

DELHI URBAN SHELTER IMPROVEMENT BOARD
GOVT. OF N.C.T. OF DELHI
(ADMINISTRATION BRANCH)

NO: GA/1076/27/Admn/Misc/2020/D- 838


Date: 14-11-2022

ENDORSEMENT

The copy of under mentioned order is forwarded herewith for information and further necessary action:-


Name of Deptt.	Circular N. and Date	Subject
Planning Department, Govt. of NCT of Delhi	No. 21 (16)/2022/Coord/Plg/37 dated 05.11.2022	2 nd National Conference of Chief Secretaries of States/UTs.

Encl:- As above


Dy. Director(Admn.)

Copy to

- 1 PS to CEO(DUSIB).
- 2 PS to Member(Admn./Finance).
- 3 Sh. Praveer Kumar Singh, Danics, Director(Recovery).
- 4 Sh. Prashant Raghav, Adhoc Danics, Director(RP).
- 5 Ms. Reena Jain, Adhoc Danics, Dy. Director(Rehab).
- 6 Sh. Rajesh Sakkarwal, Danics, Dy. Director (Staff Qtr.).
- ✓ 7 Dy. Director(IT)- upload on DUSIB website portal.
- 8 Office Copy/Guard File.


Sh. Deekh

Diary No. 1246 DD(Sys) HP
Date 15.11.22
Computer Division (DUSIB)
Govt. of NCT of Delhi

M(A) *2/11/22*
 CE
 All Directors

PLANNING DEPARTMENT
 Government of NCT of Delhi
 4th & 6th Level, B-Wing,
 Delhi Secretariat, LP Estate, New Delhi
 E-mail: jdplg@nic.in Tel: 011-23392019

(3P)
 4004
 09/11/22

Dated: 5/11/2022

No. 21(16)/2022/Coord/Plg/37

2/11/22
09/11/22

Subject: 2nd National Conference of Chief Secretaries of States / UTs.

Govt. of NCT of Delhi has been included in 6 Sub-themes to be deliberated in 2nd National Conference of Chief Secretaries with Hon'ble Prime Minister. As informed by NITI Aayog, all Senior Officers working in the State/UT have to fill the enclosed Template for one of the Specific Areas please.

All IAS / DANICS officers are therefore requested to go through the list of Sub-themes/ Specific Area given below, choose one of the Specific Area and fill accordingly the template and send to Planning Department at e-mail jdplg@nic.in latest by Monday 7th November, 2022. The Cabinet Secretariat and NITI Aayog are closely monitoring the progress, it is therefore, requested to submit the template in time:

Dr. (Admin.)
 3264
 09-11-22

Sub Themes	Specific Areas
Minimizing Regulatory Compliances	Minimizing Regulatory Compliances Cost of Regulation and Regulatory Impact Assessment (RIA)
Infrastructure and Investments	Urban Infra, Urban Transport, Roads & Logistics, Power and Industrial Infrastructure Private Investments in Manufacturing, Housing and Real Estate, and Services
Supporting MSMEs	Formalisation, assessment and bridging the credit gap in MSME across states and sectors - synergizing state and GOI efforts towards inclusion Unlocking the employment potential of MSMEs - incentivizing growth, skill enhancement and hand holding rural and cottage industries
Empowering Women	Economic Empowerment Creating Enabling Ecosystem for Women's Safety and Empowerment
Health & Nutrition	Nutrition and Maternal, Child & Adolescent Health Non-Communicable Diseases - Nutrition, Lifestyle & Management
Skilling Development	Access to Skilling - Expansion of Skilling Ecosystem Quality in Skilling - Skilling for Competitive Advantage

(3P)
 DD (Admin.)
 3264
 09-11-22

This issues with the approval of Pr. Secretary (Planning), GNCTD

pl. circulate amongst the IAS/DANICS Officers

Neha
 5/11/22
 (Niharika Rai)
 Secretary (Planning)

Encl: As Above

Copy for Information to:

1. SO to Chief Secretary, GNCTD
2. PS to Pr. Secretary (Planning), GNCTD

2 DUS/B

M(A)

11/11/22

Sh. Mustafa, UDC

Second National Chief Secretary Conference
Templates : State Specific Note & Feedback Note

Template 2: Feedback Note (by all IAS officers / State Department Officers)

Section 1 :Officer Name and Details :

- Name
- Designation
- Batch
- Current Posting

Section 2: Feedback for Second Chief Secretary Conference

1. Name of the topic

(Choose from the topics of the conference)

2. Policy Gaps and Challenges

(Current policy challenges, administrative and implementing challenges with respect to the topic selected)

3. Potential Solutions

(Can potentially highlight new technology solutions, scope for convergence with other schemes/ programmes etc)

4. Best Practices

(Highlights the practices which are sustainable, replicable, scalable, monitorable etc Can also highlights the block/district/ State level practices)

Second National Chief Secretary Conference
Templates : State Specific Note & Feedback Note

Instructions for filing feedback note:

1. References :

- In-text citing as well as the listing of all the references used for compiling the data and information.
- Hyperlinks can be added in the document

2. Documentation style:

- Microsoft Word - Paper Size A4 with one inch margin from all four sides
- Font: Times New Roman
- Font Size: Title 14 pt, Section Heading - 12 pt; Body Text 11 Pt .
- Line Spacing : 1.25
- Use additional spacing for section heading with spacing (After) - 6 pt