

Reminder
URGENT
Board Matter

DELHI URBAN SHELTER IMPROVEMENT BOARD
Govt. of NCT of Delhi
(Meeting Cell)

No: Meeting Cell/DUSIB/DD (Board)/2023/D- 16

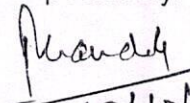
Dated: 10.10.2023

Sub: Submission of Agenda to be placed in the next Board Meeting of DUSIB.

Kindly refer to this office letter no. DD(Board)/DUSIB/2023/D-15 dated 30.05.2023 vide which it was requested to all concerned Head of Branches to submit the Agenda to be placed in the next Board Meeting.

It is once again requested to submit/sent the Agenda Item to be placed in the next Board Meeting. in soft as well as hard form to Meeting Cell (Board) by 12.10.2023 (1:00 PM). Soft copy may also be mailed to e-mail - boarddusib@gmail.com.

The report/agenda's must reach to Board Meeting Cell by 12.10.2023 positively.


Dy. Director (Board) 10/10/2023

Distribution:

1. Chief Engineer.
2. Pr. Director (Admn)/All Directors.
3. B&FO.
4. All SEs.
5. Law Officer/All Dy. Director's.
6. Guard file.

For kind information:-

- PS to CEO, DUSIB for information.
- PS to Member (Admn/Finance/Engineer/CVO), DUSIB for kind information.

pls upload and put up for the agenda Item.




10.10.23

Diary No. 1007 005422P
Date 10/10/23
Computer Division (DUSIB)
Govt. of NCT of Delhi

DELHI URBAN SHELTER IMPROVEMENT BOARD
Govt. of NCT of Delhi
(Meeting Cell)

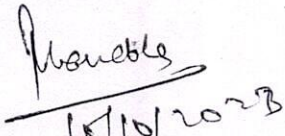
No: Meeting Cell/DUSIB/DD (Board)/2023/D-15

Dated: 10.10.2023

Sub: Action Taken Report on the Minutes of the 31st Board Meeting of DUSIB held on 08.08.2022.

The next Board meeting of DUSIB is going to be held very soon under the Chairmanship of Hon'ble Chief Minister, Delhi/ Chairperson, DUSIB.

In this connection, it is requested, to send the **updated ATR, if any, by 12.10.2023 (1:00 PM)** on the minutes of the 31st Board Meeting concerning your section, in soft as well as hard form to Meeting Cell (Board). Soft copy may also be mailed to e-mail - boarddusib@gmail.com.


Dy. Director (Board)

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