

DELHI URBAN SHELTER IMPORVEMENT BOARD
GOVT. OF N.C.T. OF DELHI
(ADMINSTRATION BRANCH)

No. GA/1020/(3)/Admn/2021/D-1333

Date : 10/11/25

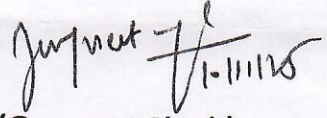
OFFICE MEMORANDUM

A copy of the Tentative Seniority List of Accounts Officers in the Delhi Urban Shelter Improvement Board, Govt. of NCT of Delhi, on regular basis as on date, is enclosed (**Annexure – A**).

2. Objections against the list, if any, may be submitted in writing in the prescribed proforma (**Annexure –B**) in 05 days from the issuance of order. The objections received after the stipulated date or in any other format shall not be entertained. In case no objection is received by the stipulated date, the seniority list will be treated as **Final**.

3. This issues with the approval of the Competent Authority.

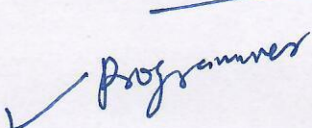

Encl : Annexure 'A' & 'B'


(Gurpreet Singh)
Dy. Director (Admn)

All concerned Accounts Officer (By name)

Copy for information to :

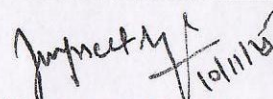
1. PS to CEO(DUSIB)
2. PS to Member (Admn)
3. Chief Engineer (Civil)
4. SE(Cordn.)/All Directors
5. All Ex. Engineers/Dy. Directors
- ✓ 6. Dy. Director (System) with request to upload the same on the web-portal of DUSIB
7. Notice Board.
8. Guard file/office copy.


ASOCIT)
Programmer

T211

Diary No. 1135
Date 11/11/25
Computer Division (DUSIB)
Govt. of NCT of Delhi

ANNEXURE - A**TENTATIVE SENIORITY LIST OF ACCOUNTS OFFICER**

S.No	Seniority No.	Name of Accounts Officer S./Sh./Smt.	Father's / Husband Name S/Sh.	Date of Birth	Education Qualification	Date of Initial Appointment	Date of Appointment as Accountant	Date of Appointment as Accounts Officer	Whether SC/ST	Remarks
1	13	Anuradha Jain	Ajay Kumar Jain	12.11.1965	B.A.	23.06.1987	01.11.2002		----	----
2	14	Madhu Malti	Mukesh Modi	08.12.1963	B.Sc (Hons)	16.10.1987	01.11.2002		----	Retd.
3	15	Harish Kumar Gulati	G.S. Gulati	05.10.1967	B.Com	05.14.1989	01.11.2002		----	----


(Gurpreet Singh)
Dy. Director (Admn.)

ANNEXURE 'B'

FORM OF OBJECTION TO TENTATIVE SENIORITY LIST OF _____

1 A) Name of the Official _____
B) Father's Name _____

2 Post held at present _____
Specify if other than the categories mentioned in Annexure- 'A' _____

3 Branch Office in which presently working _____

4 a) Particulars of objecting officials as per seniority list, are correct / incorrect _____

b) If Particulars noted in the seniority list are incorrect _____

The correct particulars are noted below:-

Sl. No	Name & Father's name	Date of Birth as per school leaving certificate/ matric/Hr. sec certificate	Highest level of academic Qualification attained from recognized board/university	Date of apptt in the present grade	Whether SC/ST	Whether permanent or temporary	Remarks

N.B. Please refer to instructions contained in the circular before furnishing the information.

5. Specific objections (Strike out items not applicable)

1(A) The date of promotion is incorrect, and the seniority is to be fixed on the basis of correct date of promotion as indicated above in 4(b)
(B) the following evidence in support of (a) above is enclosed.

2. (A) I belong to SC/ST as specified in 4 (b) above, and the seniority is to be fixed as per prescribed roster of the Govt.
(B) The following evidence in support of (a) above is enclosed.

3. (A) I am a permanent ----- as specified in 4(b) above and my seniority is to be fixed as per the orders of Govt on the subject.
(B) The following evidence in support of 4(a) above is enclosed.

4. (A) any other objection.

(B) The following evidence in support of (a) above is enclosed.

5. (A) As per the above objection, my seniority should be fixed as follows:

Above : Shri----- presently placed at Sl.No.-----
Vide annexure 'A' of the Circular and

Below : Shri----- presently placed at Sl.No.-----
Vide annexure 'A' of the circular.

6. Declaration:

The particulars furnished above are correct. I understand that in case any of these proves incorrect or if it transpires that I have suppressed the fact of any of the particulars noted in annexure 'A' of the circular being incorrect, I am liable to disciplinary action.

Name -----

Branch Office -----

Dated :