

**DELHI URBAN SHELTER IMPROVEMENT BOARD**  
**GOVT. OF NCT OF DELHI**  
**Administration Branch**


No.GA/1073/16/Admn./2017/D-220

Date: 20.11.2018

**ADDENDUM**

The work of Allotment Branch which was earlier entrusted to Shri P.K. Jha, Director vide O/o no. GA/1073/16/Admn/2017/D-206 dated 12.11.2018 and owing to typographical error could not be mentioned in even office order dated 16.11.2018, may be read in the present assignment of Sh. P.K. Jha, Director. Other contents of Office order dated 16.11.2018 will remain unchanged.

This issue with approval of the Competent Authority

  
Dy. Director (Admn.)

Copy to:

1. CEO (DUSIB) for kind information.
2. Member (Admn)/Finance/CVO.
3. Chief Engineer-I,II & CE(Elec).
4. Director (TP)/Director (A&M)/Director (P&M)
5. All Suptd. Engg.
6. B&FO
7. Officer concerned and his P/File.
8. Law Officer/All Dy. Directors/All Ex. Engg.
9. AO (HQ)/AD(Estt.)
10. Office copy/guard file.