

**DELHI URBAN SHELTER IMPROVEMENT BOARD  
GOVT. OF NCT OF DELHI  
PUNARVAS BHAWAN, NEW DELHI  
(MEETING CELL)**

**NO:** DD (Board)/DUSIB/2026/D-12

**Dated:** 30.06.2026

**Sub: Minutes of the 36<sup>th</sup> Meeting of Delhi Urban Shelter Improvement Board (DUSIB) held on 23.06.2026.**

Sir/Madam,

Kindly find enclosed herewith Minutes of the 36<sup>th</sup> Board Meeting of Delhi Urban Shelter Improvement Board (DUSIB) held on 23.06.2026, duly approved by Hon'ble Chief Minister, GNCTD/Chairperson, DUSIB for kind information.

**Encl:** As above



**SUNITA SINGLA  
DY. DIRECTOR (BOARD)**

**To:**

1. Hon'ble Chief Minister, GNCT of Delhi/Chairperson of DUSIB.
2. Hon'ble Minister of Urban Development, GNCT of Delhi/Vice Chairperson of DUSIB.
3. Chairman, NDMC.
4. Commissioner MCD, (Special Invitee)
5. CEO, Delhi Jal Board.
6. Vice Chairman, DDA.
7. Secretary (UD), UD Deptt, GNCT of Delhi.
8. Jt. Secretary (L&E), M/o UD, Gol, Nirman Bhawan-representative of M/o UD.
9. CEO, DUSIB.
10. Director (Local Bodies), GNCT of Delhi.
11. L&DO (Admn.), Ministry of Housing, GOI, Sankalp Bhawan.
12. Member (Admn/ CVO), DUSIB.
13. Member (Engg./Power), DUSIB.
14. Member (Finance), DUSIB

**DELHI URBAN SHELTER IMPROVEMENT BOARD  
(GOVT. OF NCT OF DELHI)  
(BOARD MEETING CELL)**

**Sub: Minutes of the 36<sup>th</sup> Board Meeting held on 23.06.2026 at 10:30 AM under the Chairmanship of Hon'ble Chief, Minister, Delhi/Chairperson, DUSIB.**

At the outset, The Hon'ble Chief Minister, GNCTD/Chairperson, DUSIB, Hon'ble Minister (UD), GNCTD/Vice-Chairperson, DUSIB and all other participants were welcomed. Permission of the chair was sought for presenting the Agenda.

The following decisions were taken by the Board.

**AGENDA ITEM NO. 36/1**

**AMENDMENT IN SECTION 2 (g) (III) OF DUSIB ACT, 2010**

**PROPOSAL:-**

In the instant agenda, it is proposed that the Section 2(g) (iii) may be amended as Delhi Urban Shelter Improvement Act-2010 in Section (2), in Clause (g), in sub Clause (iii) for the words and figures "1<sup>st</sup> January, 2006" shall be substituted with the words and figures "1<sup>st</sup> January, 2025"

The matter is placed before the Board for consideration and approval.

**Decision:**

After detailed deliberation, the Board considered and approved the agenda.



**AGENDA ITEM NO. 36/2**

**DELHI SLUM AND JHUGGI JHOPRI REHABILITATION AND RELOCATION  
POLICY, 2026.**

**PROPOSAL:-**

In the instant agenda, the matter is placed before the Board for consideration of the "Delhi Slum and Jhuggi Jhopri Rehabilitation and Relocation Policy, 2026".

**Decision:**

The matter was deferred.

The meeting ended with a vote of thanks to the Chair.



Dy. Director (Board)