GOVT. OF N.C.T. OF DELHI (ADMINISTRATION BRANCH)

NO. GA/1190/I/Admn/2017/D-915

Date: 03 12 19

Subject : <u>Advertisement for the post of Ex. Engineer (Civil & Elect.) on deputation basis.</u>

I am directed to enclose herewith an advertisement for appointment to the post of Ex. Engineer (Civil & Elect.) on deputation basis in DUSIB to be uploaded on the website of DUSIB.

Encl : As above.

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Dy.Director (Admn)

Dy.Director (System)

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DELHI URBAN SHELTER IMPROVEMENT BOARD GOVT. OF N.C.T. OF DELHI Room No. 4, F-Block, Vikas Kutir, I.P. Estate, New Delhi-110002

Delhi Urban Shelter Improvement Board (DUSIB), Govt. of NCT of Delhi established in 2010 is primarily responsible for rehabilitation of Slum Dwellers including their relocation and providing basic amenities to them. The Board invites applications from the suitable Officers to fill up the following Post on Deputation basis:

| S.No. | Name of Post | No. of Post vacant | Pay Scale | Eligibility Criteria for deputation |
|-------|---------------------------------|--------------------------|--|---|
| 01 | Executive Engineer (Civil) | 05 | Rs.15600-39100/- Grade Pay- Rs. 6600/- (Pay Matrix Level-11) | Officers of the Central /State Govt./Union Territories (a) (i) Holding analogous posts on regular basis or (ii) With 5 years regular service in posts in the scale of Rs. 8000-13500/- or equivalent; or (iii) With 8 years regular service in posts in the scale of Rs. 6500-10500/- or equivalent; and (b) (i) Possessing the educational qualification Degree in Civil Engineering from a recognized University or equivalent; and (ii) 5 Years experience in Planning, Construction and Maintenance of Civil Engineering Works. |
| 02 | Executive Engineer (Electrical) | 01 | Rs.15600-39100/- Grade Pay- Rs. 6600/- (Pay Matrix Level-11) | Officers of the Central /State Govt./Union Territories (a) (i) Holding analogous posts on regular basis or (ii) With 5 years regular service in posts in the scale of Rs. 8000-13500/- or equivalent; or (iii) With 8 years regular service in posts in the scale of Rs. 6500-10500/- or equivalent; and (b) (i) Possessing the educational qualification Degree in Electrical/Mechanical Engineering from a recognized University or equivalent; and (ii) 5 Years experience in Electrical/Mechanical Engineering Works. |

Contd:

Interested candidates may apply with detailed Bio-data in prescribed Proforma duly forwarded by their Controlling Officer along with requisite documents by 15th January,2020 to Director (Administration), Delhi Urban Shelter Improvement Board, Govt. of NCT of Delhi, Punarwas Bhawan, I.P. Estate, New Delhi – 110002.

For details, please visit our website: http://delhishelterboard.in

E-mail: mjain.delhishelter@gmail.com

(Kamlesh Hatta)
Director (Admn)

ANNEXURE-A CURRICULUM VITAE PROFORMA

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| 11 | Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade |
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| 12. | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale |
| 13. | Total emoluments per month now drawn |
| 14. | Additional information, if any, which you would like to mention in support of your suitability for the post |
| | (Note—enclose a separate sheet, if the space is insufficient). |
| 15. | Please state whether you are applying for deputation (ISTC)/ Absorption/ Re-employment Basis. (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non- Government organization are eligible only for Short Term Contract.) |
| 16. | Whether belongs to SC/ST |
| 17. | Remarks |
| | (The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship/ Official Appreciation (iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information. |
| | (Note: Enclose a separate sheet if the space is insufficient) |
| | I have carefully gone through the vacancy circular/ advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. |
| | Signature of the candidate |
| Dat | e: Address: |
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| | Countersigned (Employer with Seal) |
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