Fund                   | 0       | 8 72    | 9 40    | 40.00           | 7 7     | 20.00    |
| ( <u>i</u> ) | GPF                               | 1559 29 | 1667.81 | 1753 76 | 220000          | 1000 12 | 10.00    |
| 3            | GIS                               | 8.0     | 06.0    | 0.85    | 200             | 0 82    | 2000     |
| 3            | Pension Fund                      | 404.39  | 545.66  | 607.13  | 750.00          | 617.34  | 730.00   |
|              | TOTAL 3                           | 4066.15 | 4208.43 | 4956.22 | 6615.00         | 5267.95 | 6192.00  |

RECEIPT (DUSIB)

Page 8 (Rupees in Lakhs)

| S.<br>S.<br>S.<br>S.<br>S.<br>S.<br>S. | Head of Account  | ACTUAL<br>2014-15 | ACTUAL<br>2015-16 | ACTUAL<br>2016-17 | BUDGET<br>ESTIMATE<br>2017-18 | ACTUAL<br>2017-18 | BUDGET<br>ESTIMATE<br>2018-19 |
|--|--|-------------------|-------------------|-------------------|-------------------------------|-------------------|-------------------------------|
| ¥                                      | DEPOSIT WORKS  |                   |                   |                   |                               |                   |                               |
| €                                      | Works on behalf of other Deptt., Ministry of Social, Justice & Empowered, Govt of India (Kasturba Niketan) | -237.48           | 00.0              | 0.00              | 100.00                        | 0.00              | 0.00                          |
|  | Work on behalf of other Department/UID   | 20.71             | 0.03              | 21.54             | 25.00                         | 19.05             | 25.00                         |
|  | Social Welfare Department (TYADB)  | 00.00             | 00.00             | 00.00             | 0.00                          | 0.00              | 0.00                          |
| 2                                      | I OCAL AREA DEVEL OPMENT FUND  |                   |                   |                   |                               |                   |                               |
|  | Eind provided by M P   | 00:0              | 00'0              | 0.00              | 50.00                         | 00.0              | 0.00                          |
| g E                                    | Eind provided by Mi A  | 639.03            | 12.98             | -54.45            | 1000.00                       | 0.19              | 800.00                        |
| 9                                      | End provided by Minicipal Councillor   | 0.00              | 00.0              | 00:00             | 00.0                          | 0.00              | 0.00                          |
| 3 3                                    | 1  | 0.00              | 144.61            | 358.86            | 00.0                          | 400.25            | 0.00                          |
| 2 2                                    | Euras provided by SC/ST/ORC / GNCTD  | 479.83            | 1921.97           | 1398.73           | 1500.00                       | 2254.62           | 2500.00                       |
| 2 2                                    | Works on behalf of DDA in unauthorised colonies  | 0.00              | 0.00              | 00:0              | 0.00                          | 00'0              | 0.00                          |
|  | Share of I and owning agencies under clearance operation   | -57.26            | -102.07           | 00.00             | 0.00                          | 00:0              | 0.00                          |
| 1                                      | Estate Management Fund-Rehabilitation Scheme under   | 0.00              | 0.00              | 2328.93           | 150.00                        | 0.02              | 10.00                         |
|  | Beneficiaries Share for allotment  |                   |                   |                   |                               | 300               | 300                           |
| ξ                                      | Licence fee from Beneficiaries   | 0.00              | 0.00              | 0.00              | 0.00                          | 0.00              | 0.00                          |
|  | TOTAL 4  | 844.83            | 1977.51           | 4053.62           | 2825.00                       | 2674.17           | 3335.00                       |

RECEIPT (DUSIB)

Page 9 (Rupees in Lakhs)

| S.NO.    | Head of Account  | ACTUAL  | ACTUAL  | ACTUAL   | BUDGET  | ACTUAL  | BUDGET  |
|----------|--|---------|---------|----------|---------|---------|---------|
|          |  | 2014-15 | 2015-16 | 2016-17  | ш       | 2017-18 | m       |
| ភេ       | Allotment & C/O Flat under MPG/State Infra Structure Devp. (Fund) (JNNURM) |         |         |          |         |         |         |
| €        | Land Owning Agency Contribution  | 548.74  | 257.57  | 7623.58  | 9000.00 | 3801.32 | 4000.00 |
| €        | Beneficiary Share (General Category)                                       | 225.61  | 221.56  | -1715.95 | 300.00  | 256.44  | 300.00  |
|          | Special Subsidy of State Government ( for SC Beneficiary Contribution)     | 0.00    | 0.00    | 00.0     | 100.00  | 00.0    | 50.00   |
|          | TOTAL 5  | 774.35  | 479.13  | 5907.63  | 9400.00 | 4057.77 | 4350.00 |
| 9        | RECOVERY OF ADVANCES (EMPLOYEES)   |         |         |          |         |         |         |
| €        | Conveyance Advance   | 1.09    | 0.02    | 00.00    | 2.00    | 00:00   | 0.00    |
| €        | Festival Advance   | 14.12   | 14.12   | 11.36    | 15.00   | 0.46    | 1.00    |
| <b>E</b> | House Building Advance   | 3.32    | 3.16    | 2.18     | 10.00   | 1.78    | 2.00    |
| 3        | Other Advance  | 0.00    | 00.00   | 0.73     | 3.00    | 00.00   | 0.00    |
|          | TOTAL 6  | 18.53   | 17.35   | 14.27    | 30.00   | 2.23    | 3.00    |

RECEIPT (DUSIB)

Page 10 (Rupees in Lakhs) 2000.00 200.00 11030.00 2000.00 300.00 500.00 500.00 1000.00 850.00 0.0 0.00 3000.00 6680.00 500.00 11530.00 1180.00 Capital ESTIMATE BUDGET 2018-19 1500.00 6000.00 0000 0.00 100.00 000 00.0 0.00 0.00 0.00 0.00 0.00 9350.00 200.00 0.00 350.00 9350.00 1200.00 7850.00 1500.00 Revenue 0.00 0.00 300.00 00.00 0.00 300.00 **2000.00 7390.36** 3000.00 25.00 625.00 265.36 500.00 0.00 4765.36 5390.36 1200.00 1000.00 Capital 2017-18 ACTUAL 0.00 0.00 0.00 200.00 200.00 1000.00 9.0 0.00 0.00 00.00 0000 0.00 0.00 00.0 2500.00 4000.00 1500,00 Revenue 2250.00 3950.00 18930.00 5700.00 2000.00 1200.00 400.00 2500.00 0.00 0.00 0.00 500.00 0.00 480.00 0.0 ESTIMATE 800.00 1200.00 2017-18 1200.00 400.00 14980.00 4000.00 9280.00 BUDGET 1200.00 200.00 7500.12 000 300.00 0.00 0.00 0.0 0.00 0.00 0.00 0.20 10400.48 1000.00 10000.03 200.00 1000.00 ACTUAL. 1500.00 11500.03 1000.16 22900.51 2016-17 21900.51 686.40 ACTUAL 2015-16 1850.00 531.25 0.00 80.0 4675.00 237.50 0.00 0.00 137.50 9.0 0.00 0.00 29542.65 0.00 8556.25 17300.00 0.00 20300.00 1125.00 28856.25 686.40 3000.00 ACTUAL 2014-15 93.75 1625.00 0.00 0.00 0.00 0.00 75.00 1500.00 0.00 0.00 375.00 0.00 625.00 50.00 0.0 75.00 14756.25 3181.25 14681.25 10000.00 0.00 0.00 11500.00 Study & preparation of perspective plan for Delhi Slums Construction and renovation of Office Building and staff Construction of Houses for Weaker Section (JNNURM) Construction & Management of Night Shelters/Vishram Griha. Improvement of services in Slum Resettlement Pockets (DUSIB) Trans Yamuna Area Development Board (DUSIB) GIA to DUSIB Infrastructure Development including Construction of Pay & Use Jan Suvidha Complex Upgradation of Stum/JJ Cluster & Informal shetter Revolving Fund for Housing Projects (JNNURM) Execution of Works out of Govt. Assitance National Urban Livelihoods Mission (NULM) Env. Imp. In Slum areas in J.J. Clusters Basti Vikas Kendras / Community Halls Slum katra repair/Renewal programme Works to be executed in Private Katra Head of Account Shishu Vatikas & JJ clusters In-situ slum Rehabilitation Rajiv Avas Yojna (DUSIB) URBAN DEVELOPMENT Swachh Bharat Mission Housing for all PMAY TOTAL 7 (a+b)
NEW SCHEMES TOTAL 7 (c) TOTAL 7 (b) TOTAL 7 (a) HOUSING S.NO.

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3

20880.00 78521.00

11390.36 46629.32

53800.00

53617.41

47900.28

33877.39

**TOTAL 1 to 7** TOTAL 7

TOTAL 7 (a+b+c)

Page 11 (Rupees in Lakhs)

**EXPENDITURE (DUSIB)** 

| (ii) Completion (v) Completion (vi) Completion (vii) Completion (vii) Completion (viii) Completion (viii) Completion (viii) Completion (viii) Completion (viii) Completion (viii) Completion (viii) Completion (viii) |   | 2014-15 | 2015-16 | 2016-17 | ESTIMATE<br>2017-18 | 2017-18 | ESTIMATE<br>2018-19 |
|---|---|---------|---------|---------|---------------------|---------|---------------------|
|   | EXPENDITURE   |         |         |         |                     |         |                     |
|   | C/o Office Building & Zonal Office Building                         | 00:0    | 0.00    | 00.0    | 50.00               | 0.00    | 50.00               |
|   | Provision of interest on loans & repayment of loans                 | 00'0    | 0.00    | 0.00    | 00:0                | 00:0    | 0.0                 |
|   | Establishment of Computer Cell & purchase of computers              | 50.14   | 19.65   | 3.89    | 150.00              | 2.90    | 5.00                |
|   | Construction of Staff Quarters at Kasturba Niketan and other places | 00'0    | 0.00    | 00.0    | 10.00               | 0.00    | 10.00               |
|   | Completion of unfinished tenements under slum clearance scheme      | 00.0    | 0.00    | 00.0    | 00.0                | 0.00    | 25.00               |
|   | Setting of workshops for fabrication works                          | 00'0    | 00.0    | 00.0    | 5.00                | 0.00    | 10.00               |
|   | Completion of unfinished flats at MS Rd., Chunk IV&V                | 00'0    | 00.00   | 00.0    | 00:00               | 00.0    | 0.00                |
|   | Conversion of free hold right to JJ Dwellers to 45 JJR Colonies     | 00.0    | 00.0    | 0.00    | 50.00               | 0.00    | 20.00               |
| (ix) Purchase   | Purchase of office furniture & equipments                           | 13.79   | 9.62    | 6.71    | 30.00               | 10.45   | 30.00               |
| (x) Purchase  | Purchase of vehicles  | 00.0    | 29.58   | 0.25    | 25.00               | 00.0    | 25.00               |
| TOTAL LA  |   | 63.93   | 58.85   | 10.85   | 320.00              | 13.35   | 175.00              |
| HB RESOUR   | RESOURCE MOBILISATION   | !       |         |         |                     |         |                     |
| Developn  | Development of plots/Commercial projects including JJR              |         |         |         |                     |         |                     |
|   |   |         |         |         |                     |         |                     |
|   |   | 0.00    | 0.00    | 0.00    | 0.00                | 20:0    | 0.00                |
|   | ial .   | 12.45   | 20.42   | 4.40    | 15.00               | 11.27   | 20.02               |
| (iii) Institutional   |   | 0.00    | 0.00    | 0.00    | 0.00                | 0.00    | 0.00                |
| TOTAL HB  |   | 12.45   | 20.42   | 4.40    | 15.00               | 11.27   | 20.00               |
| HC NEW SCHEMES  | EMES:   |         |         |         |                     |         |                     |
| (i) Land Prote  | Land Protection from encroachment                                   | 23.95   | 14.10   | 00.0    | 45.00               | 00.00   | 50.00               |
| TOTAL I-C   |   | 23.95   | 14.10   | 00.0    | 45.00               | 00.00   | 50.00               |
| I-D SPECIAL   | SPECIAL REGISTRATION SCHEME   |         |         |         |                     |         |                     |
| (i) Constructi  | Construction of Tenements i/c Estt. & cost of land                  | 00.0    | 00.0    | 00.0    | 5.00                | 00.0    | 10.00               |
| (ii) Refund of  | Refund of Registration Money of shops /stalls                       | 00.0    | 00.0    | 00.0    | 00.0                | 00:0    | 0.00                |
|   | Refund of Registration Money of tenements                           | 1.35    | 1.04    | 0.24    | 5.00                | 0.24    | 5.00                |
| (iv) Refund of  | Refund of interest -Shops / Stalls Registration Money               | 00.0    | 00.0    | 00.0    | 00.0                | 00.0    | 0.00                |
| (v) Refund of   | Refund of interest -Slum Tenements Registration money               | 2.70    | 1.72    | 5.56    | 10.00               | 0.53    | 10.00               |
| TOTAL PD  | Q   | 4.05    | 2.76    | 5.80    | 20.00               | 0.77    | 25.00               |
| TOTAL P   | H(A+B+C+D)  | 104.38  | 96.13   | 21.05   | 400.00              | 25.39   | 270.00              |

Page 12 (Rupees in Lakhs)

| SNO         | Head of Account                                  | ACTILAL | 1411111            | 1411204  |          |                   |          |
|-------------|--|---------|--------------------|----------|----------|-------------------|----------|
|             |  | 2014-15 | 2015-16<br>2015-16 | 2016-17  | ESTIMATE | AC1UAL<br>2017-18 | ESTIMATE |
|             |  |         |                    |          | 2017-18  | ,                 | 2018-19  |
| Ϋ́          | PAY & ALLOWANCES                                 |         |                    |          |          |                   |          |
| æ           | Admn., Collection & Justice                      |         |                    |          |          |                   |          |
| Ξ           | Pay & Allowances to officers & staff             | 3058.81 | 3058.58            | 3561.19  | 4710 20  | 3829 80           | 4500 00  |
| <b>(E</b> ) | Pension contribution & Leave salary Contribution | 306.75  | 567.63             | 480.40   | 436.00   | 297.55            | 300.00   |
| <b></b>     | Other allowances (TA,LTC, CEA etc.)              | 70.63   | 58.41              | 41.63    | 70.80    | 8133              | 00 06    |
| 3           | Overtime allowances                              | 1.45    | 1.81               | 1.75     | 2.00     | 151               | 000      |
| 3           | Fee to Consultants                               | 3.12    | 8.35               | 21.51    | 11.00    | 28.77             | 35.00    |
| <u> </u>    | NPS Employer Contribution                        | 00:0    | 00.0               | 0.00     | 0.00     | 82.25             | 100.00   |
|             | TOTAL II-A (a)                                   | 3440.76 | 3694.78            | 4106.48  | 5230.00  | 4321 19           | 5027.00  |
| <b>(</b>    | Execution & Planning                             |         |                    |          |          |                   |          |
| ≘           | Pay & Allowances to officers & staff             | 5425.48 | 5440.30            | 6276.04  | 8378.00  | 6646.56           | 7500.00  |
|             | Pension contribution & Leave salary Contribution | 366.65  | 452.04             | 598.87   | 774.00   | 587.30            | 600.00   |
|             | Other allowances (TA,LTC, CEA etc.)              | 80.21   | 66.87              | 44.33    | 81.00    | 61.13             | 80.00    |
| 3           | Overtime allowances                              | 2.66    | 2.42               | 2.93     | 2.00     | 3.56              | 3.00     |
| 2           | Fee to Consultants                               | 0.49    | 0.48               | 0.00     | 0.00     | 0.00              | 0.00     |
|             | TOTAL II-A (b)                                   | 5875.49 | 5962.12            | 6922.17  | 9235.00  | 7298.55           | 8183.00  |
|             | TOTAL IFA (a+b)                                  | 9316.25 | 9656.90            | 11028.65 | 14465.00 | 11619.74          | 13210.00 |

Page 13 (Rupees in Lakhs)

EXPENDITURE (DUSIB)

| 0.70      | Head of Account   | ACTUAL                                  | ACTUAL   | ACTUAL   | BUDGET    | ACTUAL   | RIDGE    |
|-----------|---|---|----------|----------|-----------|----------|----------|
|           |   | 2014-15                                 | 2015-16  | 2016-17  | ESTIMATE  | 2017-18  | ESTIMATE |
| 1FB       | CONTINGENCIES   |   |          |          | 2017-18   |          | 2018-19  |
| 9)        | Admn., Collection & Justice   |   |          |          |           |          |          |
| (0)       | Store & Stationery (General & Computer)   | 70.06                                   | 10.05    | 00       |           |          |          |
|           | Uniforms  | 30.04                                   | 40.83    | 39.58    |           | 31.52    | 100.00   |
|           | Talanhopse  | 6.21                                    | 0.01     | 1.30     | 15.00     | 0.00     | 15.00    |
| 3         | Floatish  | 19.41                                   | 23.51    | 24.58    | 45.00     | 23.86    | 35.00    |
|           | Electrically  | 0.00                                    | 0.00     | 0.00     |           |          | 00.0     |
| <br>≥ 3   | TUBL & MISC.  | 33.82                                   | 41.35    | 66.59    | 9         | 2        | 100 00   |
| <b>2</b>  | Library books, News papers & Journals   | 3.92                                    | 4.93     | 4.05     |           |          | 10.00    |
| 3         | Water charges   | 0.00                                    | 0.77     | 0.34     | 2.00      | 0.14     | 000      |
|           | TOTAL II-B (a)  | 94.21                                   | 117.43   | 136.44   | 232.00    | 110 24   | 262 00   |
| ۵         | Execution & Planning  |   |          |          |           |          | 202:0    |
|           | Store & Stationery (General & Computer)   | 3.13                                    | 3.69     | 3.42     | 15.00     | 3 00     | 15.00    |
|           | Uniforms  | 13.43                                   | 2.10     | 1 27     | 40.00     | 800      | 5 5      |
| <b>(E</b> | Telephones  | 23.84                                   | 26.53    | 27.40    | 00.00     | 30.00    | 20.02    |
| (N)       | Electricity   | 04 65                                   | 200      | 64.72    | 20.00     | 22:10    | 30.00    |
| (2)       | Fuel & Misc.  | 22.03                                   | 30.20    | 30.30    | 125.00    | 92.90    | 100.00   |
| 5         | library books Marie napore 9 tournals   | 09.07                                   | 73.12    | /2.13    | 100.00    | 63.64    | 70.00    |
|           | Motor shores  | 00.0                                    | 0.06     | 0.13     | 5.00      | 0.48     | 5.0(     |
|           | TATEL ILE AL  | 5.32                                    | 0.00     | 0.05     | 0.00      | 1.13     | 0.00     |
|           | IOIAL IFB (b)   | 207.14                                  | 204.87   | 195.39   | 285.00    | 183.34   | 230,00   |
|           | IOTAL II-B (a+b)  | 301.35                                  | 322.30   | 331.83   | 517.00    | 302.58   | 492.00   |
| 5 6       | AUDIT CHARGES/PAYMENT for D.E.S.  | 00.00                                   | 00.0     | 1.34     | 100.00    | 0.00     | 100.00   |
| <u> </u>  | GRATUITY  | 449.46                                  | 481.91   | 602.55   | 1000.00   | 1197.08  | 1500.00  |
| i (       | EX-GRATIA   | 45.85                                   | 44.87    | 127.09   | 90.00     | 71.34    | 80.00    |
|           | MEDICAL REIMBURSEMENT   | 242.17                                  | 373.51   | 334.12   | 440.00    | 351.26   | 400.00   |
|           | TOTAL II (A to F)   | 10355.04                                | 10879.47 | 12425.58 | 16582,00  | 13542.00 | 15782 00 |
| 9         | LESS  |   |          |          |           |          |          |
|           | Contribution of Estt. Expenditure to be charged to works financed from grant-in-Aid/Deposit works | 285.82                                  | 448.39   | 540.43   | 600.00    | 605.52   | 750.00   |
|           | TOTAL II (A to G)   | 10069 23                                | 10421 08 | 110051   | 15000 00  | 07 00007 | 00004    |
|           |   | , | 7        | 21.755   | 10002.001 | 12830.40 | 13636.   |

Page 14 (Rupees in Lakhs)

| S.No.      | Head of Account   | ACTUAL<br>2014-15 | ACTUAL<br>2015-16 | ACTUAL<br>2016-17 | BUDGET<br>ESTIMATE<br>2017-18 | ACTUAL<br>2017-18 | BUDGET<br>ESTIMATE<br>2018-19 |
|------------|---|-------------------|-------------------|-------------------|-------------------------------|-------------------|-------------------------------|
| (e) H-II   | EXPENDITURE ON MAINTENANCE OF ASSETS  |                   |                   |                   |                               |                   |                               |
| ()         | Special repair of flats under Slum Clearance & Special Registration Scheme, 1985 vet to be allotted                           | 0.00              | 00:00             | 0.01              | 5.00                          | 00.00             | 5.00                          |
| (ii)       | Mo Office Building & Zonal Office Building  | 76.34             | 24.57             | 11.04             | 25.00                         | 13.39             | 25.00                         |
| (III)      | Mo Staff Quarters   | 2.81              | 2.14              | 2.44              | 10.00                         | 0.33              | 20.00                         |
| (iv)       | M/o Auto Workshop i.e. repair of vehicle  | 26.22             | 16.75             | 10.95             | 25.00                         | 21.05             | 25.00                         |
| 2          | Office Space in Habitat Centre  | 00.0              | 33.08             | 19.02             | 30.00                         | 17.57             | 50.00                         |
| ( <u>5</u> | Provision to meet unforeseen eventualities in JJ Basties/Slum of Delhi and various projects of Slum & JJ Deptt and short fall | 1.02              | 5.09              | 1.39              | 100.00                        | 0.24              | 100.00                        |
| ( <u>V</u> | In pension fund<br>Baba Ramdevji Old Cloth Sellers Market, Raghubir Nagar   | 00.0              | 0.00              | 0.00              | 5.00                          | 0.00              | 5.00                          |
| (VIII)     |   | 0.28              | 71.13             | 8.34              | 25.00                         | 4.32              | 25.00                         |
| (x)        | Provision of additional facilities & maintenance Shops/Stalls, Commity, Dev. Social Sectors                                   | 0.00              | 0.00              | 0:00              | 10.00                         | 0.00              | 10.00                         |
| ×          | Horticulture Envir. Maint in Community Halls/B.V. Ks/Shishu Vatikas etc.  | 1.19              | 68.0              | 0.00              | 5.00                          | 0.00              | 5.00                          |
| (xi)       | M/o of Slum Colonies of which services not transferred to MCD   | 00.00             | 00.0              | 00.0              | 5.00                          | 00:0              | 4.00                          |
| (X)        | Management and M/o assest created out of Plan/Lottary Fund/Haz Manzil   | 10.15             | 0.79              | 5.05              | 5.00                          | 2.58              | 10.00                         |
|            | TOTAL ILH(a)  | 118.01            | 154.43            | 58.24             | 250.00                        | 59.49             | 284.00                        |
| (q) H-II   | HUMAN RESOURCE DEVELOPMENT  |                   |                   |                   |                               |                   |                               |
| ()         | Training, Organisation of Seminars & Participating in Seminar / Workshops.  | 1.53              | 0.65              | 0.81              | 5.00                          | 0.22              | 20.00                         |
| (ii)       | Research Studies, Data Collection, Evaluation through professionals/NGOs/Govt. Agencies                                       | 8.60              | 2.08              | 1.51              | 10.00                         | 00:00             | 25.00                         |
| (E)        | Publicity Programme for educating slum dwellers for upkeep of environment public participation                                | 00.00             | 19.00             | 11.99             | 15.00                         | 2.98              | 25.00                         |
| <u>(§</u>  | Planning, Survey & Monitoring Division in DUSIB   | 00.00             | 00.0              | 0.00              | 5.00                          | 0.00              | 10.00                         |
| (λ)        | Staff Welfare Activities/ recreation/sports/ cultural   | 00'0              | 06:0              | 00.00             | 5.00                          | 29.32             | 25.00                         |
| (vi)       | Wages of DEO/programmer and digitalization in DUSIB   | 198.58            | 178.04            | 193.48            | 300.00                        | 268.01            | 300.00                        |
|            | TOTAL IHH( b)   | 208.71            | 200.66            | 207.79            | 340.00                        | 300.53            | 405.00                        |
|            | TOTAL IFH( a+b)   | 326.72            | 355.10            | 266.03            | 590.00                        | 360.02            | 689.00                        |
|            | TOTALII   | 10395.95          | 10786.18          | 12151.18          | 16572.00                      | 13296.51          | 15721.00                      |

Page 15 (Rupees in Lakhs)

| S.No.      | Head of Account             | ACTUAL<br>2014-15 | ACTUAL<br>2015-16 | ACTUAL<br>2016-17 | BUDGET  | ACTUAL<br>2017-18 | BUDGET<br>ESTIMATE |
|------------|-----------------------------|-------------------|-------------------|-------------------|---------|-------------------|--------------------|
|            |                             |                   |                   |                   |         |                   |                    |
|            | DEPOSITS                    |                   |                   |                   |         |                   |                    |
| (j)        | Security Deposits           | 2431.35           | 1964 B1           | 2247 10           | 2500 00 | 27 0300           | 00 0707            |
| NIII)      | Mich Donocite               | 3                 | 1207              | 6047.10           | Ý       | Z00Z.43           | 4640.00            |
|            | IMISC. UCDOSIIS             | 33.03             | 28.22             | 27.56             | 50.00   | 32 13             | 22575.00           |
|            | Benevelent Fund             | 15.70             | 15.20             | 40.01             |         | ÷                 | 00.00              |
| (14.7)     | 200                         | 2                 | 23.5              | 30.5              | 23,00   | 3                 | 25.00              |
|            |                             | 1345.35           | 1404.35           | 1676.06           | 2500.00 | 2364 97           | 2500.00            |
| 2          | GIS                         | 000               | 000               | 4 30              | 20.4    | 4 50              | 200                |
| ( <u>S</u> | Pension Fund                | 1620 041          | 4707.07           | 100               | 00.0    | 70'-              | 5.00               |
|            |                             | 1000.04           | 1/5/13/1          | 70:0107           | 2000.00 | 3363.6/           | 3500.00            |
| Ā          | GPT Deposit Link insurance. | 7.80              | 1.80              | 3.58              | 10.00   | 3.60              | 10.00              |
| ,          | TOTAL III                   | 5372.18           | 5142.36           | 6681 2K           | 10000   | 7830 28           | 224EE 00           |

Page 16 (Rupees in Lakhs)

| S.No.      | Head of Account   | ACTUAL  | ACTUAL  | ACTUAL  | BUDGET   | ACTUAL  | BUDGET   |
|------------|---|---------|---------|---------|----------|---------|----------|
|            |   | 2014-15 | 2015-16 | 2016-17 | ESTIMATE | 2017-18 | ESTIMATE |
|            |   |         |         |         | 2017-18  |         | 2018-19  |
| ≥          | DEPOSIT WORKS   |         |         |         |          |         |          |
| <u>(</u>   | Works on behalf of other Deptt., Ministry of Social, Justice &    | 40.66   | 00.0    | 5.02    | 20.00    | 2.70    | 50.00    |
| :          | Empowered, Govt. of India (Kasturba Niketan)                      |         |         |         |          |         |          |
| <br>(€     | Work on behalf of other department/UID                            | 23.06   | 20.58   | 5.20    | 33.00    | 5.25    | 50.00    |
|            | Social welfare Department (TYADB)                                 | 0.21    | 2.81    | 00.00   | 00.00    | 00.00   | 0.00     |
| <u>(</u> 2 | LOCAL AREA DEVELOPMENT FUND                                       |         |         |         |          |         | •        |
| g          | Funds provided by M.P.  | 109.74  | 132.13  | 16.70   | 50.00    | 0.79    | 50.00    |
| â          | Funds provided by MLA   | 613.51  | 563.10  | 306.31  | 1500.00  | 284.22  | 2000.00  |
| σ          | Fund provided by Municipal Councillor                             | 00.0    | 00.0    | 00.0    | 00.0     | 00.00   | 0.00     |
| ō          | Fund provided by District Urban Development Agency (DUDA)         | 00.00   | 00.0    | 58.78   | 300.00   | 156.35  | 100.00   |
| 2          | Funds provided by SC/ST/OBC / GNCTD                               | 1218,81 | 787.73  | 624.79  | 2000.00  | 1328.40 | 1500.00  |
| (S         | Payable to DDA/Delhi Govt. towards cost of land                   | 00.0    | -10.90  | 976.14  | 1000.00  | 00.00   | 500.00   |
| (E         | Interim peripheral services payment to various agencies           | 00.0    | 00.0    | 00:0    | 00.0     | 00.00   | 0.00     |
| (E         | Internal Development of plots.                                    | 1.73    | 00.0    | 00.00   | 5.00     | 00.0    | 5.00     |
| 3          | M/o Civil, Horticulture, electricial services, water lines, sewer | 00'0    | 00.0    | 00.0    | 5.00     | 0.00    | 5.00     |
| <u>×</u>   | line,water drains   |         |         |         |          |         | 1        |
| ×          | YAP Projects :  | •       |         |         |          |         |          |
|            | (i) YAP Phase - I   | 00.0    | 00.0    | 00:0    | 00.0     | 00.0    | 0.00     |
|            | (ii) YAP Phase - II   | 0.00    | 00.00   | 00.0    | 00.0     | 00.0    | 0.00     |
| <u>S</u>   | Estate Management Fund - Rehabilitation Scheme                    | 0.00    | 5.87    | 63.47   | 150.00   | 221.90  | 150.00   |
|            | TOTAL IV  | 2007.72 | 1501.31 | 2056.41 | 5093.00  | 1999,61 | 4410.00  |
|            |   |         |         |         |          |         |          |

EXPENDITURE (DUSIB)

Page 17 (Rupees in Lakhs)

| %<br>.NO. | Head of Account                             | ACTUAL<br>2014-15 | ACTUAL<br>2015-16 | ACTUAL<br>2016-17 | BUDGET | ACTUAL<br>2017-18 | BUDGET          |
|-----------|---|-------------------|-------------------|-------------------|--------|-------------------|-----------------|
| <b>\</b>  | Allotment of flat under MPG (JNNURM Scheme) | 00.00             | 00:00             | 0.00              | 0.00   | 0.00              | 81-8102<br>00:0 |
|           | TOTAL V                                     | 0.00              | 000               | 000               | 8      | 8                 | 900             |
| N         | ADVANCES                                    |                   |                   |                   | 3      | 3                 | 30.0            |
| (0)       | Conveyance Advance                          | 000               | 000               | 00.0              | 000    | 6                 | 000             |
| (ii)      | Festival Advance                            | 14 50             | 16.78             | 300               | 0.00   | 333               | 0.00            |
| ())       | House Building Advance                      | 000               |                   | 00.0              | 13.00  | 0.0               | 0.00            |
| 3         | Other Advances                              | 0.00              | 0.00              | 0.00              | 5.00   | 000               | 30.00           |
|           | TOTAL VI                                    | 14.59             | 16.78             | 0.95              | 70,00  | 0.00              | 55.00           |
|           |   |                   |                   |                   |        |                   |                 |

Page 18 (Rupees in Lakhs)

| S.No.         | Head of Account   | ACTUAL   | ACTUAL   | ACTUAL   | BUDGET              | ACTUAL   | UAL      | BUDGE    | 3ET      |
|---------------|---|----------|----------|----------|---------------------|----------|----------|----------|----------|
|               |   | 2014-15  | 2015-16  | 2016-17  | ESTIMATE<br>2017-18 | 2017-18  | -18      | ESTIMATE | IATE     |
| Į.            | Execution of Works out of Govt. Assistance  |          |          |          |                     | Revenue  | Canital  | Revenue  | Canital  |
| (B)           | HOUSING   |          |          |          |                     |          |          |          |          |
| €             | Construction & Management of Night Shelters/ Rain<br>Basera                                   | 2263.82  | 2223.35  | 1734.21  | 2500.00             | 1500.00  | 474.07   | 1900.00  | 700.00   |
| (1)           | Construction of Houses for Weaker Section (JINNURM)   | 13099.66 | 16432.14 | 7871.22  | 4000.00             | 0.00     | 1487.65  | 00.0     | 3500 00  |
| <b>(III</b> ) | Rajiv Avas Yojna (DUSIB)  | 42.93    | 34.89    | 75.42    | 100.00              | 0.00     | 14.68    |          | 10.00    |
| 3             | Housing for all PMAY  | 0.00     | 0.00     | 0.00     | 400.00              | 0.00     | 0.00     |          | 900.00   |
| (S            | In-situ slum Rehabilitation   | 0.00     | 0.00     | 0.00     | 2500.00             | 00.0     | 9.53     |          | 3000.00  |
|               | TOTAL VII (a)   | 15406.41 | 18690.38 | 9680.85  | 9500.00             | 1500.00  | 1985.92  | 190      | 8110.00  |
| ۵             | URBAN DEVELOPMENT   |          |          |          |                     |          |          |          |          |
| 8             | Env. Imp. In Slum areas in J.J. Clusters  | 587.13   | 1207.43  | 1611.81  | 1200.00             | 1200.00  | 168.55   | 1200.00  | 1000.00  |
| 3             | Structural Improvement in Slum Katra repair / Renewal programme                               | 351.32   | 277.17   | 136.33   | 500.00              | 200.00   | 163.15   | l        | 350.00   |
| €             | Construction of Pay & Use Jan Suvidha Complex   | 1737.82  | 4494.37  | 6437.72  | 4000.00             | 1000.00  | 4327.11  | ြိ       | 2000.00  |
| 3             | Upgradation of Slum/JJ Cluster & Informal shelter   | 00'0     | 0.00     | 0.00     | 0.00                | 0.00     | 0.00     | 00.0     | 0.00     |
| <u> </u>      | Pdg. Built up facilities of Com. Halls/Barat Ghars/ Social Welfare Centres/Bast Vilsa Kondras | 799.23   | 837.45   | 921.47   | 1500.00             | 0.00     | 850.02   | 500.00   | 1000.00  |
| Ē             | Shishu Vatikas / common spaces Containing the size of   | 172 96   | 145.08   | 337 OB   | 400 00              | 54 48    | 3000     | 150 00   | 250.00   |
|               |   |          |          | 3        | 20.00               | ţ        | 2000     | 20.00    | 20.000   |
| €             | Delhi   | 11.65    | 17.56    | 1.22     | 5.00                | 0.00     | 0.00     | 00.00    | 0.00     |
| <b>E</b>      | Improvement of services in Slum Resettlement Scheme Pockets (DUSIB)                           | 355.86   | 176.60   | 223.82   | 74.00               | 0.00     | 30.24    | 0.00     | 0.00     |
| Œ             | Trans Yamuna Area Development Board (DUSIB)   | 328.66   | 224.89   | 142.57   | 26.00               | 0.00     | 100.72   | 0.00     | 0.00     |
|               | TOTAL VII (b)   | 4344.64  | 7380.55  | 9812.02  | 7735.00             | 2454.46  | 5939.79  | 8250.00  | 4700.00  |
| Θ             | NEW SCHEMES   |          |          |          |                     |          |          |          |          |
| €             | GIA to DUSIB Infrastructure Development Including   |          |          |          |                     |          |          |          |          |
|               | Construction and renovation of Office Building and staff                                      | 882.42   | 954.49   | 845.52   | 1500.00             | 9.<br>0. | 1246.18  | 0.00     | 800.00   |
| (11)          | Works to be executed in Private Katra   | 0.00     | 0.00     | 00.0     | 00.0                | 00.0     | 000      | 00 0     | 000      |
| <b>(E</b> )   | Swachh Bharat Mission   | 0.00     | 0.00     | 0.00     | 800.00              | 0.00     | 1323.95  | 450.00   | 100.00   |
| 3             | National Urban Livelihoods Mission (NULM)   | 00'0     | 0.00     | 00.00    | 2040.00             | 0.00     | 343.31   | 0.00     | 300.00   |
|               | ٠.١   | 882.42   | 954.49   | 845.52   | 4340.00             | 00.0     | 2913.45  | 450.00   | 1200.00  |
|               | TOTAL VII (a+b+c)   | 20633.47 | 27025.43 | 20338.39 | 21575.00            | 3954.46  | 10839.16 | 10600.00 | 14010.00 |
|               | TOTAL VII   |          |          |          |                     | 14793.62 | 3.62     | 24610.00 | 00.0     |
|               | TOTAL I to VII  | 38528.29 | 44568.18 | 41249.23 | 53800.00            | 37954.47 | 1.47     | 78521.00 | .00      |
|               |   |          |          |          |                     |          |          |          |          |

# SCHEDULE OF DUSIB ESTABLISHMENT

# DELHI URBAN SHELTER IMPROVEMENT BOARD GOVERNMENT OF NCT OF DELHI

| S.N. | Head of A/C | Particulars                  | Group-A | Group-B | Group-C&D | Total sacntioned post of DUSIB |
|------|-------------|------------------------------|---------|---------|-----------|--------------------------------|
| -    | II.A.(a)    | Admn &Collection             | 42      | 100     | 827       | 696                            |
| 7    | II.A.(b)    | Execution & Planning         | 48      | 137     | 927       | 1112                           |
| 6    |             | Other Establishment of DUSIB | 0       | 0       | 506       | 506                            |
|      |             | TOTAL                        | 06      | 237     | 2260      | 2587                           |

Note: \* Salary of other Establishment of DUSIB is being booked under Execution and Planning.

SCHEDULE OF DUSIB ESTABLISHMENT

|       |                                   |  | SCHEDULE: CLASS-I                               |           |           |           |        | Г |
|-------|-----------------------------------|--|---|-----------|-----------|-----------|--------|---|
|       |                                   | Admn., Collection & Justice                              | on & Justice                                    |           | GROU      | GROUP "A" |        | Т |
| S.No. | Detail of Post                    | Pay Scale + Grade Pay as per 6th<br>CPC                  | Level / Pay Matrix as per 7th<br>pay Commission | Permanent | Temporary | Filled up | Vacant | T |
| -     | Chief Executive Officer           | 37400 67000 + 10000 + CA or MCA/FTA                      |   | 1         | c         | -         | c      | Ţ |
| 7     | Member (Admn.)                    | 37400 - 67000 + 10000 + CA or MCA/FTA                    |   |           | 0         | -         |        | T |
| က     | Member (Finance)                  | 37400 - 67000 + 10000 + CA or MCA/FTA                    |   | -         | 0         | 0         |        | Т |
| 4     | Member (Power)                    | 37400 - 67000 + 10000 + CA or MCA/FTA                    |   | -         | 0         | 0         | -      | Т |
| 2     | Member (Engineer)                 | 37400 - 67000 + 10000 + CA or MCA/FTA                    | Level/Pay Matrix-14                             | -         | 0         | 0         | -      | Τ |
| စ     | Financial Advisor                 | 37400 - 67000 + 8700 + CA or MCA/FTA                     |   | <b>~~</b> | 0         | 0         | _      | Т |
| _     | Budget & Finance Officer          | 15600 - 39100 + 7600 + CA or MCA/FTA                     | Level/Pay Matrix-12                             | 2         | 0         | _         | -      | 1 |
| 8     | Dy. Chief Accountant              | 15600 39100 + 6600 + CA or MCA/FTA                       | Level/Pay Matrix-11                             | 2         | 0         | 2         | 0      | Г |
| 6     | Director                          | 15600 - 39100 + 7600 + CA or MCA/FTA                     | Level/Pay Matrix-12                             | 4         | 0         | 2         | co     | Т |
| 의     | Dy. Director                      | 15600 - 39100 + 6600 + CA or MCA/FTA                     | Level/Pay Matrix-11                             | 12        | 0         | 12        | 0      | Т |
| F     | ctor (Survey)                     | 15600 - 39100 + 6600 + CA or MCA/FTA                     |   | -         | 0         | -         | 0      | Т |
| 2     |                                   | 37400 - 67000 + 8700 + CA or MCA/FTA                     | Level/Pay Matrix-13                             | -         | 0         | 0         | -      | Τ |
| 13    | Dy. Director/ Competent Auhtority | Competent Auhlority 15600 - 39100 + 6600 + CA or MCA/FTA | Level/Pay Matrix-11                             | က         | 0         | -         | 2      | ī |
| 14    | Law Officer                       | 15600 - 39100 + 6600 + CA or MCA/FTA                     | Level/Pay Matrix-11                             | 1         | 0         | -         | 0      | Т |
| 15    | Deputy Director (System)          | 15600 - 39100 + 6600 + CA or MCA/FTA                     | Level/Pay Matrix-11                             | က         | 0         | 8         | 0      | r |
| 16    | Assistant Director (System)       | 15600-39100 + 5400                                       | Level/Pay Matrix-10                             | 4         | 0         | 2         | 2      |   |
|       |                                   |  |   | 42        | 0         | 27        | 15     | Г |

SCHEDULE OF DUSIB ESTABLISHMENT

| Page                            |                    |                      | Vacant                                | acaric              | _                           | -                                 | 4   | 0                                   | 8                             | 4                   | c                             |                               | ,                             | - -                          | 0                   | _                   | o                                 |  |
|---------------------------------|--------------------|----------------------|---------------------------------------|---------------------|-----------------------------|-----------------------------------|---|-------------------------------------|-------------------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---------------------|---------------------|-----------------------------------|--|
|                                 |                    | "B"                  | 41.                                   |                     | 3                           | 3                                 | 0   |                                     | 18                            | 30                  | 0                             | -                             |                               |                              | 10                  | 0                   |                                   |  |
|                                 |                    | "A" GILORD           | Temporary                             |                     | 0                           | 0                                 | 0   | 0                                   | 0                             | 0                   | c                             |                               |                               | <b>)</b>                     | 0                   | 0                   | 0                                 |  |
|                                 |                    |                      | Permanent                             |                     | 4                           | 7                                 | 4   |                                     | 21                            | 34                  | 2                             | 6                             | α                             |                              | 2                   | -                   | 1                                 |  |
| SCHEDULE OF DUSIB ESTABLISHMENT | SCHEDULE- CLASS-II | Collection & Justice | per 6th Level / Pay Matrix as per 7th | pay Commission      | Level/Pay Matrix-08         | Level/Pay Matrix-07               | Level/Pay Matrix-06                           | Level/Pay Matrix-09                 | Level/Pay Matrix-08           | Level/Pay Matrix-08 | Level/Pay Matrix-09           | Level/Pay Matrix-07           | Level/Pay Matrix-07           | l overland Martin An         | Level/ray Mairix-US | Level/Pay Matrix-07 |                                   |  |
| SCHEDULE C                      | DS                 | Collec               | Pay Scale + Grade Pay as per 6th      | 0300 - 34900 - 4900 | 9300 34600 + 4600 + FIA/FCA | 9300 - 34000 + 4600 + FTA/FCA     | 9300 - 34800 + 4200 + MCA/FTA                 | 9500 - 34800 + 5400 + CA or MCA/FTA | 9300 - 34800 + 4800 + FCA/FTA | 3300 ~ 34800 + 4800 | 9300 - 34800 + 5400 + FCA/FTA | 9300 - 34800 + 4600 + FCA/FCA | 9300 - 34800 + 4600 + FCA/FTA | 9300 - 34800 +4800 + FCA/FTA | 9300 - 34800 - 4600 |                     | Consolidated efficients Fer Month |  |
|                                 |                    |                      | Detail of Post                        | Jr. Law Officer     |                             | Programmer-cum-console-organics ( | Accounts Officer   10500   24800 + 4200 + MCA |                                     |                               | 1                   | Ullector (PMS)                |                               |                               | Pvt. Secretary               | Đ,                  | 1                   | 1                                 |  |
|                                 |                    |                      | S.No.                                 | -                   | 2                           | 3                                 | T   |                                     | Γ                             | Τ                   |                               | I                             | T                             | 2                            | =                   | 12                  | Γ                                 |  |

SCHEDULE OF DUSIB ESTABLISHMENT

|        |  | S                                | SCHEDULE: CLASS-III            |           |           |              |        |
|--------|--|----------------------------------|--------------------------------|-----------|-----------|--------------|--------|
|        |  | Admn., Collection & Justice      | on & Justice                   |           | Cae       | ייטיי פווספט |        |
| S.No.  | Detail of Post                                   | Pay Scale + Grade Pay as per 6th | Level / Pay Matrix as per 7th  |           | OUS.      | <u>-</u>     |        |
|        | 1  | CPC                              |                                | Permanent | Temporary | Filled up    | Vacent |
| - ,    | Asstt./Head Cierk                                | 9300-34800+4600                  | Level/Pay Matrix-07            | 32        | c         | 25           | 7      |
| N      | Field Investigator                               | 9300 -34800 + 4200 + FCA/FTA     | Level/Pay Matrix-07            | 44        | ٥         | },           | ١      |
| က      | Senior Data Assistant                            | 5200 -20200 + 2800               | I evel/Day Matrix-07           | ,         |           | ,            | 74     |
| 4      | Sr. Stenographer                                 | 9300-34800-4600 - FTA/FCA        | CONDITION NAMED AND ADDRESS OF | 7         | ) د       | <b>a</b>     | 2      |
| 5      | Jr. Stenographer                                 | 15000 20200 2400 FTA/FOA         | Lever Pay Matrix-U/            | 8         | 0         | 10           | 10     |
|        | Drolootor Onorotor                               | 2500 -50500 + 5400 + F   A/FCA   | Level/Pay Matrix-07            | 32        | 0         | 0            | 32     |
| 2      | Tigector Operator                                | 5200 - 20200 + 2400              | Level/Pay Matrix-07            | 8         | 0         | 2            | -      |
|        |  | 5200 - 20200 + 2400              | Level/Pay Matrix-07            | 131       | 0         | 131          | c      |
|        | :<br>ان از از از از از از از از از از از از از   | 5200 - 20200 + 1900              | Level/Pay Matrix-07            | 218       | 0         | 20           | 168    |
| » (    | Head Security Guard                              | 5200 - 20200 + 1900              | Level/Pay Matrix-07            | 2         | 0         | 0            | 6      |
| <br> : | Despatch Rider                                   | 5200 - 20200 + 1900              | Level/Pay Matrix-07            | 25        | 0         | ı v          | 0      |
|        | Duplicating Machine Operator 5200 - 20200 + 1900 | 5200 - 20200 + 1900              | Level/Pay Matrix-07            | 0         |           |              | ,      |
| 2      | Photographer                                     | 5200 - 20200 + 2800 + FTA        | Level/Pay Matrix-07            | -         |           | ,            | 40     |
| 13     | Driver   | 5200 - 20200 + 2400              | aval/Day Matrix_07             | - 6       |           | - 8          | > 8    |
| 14     | Van Driver                                       | 5200 - 20200 + 2400              | COVER BY INIBILIA-U/           | ß,        | ٥         | 02           | SS.    |
| 5      | Naih Taheildar                                   | 0300 24800 4080                  | Lever Pay Matrix-07            | 4         | 0         | 0            | 4      |
| 2 4    | Kononan  | 3300 - 34800 + 4200 + FIA        | Level/Pay Matrix-07            | 4         | 0         | 0            | 4      |
| ı      | 2  | 5200 - 20200 + 2400 + FTA        | Level/Pay Matrix-07            | 4         | 0         | 3            | -      |
|        | רמושמו   | 5200 - 20200 + 2000 + FTA        | Level/Pay Matrix-07            | 25        | 0         |              | 18     |
|        |  |                                  |                                | - 73      |           |              |        |

# SCHEDULE OF DUSIB ESTABLISHMENT

|       |                        | S                              | SCHEDULE- CLASS-IV                           | •         |           |           |          |
|-------|------------------------|--------------------------------|--|-----------|-----------|-----------|----------|
|       |                        | Admn., Collectio               | ollection & Justice                          |           | GROU      | GROUP "D" |          |
| S.No. | Detail of Post         | er 6th                         | Level / Pay Matrix as per 7th pay Commission | Permanent | Temporary | Filled up | Vacant   |
| 1     | Orderly                | 5200 - 20200 + 1800+Cy. Allow. | Level/Pay Matrix-01                          | 4         | 0         | 0         | 4        |
| 5     | Peon                   | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 105       | 0         | 64        | 41       |
| ၉     | Process Server         | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 23        | 0         | 12        | 11       |
| 4     | Farash                 | 5200 - 20200 + 1800+Cy. Allow. | Level/Pay Matrix-01                          | 11        | 0         | 9         | 5        |
| 5     | Safai Karamchari       | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 20        | 0         | 15        | 2        |
| 9     | Jamadar                | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 1         | 0         | 0         | <b>,</b> |
| 7     | Demo. Jamadar          | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 1         | 0         | 0         | Ì        |
| 8     | Security Gurad         | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 43        | 0         | 25        | 18       |
| ြ     | Waterman               | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 2         | 0         | 1         | -        |
| 은     | Ballief                | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 9         | 0         | 0         | 9        |
| 11    | Lady welfare Attendant | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 2         | 0         | 1 1       | -        |
| 12    | Khallasi               | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 3         | 0         | 3         | 0        |
| 13    | Barkandaz              | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 1         | 0         | 0         | 1        |
| 14    | Dattari                | 5200-20200 + 1800 + Cy. Allow. | Level/Pay Matrix-01                          | 10        | 0         | 7 1       | 3        |
|       |                        |                                |  | 232       | 0         | 134       | 86       |
|       |                        | A                              |  |           |           |           |          |

SCHEDULE OF DUSIB ESTABLISHMENT

|                   |                 | Vacant                                       | 0                                    | 0                                    | 0                                    | 0                                    | 0                                    | 0                                      | 0                                    | 0                                    | 0                                    | 0                                  | 0   |
|-------------------|-----------------|--|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-----|
|                   | GROUP "A"       | Filled up                                    | 2                                    | _                                    | 9                                    | 2                                    | 22                                   | ဖ                                      | -                                    | _                                    | 2                                    | 2                                  | 48  |
|                   | GROU            | Temporary                                    | 0                                    | 0                                    | 0                                    | 0                                    | 0                                    | 0                                      | 0                                    | 0                                    | 0                                    | 0                                  | 0   |
|                   |                 | Permanent                                    | 7                                    | _                                    | 9                                    | 2                                    | 22                                   | 9                                      | -                                    | -                                    | 2                                    | 5                                  | 817 |
| SCHEDULE- CLASS-I | tion & Planning | Level / Pay Matrix as per 7th pay Commission | Level/Pay Matrix-14                  | Level/Pay Matrix-14                  | Level/Pay Matrix-12                  | Level/Pay Matrix-12                  | Level/Pay Matrix-11                  | Level/Pay Matrix-11                    | Level/Pay Matrix-12                  | Level/Pay Matrix-12                  | Level/Pay Matrix-11                  | Level/Pay Matrix-10                |     |
| SC                | Execution & I   | Pay Scale + Grade Pay as per 6th<br>CPC      | 37400 -67000 + 10000 + CA or MCA/FTA | 37400 -67000 + 10000 + CA or MCA/FTA | 15600 - 39100 + 7600 + CA or MCA/FTA | 15600 - 39100 + 7600 + CA or MCA/FTA | 15600 - 39100 + 6600 + CA or MCA/FTA | [15600 - 39100 + 6600 + CA or MCA/FTA] | 15600 - 39100 + 7600 + CA or MCA/FTA | 15600 - 39100 + 7600 + CA or MCA/FTA | 15600 - 39100 + 6600 + CA or MCA/FTA | 15600 - 39100 + 5400 + MCA/FTA/FCA |     |
|                   |                 | Detail of Post                               | Chief Engineer                       | Chief Engineer(Elect)                | Supdt. Engineer                      | Supdt.Engineer (E&M)                 | Executive Engineer (C)               | Executive Engineer (E)                 | Director (Hort)                      | Director (TP)                        | Architect                            | Assistant Archtect                 |     |
|                   |                 | S.No.  | -                                    | 2                                    | က                                    | 4                                    | 2                                    | 9                                      | _                                    | 8                                    | G                                    | 2                                  |     |

SCHEDULE OF DUSIB ESTABLISHMENT

|       |                          | 38  | SCHEDULE- CLASS-II                           |           |           |           |        |
|-------|--------------------------|---|--|-----------|-----------|-----------|--------|
|       |                          | Execution &   | llon & Planning                              |           | GROU      | GROUP "B" |        |
| S.No. | Detail of Post           | Pay Scale + Grade Pay as per 6th Level / Pay Matrix as per 7th CPC pay Commission | Level / Pay Matrix as per 7th pay Commission | Permanent | Temporary | Filled up | Vacant |
| -     | Survey Officer           | 9300 - 34800 + 4600 + MCA/FTA   | Level/Pay Matrix-07                          | 8         | 0         |           | -      |
| 7     | Private Secretary        | 9300 - 34800 + 4800 + FTA/FCA   | Level/Pay Matrix-08                          | 01        | 0         | 6         | -      |
| က     | Architect Asstt.         | 9300 - 34800 + 4600 + FTA/FCA   | Level/Pay Matrix-07                          | 8         | 0         | 80        | 0      |
| 4     | Asstt Director           | 9300 - 34800 + 4800   | Level/Pay Matrix-08                          | က         | 0         | 0         | m      |
| 2     | Asstt. Director (Hort.)  | 9300 34800 + 4800 + CA or MCA/FTA   | Level/Pay Matrix-08                          | -         | 0         | 0         | -      |
| 9     | Accounts Officer         | 9300 - 34800 + 5400 + CA or MCA/FTA   | Level/Pay Matrix-09                          | -         | 0         | -         | 0      |
| _     | Asstt Accounts Officer   | 9300 - 34800 + 5400 + CA or MCA/FTA   | Level/Pay Matrix-08                          | 15        | 0         | 4         | 11     |
| ھ     | Asstt. Engineer (Civil)  | 9300 - 34800 + 4600 + CA or MCA/FTA   | Level/Pay Matrix-07                          | 9/        | 0         | 75        | -      |
| 6     | Asstt. Engineer (Elect.) | 9300 - 34800 + 4600 + CA or MCA/FTA   | Level/Pay Matrix-07                          | 15        | 0         | 15        | 0      |
|       |                          |   |  | 137       | 0         | 119       | 18     |
|       |                          |   |  |           |           |           |        |

SCHEDULE OF DUSIB ESTABLISHMENT

|                     | 38                                      | SCHEDULE- CLASS-III                          |           |           |           |        |
|---------------------|---|--|-----------|-----------|-----------|--------|
|                     | tion &                                  | Planning                                     |           | GROL      | GROUP "C" |        |
| Detail of Post      | Pay Scale + Grade Pay as per 6th<br>CPC | Level / Pay Matrix as per 7th pay Commission | Permanent | Temporary | Eilled up | Vecant |
| D/Man Gr.I (C)      | 9300 - 34800 + 4200                     | Level/Pay Matrix-06                          | 10        | 0         | 2         | 80     |
| D/Man Gr.II(C)      | - 0026                                  | Level/Pay Matrix-06                          | 14        | 0         | 13        | -      |
| D/Man Gr.III (C)    |   | Level/Pay Matrix-04                          | 12        | 0         | -         | 1-1    |
| D/Man Gr.II(M)      | 9300 - 34800 + 4200                     | Level/Pay Matrix-06                          | 2         | 0         | 2         | 0      |
| Sr. Draftsman       | 9300 - 34800 + 4200                     | Level/Pay Matrix-06                          | 2         | 0         | 0         | 2      |
| Jr. Draftsman       |   | Level/Pay Matrix-04                          | 17        | 0         | 2         | 15     |
| Jr. Engineer (C)    | 9300 - 34800 + 4200 + FCA/              | Level/Pay Matrix-06                          | 195       | 0         | 134       | 61     |
| Jr. Engineer (E)    | 9300 - 34800 + 4200 + FCA/              | Level/Pay Matrix-06                          | 35        | 0         | 2         | 33     |
| Sr. Stenographer    | 9300 - 34800 + 4600 + FCA/              | Level/Pay Matrix-07                          | 16        | 0         | 2         | -      |
| Head Clerk          | 9300 - 34800 + 4600                     | Level/Pay Matrix-07                          | 16        | 0         | 16        | 0      |
| U.D.C.              | 5200 - 20200 + 2400                     | Level/Pay Matrix-04                          | 107       | 0         | 72        | 35     |
| L.D.C.              | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 149       | 0         | 37        | 112    |
| Surveyor            | 9300 34800 + 4200 + FCA/FTA             | Level/Pay Matrix-06                          | 19        | 0         | 9         | 13     |
| Mechanic            | 5200 - 20200 + 2400                     | Level/Pay Matrix-04                          | 1         | 0         | 0         | -      |
| Electrician         | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | က         | 0         | 0         | က      |
| Despatch Rider      | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 2         | 0         | 2         | 0      |
| Driver              | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 20        | 0         | 12        | 8      |
| D.M.O.              | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 4         | 0         | -         | က      |
| Ferro Printer       | 5200 –                                  | Level/Pay Matrix-02                          | 9         | 0         | 5         | -      |
| Computer D.E.O.     |   | Level/Pay Matrix-02                          | က         | 0         | -         | 24     |
| Head Security Guard |   | Level/Pay Matrix-02                          | 9         | 0         | 0         | က      |
| Carpenter           | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 7         | 0         | 2         | 5      |
| Fitter              | 20200                                   | Level/Pay Matrix-02                          | 9         | 0         | 0         | 9      |
| Mason               | 5200 - 20200 + 1900                     | Level/Pay Matrix-02                          | 2         | 0         | ဗ         | 2      |
| Mate                | 5200 - 20200 + 1900 + Cy. Allow.        | Level/Pay Matrix-02                          | 1         | 0         | -         | 0      |
| •                   |   |  | 020       |           | -         | -      |

SCHEDULE OF DUSIB ESTABLISHMENT

|       |                  | SS   | SCHEDIII E. CI ASS.IV         |           |           |           |        |
|-------|------------------|--|-------------------------------|-----------|-----------|-----------|--------|
|       |                  | Execution &  | Ition & Planning              |           | CBS       | GROUP "D" |        |
| S.No. | Detail of Post   | Pay Scale + Grade Pay as per 6th Level / Pay Matrix as per 7th CPC CPC | Level / Pay Matrix as per 7th | Permanent | Temporary | Filled up | Vecant |
| -     | Demo. Zamadar    | 5200-20200 + 1800 + Cy. Allow.   | Level/Pav Matrix-01           | -         |           |           | +      |
| 7     | Daftry           | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 15        |           | o u       | - 6    |
| 3     | Peon             | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 123       |           | 50        | 73     |
| 4     | Security Guard   | 5200-20200 + 1800 + Cy. Allow.   | Level/Pav Matrix-01           | 29        |           | 9         | 12     |
| 2     | Waterman         | 5200-20200 + 1800 + Cv. Allow.   | Level/Pay Matrix-01           | 3         | 0         | 2 0       | 2 0    |
| 9     | Safai Karamchari | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 13        |           | ,         | 1 4    |
| 7     | Sewerman         | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 200       | , c       | ,         |        |
| 8     | Khallasi         | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 53        | 0         | 26        | 27     |
| 6     | Beldar           | 5200-20200 + 1800 + Cy. Allow.   | Level/Pay Matrix-01           | 31        | 0         | 31        | 0      |
|       |                  |  |                               | 269       | 0         | 137       | 132    |

# SCHEDULE OF DUSIB ESTABLISHMENT

|       |                          | OTHER ESTA                              | OTHER ESTABLISHMENT OF DUSIB                    |           |           |           |          |
|-------|--------------------------|---|---|-----------|-----------|-----------|----------|
|       |                          | Execution                               | Execution & Planning                            |           |           |           |          |
| S.No. | Detail of Post           | Pay Scale + Grade Pay as<br>per 6th CPC | Level / Pay Matrix as per<br>7th Pay Commission | Permanent | Temporary | Filled up | Vacant   |
| -     | A.C.Mechnic              |   | -   |           | -         |           | <b>\</b> |
| 2     | Asstt. supervisor        | 1                                       | •   | 1         | 14        | ,         |          |
|       | Auto Electrician         |   |   | •         | -         |           |          |
|       | Beldar                   | •                                       | •   | •         | 38        |           |          |
| 2     | Carpenter                | ı                                       |   | ,         | 9         | ,         | -        |
| 9     | Choudhary                | •                                       |   | 1         | ! -       |           |          |
| 7     | Chowkidar                | •                                       |   |           | 160       |           | ,        |
| æ     | Coolie                   |   |   |           | 14        |           |          |
| 6     | Denter                   | 1                                       | ı   | ·         | -         | •         |          |
| 9     | Dispach Rider            |   | •   |           | 2         |           |          |
| Ξ     | Driver                   |   | ť   | •         | 25        |           | ,        |
| 12    | Electrician              | •                                       | 1   |           | -         | •         |          |
| 13    | EPAX Operator            | •                                       | •   | ,         | -         |           | <u>.</u> |
| 14    | Farash                   | •                                       | •   | 1         | 2         | •         | ,        |
| 15    | Fitter                   | -                                       | •   | f         | 4         |           | ,        |
| 16    | Helper                   | •                                       | •   |           | 24        |           |          |
| 17    | Khallasi                 | •                                       | •   |           | 1         |           |          |
| 18    | Mali                     | •                                       |   | -         | 28        |           |          |
|       | Mason                    | -                                       | •   | B.        | 5         |           |          |
|       | Mate                     | •                                       |   | ŧ         | 31        | •         |          |
| 72    | Mechnic                  | •                                       | •   | 1         | 4         |           | ,        |
| 22    | Non Technical Supervisor | •                                       |   |           | 6         |           |          |
| ន     | Painter                  | 1                                       | -   | •         | က         |           |          |
|       | Peon                     | •                                       | •   | ,         | 8         |           |          |
| - 1   | Píumber                  | -                                       | •   | •         | 2         |           | ,        |
| 92    | Pump Operator            | •                                       | •   | •         | 2         | ·         |          |
| 22    | Assistant Pump Operator  | •                                       | _   | -         | 7         |           | •        |
| 8     | Safai Karamchari         | •                                       |   | •         | 27        | •         | •        |
|       |                          |   |   |           |           |           |          |

# SCHEDULE OF DUSIB ESTABLISHMENT

|       |                   | OTHER ESTA                              | OTHER ESTABLISHMENT OF DUSIB                    |           |                            |           |        |
|-------|-------------------|---|---|-----------|----------------------------|-----------|--------|
|       |                   | Execution & Planning                    | & Planning                                      |           |                            |           |        |
| S.No. | Detail of Post    | Pay Scale + Grade Pay as<br>per 6th CPC | Level / Pay Matrix as per<br>7th Pay Commission | Permanent | Temporary Filled up Vacant | Eilled up | Vacant |
| 29    | Security Guard    | •                                       |   |           | 25                         |           | ,      |
| 30    | Service man       | •                                       |   | ,         | -                          |           |        |
| 31    | Sewerman          | -                                       | ı   |           | 2                          |           | ,      |
| 32    | Telephone Mechnic | •                                       |   |           | -                          |           |        |
| 33    | Tin Smith         | -                                       |   | 1         | -                          |           |        |
| 8     | Welder            | •                                       |   | ,         | 9                          | •         | •      |
| 35    | Wireman           | •                                       | •   |           | 23                         |           |        |
| 36    | Work subordinate  | •                                       | -   | ı         | 8                          | •         |        |
|       |                   |   |   |           | 506                        |           |        |