

**DELHI URBAN SHELTER IMPROVEMENT BOARD  
GOVERNMENT OF NCT OF DELHI  
(OFFICE OF THE ADMINISTRATION)**

No:-GA/1160/10/Admn/2011/Part/D-118

DATE:-30.09.2025

**OFFICE ORDER**

The Transfer/Posting in respect of the following Assistant Directors is made with immediate effect:-

| Sl. No | Name & Designation        | Present Posting                                                          | New place of posting                                          |
|--------|---------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------|
| 1      | Sh. Bal Kishan Kapoor, AD | Under Posting                                                            | SUR, Night Shelter                                            |
| 2      | Smt. Babita Halder, AD    | Under Posting                                                            | Plan / DRIA/ Library                                          |
| 3      | Sh. J.P. Gandhi, AD       | Under Posting                                                            | Night Shelter/Rehab.                                          |
| 4      | Sh. Rakesh Kumar, AD      | Under Posting                                                            | North Zone/JJR(Shakurpur)/JJR(West)/ Circle-I                 |
| 5      | Sh. Rajnish Saxena, AD    | Under Posting                                                            | Medical Cell, PF & Pension                                    |
| 6      | Smt. Rajni Vashisht, AD   | Under Posting                                                            | CDF / Land / SE-II                                            |
| 7      | Smt. Krishna Sharma, AD   | SE(QC)/Coord./Planning/SE-II in addition SUR till further orders         | SE(QC)/Coord./Planning                                        |
| 8      | Sh. Virender Kumar, AD    | JJR(HQ)/East Zone/South Zone                                             | JJR(HQ)/East Zone/South Zone                                  |
| 9      | Smt. Anju Rai, AD         | SCP/Allotment & Housing                                                  | Allotment & Housing/ SCP                                      |
| 10     | Sh. Chaman Lal, AD        | Care Taking/Property/L&L                                                 | Care Taking/L&L                                               |
| 11     | Smt. Veena Sharma, AD     | Estt./CDF/BVK & CS                                                       | Estt./BVK & CS                                                |
| 12     | Sh. Sanjeev Handa, AD     | AO(HQ)/Internal Audit/D&C                                                | AO(HQ)/Internal Audit/D&C                                     |
| 13     | Sh. Rajesh Sharma, AD     | Vigilance/Admn/RP Cell/Parliament Cell/LG Listening, DRIA, CP Gram, PGMS | Vigilance/Admn-I / RP Cell                                    |
| 14     | Sh. Surendra, AD          | IAL/HAU/Medical Cell                                                     | IAL/HAU/Property                                              |
| 15     | Smt. Poonam Jindal, AD    | PF & Pension/Plan/Land                                                   | PF & Pension/Plan/Land                                        |
| 16     | Sh. Ajay Kumar Mishra, AD | Admn/RP Cell/Vigilance                                                   | Admn-II /RP Cell/ Parliament Cell/LG Listening, CP Gram, PGMS |
| 17     | Smt. Urmial Rani, AD      | SE-4/JJR Shakurpur/North Zone A&B Jahangirpuri                           | SE-4/ Jahangirpuri                                            |
| 18     | Miss. Kanika Saxena, AD   | Rehab. Section                                                           | Rehab. Section/ PMAY-U 2.0/ Atal Canteen                      |

This issues with approval of Competent Authority.

12/30/9/25  
Dy. Director (Admn.)

Copy to:-

- 1 PS to CEO (DUSIB) for information to CEO (DUSIB).
- 2 PS to Member (Admn.) DUSIB for information of Member (Admn.).
- 3 Pr. Director (Admn.) /B&FO/ CE/SE-Coord.
- 4 Dy. Director (System) to upload on official website
- 5 All Dy. Director/JJR (HQ)/
- 6 AO (HQ/Pension/plan/Medical)
- 7 All officials concerned/PF /SB
- 8 Office Copy

*DD (System)*

*ASOCT) (Amn) 30/9*  
*01/10/25*  
*programmer*

Diary No. 1019 00017  
Date 7/10/25  
Computer Division (DUSIB)  
Govt. of NCT of Delhi