DELHI URBAN SHELTER IMPROVEMENT BOARD
GOVERNMENT OF NCT OF DELHI
(OFFICE OF THE CHIEF EXECUTIVE OFFICER)

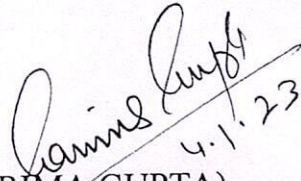NO.PS/CEO/DUSIB/2022/D- 05   DATED : 04-01-2023

I would like to have a hardcopy of the consolidated list of all assets under the control and jurisdiction of DUSIB by 16-01-2023 positively.

Member(Admn/Engg) may call for the lists from all concerned Sections/Divisions which should invariably be signed by the concerned Directors/SEs/Dy.Directors/Executive Engineers and get it consolidated and submitted to the undersigned. I would also advice that a database of all assets should be created in consultation with the IT Department of DUSIB and they are appropriately geo-tagged and marked on the digital maps.

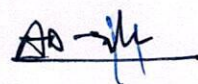The said list must be furnished in the enclosed format.

Any ambiguity/suppression of information/wrong information shall be viewed seriously and appropriate action taken against the delinquent officers.

(GARIMA GUPTA)
CEO, DUSIB
04-01-2023

Copy to :

1. Member(Engg)
2. All Directors
3. All SEs
4. All EEs/All Dy.Directors

NAME OF THE SECTION _____

NAME OF THE OFFICER _____

S.NO.	ADDRESS OF THE PROPERTY INCLUDING DETAILS OF THE SECTION/DIVISION ALONG WITH NAME OF THE DIRECTOR/DD/SE/EE	WHETHER BUILT-UP/LAND	IF BUILT UP(RCC/TEMPORARY), DETAILS OF THE BUILDING/PURPOSE FOR WHICH CONSTRUCTED INCLUDING AREA IN SQM (FLOOR-WISE DETAILS MAY BE FURNISHED)	IF VACANT LAND, AREA IN SQM, LAND-USE OF THE AREA	WHETHER THE VACANT LAND HAS BEEN ENCROACHED UPON, IF SO, NAME, & DETAILS OF THE ENCROACHER(S) & TOTAL AREA UNDER ENCROACHMENT	DETAILS OF THE ALLOTTEES OF THE BUILT-UP STRUCTURES (PLEASE MENTION THE TOTAL AREA ALLOTTED TO EACH ALLOTTEE)	COMPLETE DETAILS OF THE PARKING SITES INCLUDING AREA IN SQM AND NAME OF THE CONTRACTOR.	COMPLETE DETAILS OF THE MARRIAGE CHUNKS INCLUDING NAME OF THE CONTRACTOR	REMARKS, IF ANY