## DELHI URBAN SHELTER IMPROVEMENT BOARD

Govt. of NCT of Delhi (Administration Branch)

No:GA/1160/10/Admn/2011/Pt.File/2016/D-69

Dated: 09/02/23

## OFFICE ORDER

The following distribution of work amongst Dy. Directors is made with immediate effect:

| S.<br>No. | Name of Officer                                    | Proposed assignment   |
|-----------|--|---|
| 1         | Sh. Jagdev Singh, Dy. Director (Under posting)     | SUR, CDF, PGMS, CP Gram, LG<br>Listening Post.  |
| 2         | Sh. Pradeep Chandola,<br>Dy. Director              | Board, PR, Land, DRIA.  |
| 3         | Sh. Bhupesh Kumar,<br>Dy. Director                 | JJR, Property, Allotment.   |
| 4         | Sh. G.L. Kateja, Dy. Director                      | CS, BVK, Rehab. Branch for EDC.   |
| 5         | Sh. Rajesh Sakkarwal,<br>Dy. Director              | Library, Staff Quarters, IAL, AKAM.   |
| 6         | Sh. Vijay Pal Singh, Dy. Director, (Under posting) | CT Branch, RP Cell (in addition to one DD already posted.).   |
| 7         | Sh. Uma Mahesh Rao.                                | Vigilance, SCP & Parliament Cell.   |
|           | Dy. Director                                       |   |
| 8         | Sh. Rama Kant Sharma,<br>Dy. Director              | Entire work of Administration Branch viz. Recruitment and Promotions. Establishment, GAD, CR and other allied works of Administration Branch and R.P. Cell. |
| . 9       | Sh. Rajeev Kumar Dutta,<br>Dy. Director            | Rehabilitation Branch, Sociology Branch and OCM.  |
| 10        | Sh. Belam Singh, Dy. Director                      | Housing, L&L, Recovery, P&M.  |

This issues under the directions of Competent Authority.

## Copy to:

- 1. PS to CEO. DUSIB for kind information of the latter.
- 2. PS to Member (Admn/Finance/Engineering) for information of the latter.
- 3. Chief Vigilance Officer, DUSIB for information.
- 4. S.E. (Coordination) for information.
- 5. All Directors.
- 6. All Suptd. Engineers.
- 7. B&FO.
- 8. Law Officer/All Dy. Director. (System)
- 9. AO (HQ).
- 10. Office copy/Guard File.

Plo whed:
10.2.23